حسام الحرمين علی منحر الکفر والمین

# HUSSAMUL HARAMAIN

(ROMAN URDU)

Imam -e- Ahle Sunnat, Mujaddide Deeno Millat,
Aala Hazrat, Hazrat Allama Mufti
**AHMAD RAZA KHAN**
Rahimahullahu Ta'ala

Roman Urdu By :
Armaan Manjothi Noori

SABIYA VIRTUAL PUBLICATION

حسام الحرمين على منحر الكفر والمين

# HUSSAMUL HARAMAIN

(ROMAN URDU)


Imam -e- Ahle Sunnat, Mujaddide Deeno Millat,
Aala Hazrat, Hazrat Allama Mufti

**AHMAD RAZA KHAN**

Rahimahullahu Ta'ala

Roman Urdu By :

Armaan Manjothi Noori



SABIYA VIRTUAL PUBLICATION

## Contents

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيم

## Hussam Ul Harmain Ka Taaruf

**Peerzada Iqbaal Ahmad Farooqi M.A Nigran Markazi Majlis Raza Lahore**

Hussam Ul Harmain Aitqaadi Aur Nazriyati Dunia Me Ek Nihayat Aham Tarikhi Kitaab Hai Jo Ek Arsa Se Ahl Ilm Wa Fazal Ke Mutalah Me Rahi Hai, Iske Kai Edition Zewar Tabaat Se Aaarsta Ho Chuke Hai. Bar E Sagir Paak Wa Hind Ke Mukhtlif Nashrin Ne Ise Arbi,Urdu Me Shaya Kia Hai Ab To Ise Dunia Ki Kai Dusri Zubano Me Bhi Shaya Kia Jaa Raha Hai.

**Yeh Kitaab Dar Asal** Ulma E Harmain Al Sharifain Ki Aara, Tasuraat Aur Taqareez Ka Ek Majmuah Hai Jise Ala Hazrat Fazile Barelvi Imaam Ahmad Raza Khan Rehamtullah Allay Ne Dauran Hajj Aur Ziyarat E Madina Taiba Me Murattab Farmaya Tha. Yeh Wo Zamana Tha Jab Hindustan Ke Chand Molvi Numa "Rahnumayan E Deen" Ne Khatam Ul Mursalin Syed Ul Ambiyah ﷺ Ke Muqaam Khatam E Nabuwat Par Tawilein Aur Dalilein Dena Shuru Kar Ke Huzur Ke Zamana Me Kisi Nabi Ka Ana Ya Bad Az Zamana Wisal Nabwi Kisi Ka Dawa E Nabuwat Karna Huzur Ki Nabuwat Ki Khatmiyat Par Asar Andaz Nahi Hota.

Chunache **Barre Sagheer Me Angrez** Ka Iqtdar Tha Usne "Azadi e Izhar E Raye' Ke Parda Me Har Shakhs Ko Khuli Chhut De Rakhi Thi Ke Wo Jo Muh Me Aaye Kahta Phire Us "Azadi Izhar E Raye" Ne Bare Sagir Me Bade Deeni Fitane Paida Kar Diye Millat E Islamiyah Ki Wahdat Ko Para Para Kar Dia.

Khatam E Nabuawt Ke Is Taawili Falsafa Ne **Mirza Gulaam Ahmad Qadiyani** Ko Dawa E Nabuwat Karne Par Amada Kar Liya **Molvi Rasheed Ahmad Gangohi**, **Khalil Ahmad Ambethi** Aur **Molvi Ashraf Ali Thanvi** Ne Bhi "Angrez Ki Azadi Fikr Wa Izhar" Se Fayda Uthha Kar Aisi Be Saropa Batein Kahna Shuru Kar Di. Kitabein Likhi Jane Lagi Fatawe Shaya Hone Lage Aur Millat Ka Shiraza Bikhair Kar Rakh Dia. In Halaat Ko Fazile Barelwi Aur Dusre Ulma E Ahl Sunnat Ne Bada Mehsus Kia. Aise "Molviyo" Se Rabta Kia Unki In Lagzisho Se Agah Kia Gaya Unhe Un Khayalat Se Ruju Karne Ki Istda'an Ki Gayi, Magar Wo Anabiyat Aur Angrez Ki Ata Karda "Azadi E Izhar Khayal" Ki Wajh Se Apne Khayalat Me Koi Tabdili Paida Na Kar Sake.

Fazile Barelvi Un Dino Hijri 1323 Me Safar E Hajj Ko Rawana Hue Aur Ek "Aitqaadi Fard" Taiyar Ki. Aapne Arbi Zuban Me "المعتمد المستند" Ke Naam Par Ulma E Harmain Sharifain Ki Khidmat Me Paish Ki Aur Unse Fariyad Ki Ishtaga Kia Ke Wo Is Silsila Me Bar E Sagir Ke Musalmano Ki Rahnumayi Farmaye. Unhe Ara'a

Likhien Apne Tasuraat Bayan Karey. Apni Taqariz Ko Apni Mawahir Se Munsabat Karke Faisla Kare Ke Yeh Fitna Pardaz "Molvi" Kya Ka Rahe Hai. Is Kitaab Me Ulma E Makka Mukrama Aur Ulma E Madina Munawara Ki Arbi Me Yeh Taqariz Murtaba Ki Gayi, Jis Ka Tarikhi Naam "Hussam Ul Harmain Ala Munhar Ul Kufr Wal Main" (1324H) Rakha. Wapas Watan Aa Kar Aapne Ise Shaya Kia Aur Sath Hi Aapke Khanwade Ke Ek Alim E Deen Mahir Adab Arbi Maulana Hasnain Raza Khan Barelvi Allayrehma Ne Urdu Tarjumah Kar Dia Aur Use Arbi Urdu Me Yaksa Shaya Kia.

**Is Kitaab Ki Isha'at Par Aitqaadi Dunia Me Tahlka Barpa Ho Gaya**. Bad Aqeedah Molvi Log Ulma E Harmain Sharifain Ki Zad Me Thay, Awam Ke Samne Badnaam Thay. Unhone "Hussam Ul Harmain" Ki Isha'at Par Bada Shor Machaya, Bade Shaikh Pa Hue, Bade Hath Pao Mare Risale Likhein, Kitabein Likhi, Fatawe Jamah Kiye, Jalse Kiye. Ijlas Talab Kiye, Tawilo Par Tawilein Likhi, Kayi Kayi Mauni Pahnaye Gaye Magar "Hussam Ul Harmain" Ke Zakhm Itne Kari Thay Ke Aaj Tak Khatam E Nabuwat Ki Imaarat Girane Wale Aur Khatam E Nabuwat Ki Imaarat Me Chor Darwaze Khone Wale Apne Zakhm Chaat Rahe Hai. Unse "Hussam Ul Harmain" Ka Koi Jawab Na Ban Pada Na Wo Apne Nazriyat Se Ruju Karne Par Amada Hue. Mirza Gulaam Ahmad Qadiyani To Nabuwat Ka Dawedar Ban Kar Nanga Ho Gaya Magar Dusre Molvi

Dabe Dabe Lafzo Me Apne "Buzurago" Ke Nazriyat Ki Hifazat Karte Rahe.

Is Aham Aur Tarikhi Kitaab Ko Awam Ul Naas Aur Padi Likhi Dunia Tak Pohchane Ke Liye Achar Che Ulma E Ahl Sunnat Ne Bada Aham Kirdar Ada Kiya Hai Magar Hazrat Maulana Hasnain Raza Barelvi Rehamtullah Allay Ka Alimana Aur Lafzi Tarjumah Aaj Ke Baz Hazrat Ke Liye Mushkilaat Paida Kar Raha Tha.

In Halat Me Humane Is Tarjumah Ko Asan Lafzo Me Az Sar Nau Murtaba Kia Hai Dusre Alfaaz Me Humane Tarjumah Wa Tarjumah Dar Tarjumah Karke In Qarain Ke Liye Asaniyah Paida Kar Di Hai Jo Is Tarikhi Dastawez Ke Mandarjat Ke Mutalah Me Dalchaspi Rakhtein Hai.

Hum Maktaba Nabwiyah Ganj Bakhs Road Lahore Ki Koshish Ko Hadiya Tabruk Paish Karte Hai Jinhone "Hussam Ul Harmain" Ke Kai Edition Shaya Karke Mulk Me Phailaye Hai.

Ab Yeh Taza Tarjumah Bhi Unhi Ki Wusa'taat Se Awam Wa Khaas Tak Pohch Raha Hai Aur Ummid Karte Hai Ke Aitqaadi Maidaan Me Kaam Karne Walo Ke Liye Yeh Tarjumah Asaniyah Paida Karega.

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

Hussamul Haramain

**Mohari Tasdiqaat Makkiyah Hijri 1325**

Hum Nihayat Hi Samim Qalb Se Ashraf Ul Maka Muazmah Aur Ulma E Balad Ul Amin Ko Salam Paish Karte Hai Aur Syed Ul Mursalin ﷺ Ke Shehar Madinah Munawara Ke Ulma E Kiram Ko Hadiyah Tahsin Paish Karte Hai. Hum Apne Aqa Wa Maula Hazrat Muhammad Rasoolallah ﷺ Ki Bargah Me Salato Salam Pais Karte Hai. Bargah E Nabawiyah Ki Aasta Bosi Aur Ambiyah E Kiram Ke Huzur Niyaz Mandi Ke Bad Arz Guzar Hai Ke (Yeh Wo Arz Hai Jis Tarah Koi Sitam Rasida Mazlum Be Nawa, Shiksta Khatir Aur Hajatmand Insaan Azim Ul Qadr Ruh Rafih Ul Muqaam Sakhiyon Ki Bargah Me Iltjaa Karta Hai Aur Jinki Madad Aur Tawaja Se Ranj Wa Bala Dur Hote Hai Aur Unki Barkaat Se Musrat Wa Shadmani Nasib Hoti Hai)

Aaj Bare Sagir Hind O Pak Me Mazhab E Ahl Sunant Garib Aur Kamzor Ho Gaya Hai, Ispar Bepanah Fitnao Aur Mahib Fasadat Ke Tufaan Ki Tarikiyah Tut Padi Hai. Aaj Aitqaadi Fitne Buland Hote Jaa Rahe Hai Aur Unki Rashiyah Dawaniyo Ka Galba Hota Ja Raha Hai. Aaj Hum Ahl Sunnat Par Hindustaan Me Masaib Ke Pahad Tut Pade Hai. Ek Sunni Ul Aqeedah Musalman In

Fitnao Aur Shar Angeziyo Par Nihayat Sabr Wa Bardasht Se Kaam Le Raha Hai Uske Sabr Ki Yeh Kaifiyat Hai Jis Tarha Kisi Ki Muthhi Me Aag Ka Angara Rakh Dia Jaaye Aur Use Uff Karne Ki Bhi Ijazat Na Ho.

Aaj Waqt Aa Gaya Hai Ke Aap Ulma E Harmain Sharifain Himmat Karke Humari Imadaad Farmaye Aur Mafsadeen Ke Fitano Ke Samane Humari Rehnumayi Farmaye. Aaj Hume Talwaro Ki Zarurat Nahi Balke Qalam Ke Teero Ki Zarurat Hai, Hum Fariyad Karte Hai, Hum Aa Wa Fagah Lekar Aaaye Hai.

*Hum Aaj Aaye Hai Zakhm E Jigar Dikhane Ko*
*Fasana E Dil Fitana Zada Sunane Ko*

Aap Log Allah Ka Lashkar Ho,Aap Log Nabi ﷺ Ki Fauj Ki Shahsawari Hai, Aap Apni Ilmi Roshnayi Se Humari Imadad Farmaye Aur Dushman E Deen Aur Fitna Parwazo Ke Dafiah Ke Liye Ilmi Talwarein Lekar Aage Bade Aur Humare Bazu Mazbut Karey.

Amar Waqiah Yeh Hai Ke Humare Mulk Hindustaan Me Kayi Sheharo Me Aitqaadi Fitane Barpa Hai, Sirf Ek Tanha Shakhs Alam E Ahl Sunnat Wa Jamaat Apni Jaan Ki Bazi Laga Kar Un Fitanagaro Ka Muqabala Kar Raha Hai Usne Apni Zindagi Ko In Fitan Parwazo Ke Muqabala Me Waqf Kar Dia Hai Usne

Beshumar Kitabein Tasnif Ki Hai, Risale Chhape Hai, Bayanaat Jari Kiye Hai Aur Ab Tak Do Sau Se Zayda Kitaben Likh Kar Taqsim Kar Chuka Hai Un Kitabo Me Se Ek "كتاب المعتمد الثقد شرح المعتمد المستند" Hai. Is Kitaab Me Un Fitna Parwazo Ki Kufri Aur Bidaat Bhari Bato Par Behas Ki Gayi Hai Jo In Dino Sare Hindustaan Me Phailayi Jaa Rahi Hai.

Hum Yeh Kitaab Aapki Khidmat Me Paish Kar Rahe Hai Isme Un Fitna Pardazo Ke Aitqadi Aur Nazriyat Khayalat Ko Paish Kar Rahe Hai Aur Chahte Hai Ke Aapki Tasdiqat Se Ise Hindustaan Me Shaya Kia Jaye. Humane In Firqo Ke Aqaid Aapke Samane Gaya Kiye Hai. Humne Unki Kufriyah Ibarato Ki Nishandahi Ki Hai Take Aap Insaaf Se Unka Muhasaba Kar Sake Aur Apna Faisla Jari Karey. Hume Ummid Hai Ke Aapki Tasdiq Wa Taeed Se Mushraf Kitab Un Fitna Samano Ka Muh Band Kar Degi Aur Ahl Sunnat Ko Musrat Wa Shadmani Nasib Hogi. Aap Un Ibarat Ko Samne Rakhein Aur Hindustaan Ke Un Fitna Parwar "Molviyon" Ke Mutaliq Apni Gira Qadr Raye Ka Izhar Farmaye. Hum Aapke Musnifana Faisale Ke Samane Sar E Taslim Kham Karege.

Dusri Taraf Fitna Pardazo Ke Wo Sardar Jinhone Bare Sagir Hindustaan Ki Deeni Faza Ko Mukdar Kar Dia Hai Unke Khilaaf Bhi Faisla Den Kya Un Fitna Pardazo Ke Makr O Fareb Se Awam Ko Bachana Zaruri

Nahi ? Kya Aisi Kufri Batein Karne Walo Ko Kafir Kahna Jaiz Nahi ? Yeh Fitna Pardaz Aaj Deen Ke Usooli Masail Par Guftguh Kar Rahe Hai, Deen Ki Buniyadi Chizo Se Inkar Kar Rahe Hai Wo ALLAH Ta'alah Rab Ul Alamin Ki Azmat Par Aitraazi Nukte Uthha Rahe Hai. Wo Rasool Akram ﷺ Ko Nihayat Pust Khitabat Se Matain Kar Rahe Hai. Wo Apna Gustakhana Aur Tauheen Amez Litrecher Shaya Kar Ke Mulk Bhar Me Taqsim Kar Rahe Hai, Iske Bawajud Wo Alim Kahlate Hai, "Molvi" Kahlate Hai Halake Na Wo Alim Hai Na Molvi Wo "Wahabi" Hai Wo Rasoolallah ﷺ Se Hustakhi Kare Aap ﷺ Ki Zaat Ko Galiyah De To Phir Hum Unke Khilaaf Kyon Awaz Buland Na Karey. Yeh Log Aam Anpad Logo Ke Samne Rasool Akram ﷺ Ke Mutliq Badi Past Guftgu Krte Hai.

Aey Humare Sardaran Harmain Sharifain. Aey Ashraf E Makka Wa Madina ! Aap Apne ALLAH Ke Deen Ki Imadad Kare. Hum Aise Logo Ke Namo Ki Fahrist Paish Kar Rahe Hai. Hum Aise Logo Ki Kitabo Ko Samane Laa Rahe Hai, Hum Unki Wo Ibaratein Naqal Kar Rahe Hai Jaha Jaha Unhone Apne Kufriyah Nazriyat Ka Izhar Kia Hai. Hum Mirza Qadiyani Ki Kitab "Aijaz Ahmadi" Aur "Azlatul Awham" Paish Karte Hai. Hum Rasheed Ahmad Gangoi Ke Ek Fatawe Ka Photo Paish Karte Hai. Hum Molvi Rasheed Ahmad Gangoi Ki Kitab "Braheen Qatiah" Paish Karte Hai Jo Usne Apne Ek Shagirdh Khalil Ahmad Ambethi Ke

Naam Se Shaya Karrke Taqsim Ki Hai Hum Ashraf Ali **Thanvi Ki Kitab "Hifz Ul Imaan"** Samane Late Hai. Aap In Kitabo Ko Samane Rakhein Aur In Khat Kashida Ibarat Ko Gaur Se Pade, Jaha Jaha Unhone Apne Aqaid Ka Izhar Kia Hai Kya Yeh Log Apni In Ibarat Aur Bato Se Deen Ki Buniyadi Zaruriyat Ko Maskh Nahi Kar Rahe ? Kya Deen Ke Usooli Nazriyat Se Inkar Nahi Kar Rahe Agar Yeh Log Inkaar Kar Rahe Hai Aur Munkir Hai To Yeh Murtad Hai Kafir Hai. Kya Musalmano Par Yeh Farz Nahi Ke In Khule Kafiro Ko Kafir Kahe ? Jaisa Ke Tamaam Zaruriyat E Deen Ke Munkirin Ko Kafir Kaha Jata Hai Aise Hi Logo Ke Liye Humare Ashlaf Aur Mutqadmin Ne Farmaya Ke "Jo Un Ke Kufr Par Shak Kare Wo Bhi Kafir Ho Jata Hai" Yeh Baat Shifa Ul Siqam" Me Hai. Yeh Baat "Fatawa Buzaziyah" Me Hai Yeh Baat "Majmah Ul Anhar" Me Hai Yeh Baat "Daur Mukhtar" Aur Dusri Mautbaar Aur Mustnad Kitabo Me Hai Un Kitabo Me To Yaha Tak Likha Hai Ke Jo In Par Shak Kare Ya Inhe Kafir Kahne Me Tawil Kare Unki Kufriyat Bato Ko Sunane Ke Bad Unki Tazim Kare Unki Tahqir Se Manah Kare To Shariat Me Aise Shakhs Ke Mutliq Yahi Hukm Hai ? Aap Hazraat Humesa Alam E Islam Ki Ilmi Aur Aitqaadi Rehnumayi Farmate Rahe Hai, Aap Is Masla Ko Bhi Samane Laaye.

Durood O Salam Ho Syed Ul Mursalin ﷺ Par Unki Aal Par Unke Ahbaab Par.

Hussam Ul Harmain New Edition Safah 14,15

المعتمد المستند Ki Roshani Me

Is Kitaab Me Yeh Baat Wajeh Ki Gayi Hai Ke Deen Ke Buniyadi Haqaiq Ka Munkir Islaam Ka Dawa Karne Ke Bawjud Bhi Kafir Ho Jata Hai Uske Pichhe Namaz Jaiz Nahi, Uska Janaza Jiaz Nahi Hai , Uske Sath Shadi Biyah Jaiz Nahi, Uske Hath Ka Zibah Jaiz Nahi, Uske Sath Uthhna Bethhna, Mamlat Tay Karna, Lain Den Karna Aise Hi Hai Jaise Kisi Gair Muslim Se Kia Jayega.

Yeh Baat Fiqahi Aur Deeni Kitabo Me Wazahat Ke Sath Likhi Gayi Hai, Un Kitabo Me Hadiyah, Garar Multaqi Al Bahar, Daur E Mukhtaar, Majamh Ul Nahar, Sharah Naqiyah, Fatawa Barjandi, Fatawa Zahriyah, Tariqah Muhammadiyah, Hadiyah Nadiyah, Fatawa Alamgiri Jaisi Mustnad Aur Mautmad Aliya Kitabein Sar Fehrisat Hai. Aise Bad Bakhat Molviyn Ke Kai Giroh Humare Sheharo Me Phaile Hue Hai, Yeh Nihayat Makar Wo Fitane Hai Un Deeni Fitano Ki Siyah Gataye Sare Mulk Par Chaa Rahi Hai. Aaj Humare Mulk Ki Yeh Halat Ho Chuki Hai Jiski Sadiq Masduq Hazrat Muhammad Mustafa ﷺ Ne Khabar Di Thi Ke Admi Subah Ko Musalman Hoga, Shaam Ko Kafir, Sham Ko Musalman Hoga, Subah Ko Kafir Al Ayazbillah ! Aaj Aise Kafiro Ke Kufr Par Aaga Hi Zaruri Ho Gayi Hai Jo Islam Ka Naam Lekar Kufr Phailane Me Masruf Hai Uar Yeh Islam Ke Parde Me Kufr Ki Isha'at Me Lage Hue Hai.

ولا حول ولا قوة إلا بالله العلي العظيم

Hussam Ul Harmain New Edition Safah 16

**Firqa Mirzaiyah**

Humane Uper Jin Firqo Ka Zikr Kia Hai Unme Ek "Firqa Mirzaiyah" Hai Humane Uska Naam "Firqa Gulamiya" Rakha Hai Gulamiya Isliye Ke Wo Mirza Gulaam Ahmad Qadiyani Se Nisbat Rakhte Hai Mirzai Use Apna Nabi Taslim Karte Hai. Halake Mirza Gulaam Ahmad Qadiyani Ek Dajaal Hai, Jo Humare Zamane Me Paida Huwa Hai Pehle To Usne Apne Aapko Tamshil Masih Qarar Dia, Hum Use Is Dawa Me Sacha Nahi Jante Ke Wo To "Masih Dajaal Kazaab "Ka Mishil Hai Phir Wo Mazid Bada To Usne Dawa Kia Ke Mujh Par Wahi Aane Lagi Hai Wo Is Baat Par Bhi Sacha Tha Kyon Ke Shaitaan Bhi Apne Pairokaro Ko Wahi Karte Hai Wo Dhoke Ki Wajh Aur Gumrah Kun Ahkamaaat Ki Wahi Karte Rahte Hai. Usne Apni Kitaab "Barahin Ahmadiyah " (Jise Hum Baraheen Gulamiyah Kahte Hai) ALLAH Ta'alah Ki Kitaab Batata Hai Halake Yeh Kitaa Shaitaan Ki Wahi Se Bhari Padi Hai Ab Usne Aur Qadam Badaye Aur Risalat Aur Nabuwat Ka Dawa Kar Dia Aur Likha Dia Ke "ALLAH Wahi Jisne Apna Rasool Qadiyaan Me Bheja" Wo Yeh Gumaan Karta Hai Ke Yeh Ayat Us Par Utari Hai "Humne Use Qadiyan Me Utara Aur Haq Ke Sath Utara" Wo Dawa Karta Hai Ke

Wahi Ahmad Hai, Jiski Basharat Hazrat Isa Allaysalam Ne Di Thi Wo Quraan Ki Ayat Ko Yun Bayan Karta Hai Ke "Main Basharat Deta Aya Hun , Us Rasool Ki Jo Mere Bad Tashrif Laane Wale Hai Jin Ka Naam Paak Ahmad Hoga, Mirza Gulaam Ahmad Qadiyani Kahta Hai Ke Wo Ahmad Main Hi Hun Phir Wo Kahta Hai Ke ALLAH Wo Hai Jisane Apne Rasool Ko Hidayat Dekar Bheja Aur Sache Deen Ke Sath Bheja Take Sab Deeno Par Galib Kare "Yaha Se Mazid Aage Bada Aur Apne Aapko Boht Se Ambiyah E Mursalin Allaysallato Salam Se Afzal Batana Shuru Kar Dia Wo Kalma Khuda, Ruh E Khuda Aur Rasool E Khuda Ka Dawedar Banane Laga Phir Ambiyah Ki Shaan Par Tanqis Karte Hue Kahne Laga.

## Ibn Mariyum Ke Zikr Ko Chordho Is Se Behtar Gulaam Ahmad Hai

Jab Uska Muwakhaza Kiya Gaya, Usne Apne Aapko Rasool E Khuda Aur Isa Allaysallam Kahna Shuru Kar Dia, Halake Wo Un Maujizat Se Aari Hai Jo Hazrat Isa Allaysallam Se Zahir Hue Thay Murdo Ko Zinda Karna, Madarzaat Andho Ko Bina Kar Dena, Bigade Hue Ajsaam Ko Tandurast Kar Dena, Mitti Se Parindo Ko Zindagi Baksh Dena, Jab Us Par Yeh Batein Bayan Ki Gayi To Wo Kahne Laga Yeh Tamaam Batein Hazrat Isa Allaysallam Musmirzam Se Kia Karte Thay Yeh Tamaam Chizein Makruh Hai Warna Main Aise

Kaam Kar Dikhata. Wo Mazid Aage Bada Aur Jhuthhi Moti Peshangoiya Karne Laga Aur Sab Se Zayda Jhuthhi Peshangoyi Yeh Thi Ke Main Isa Ibn Mariyum Hun. ALLAH Ta'alah Ki Aise Mardud Par Lanat Hon.

Wo Nabi Karim ﷺ Ko Iza Dene Se Bhi Nahi Sharmata.

Usne Musalmano Me Yeh Propganda Kia Ke Tamam Log Use Masih Mua'wad Taslim Karle Jab Musalmano Ne Uski Baat Na Mani To Wo Unse Uljane Laga, Ladane Jhagadne Laga Aur Hazrat Isa Allaysallam Ke Aiyub Shumar Karne Laga, Yaha Tak Ke Paak Daman Mariyum Par Bhi Athaam Bandhane Laga Jis Mariyum Ke Liye Quraan Paakbazi Ki Gawahi De, Rasool E Akram Uske Ahtraam Ki Batein Karey Yeh Badbakhat Unpar Bhi Ilzaam Tarashi Karne Laga, Wo Un Paak Taniyat Shakhshiyato Ko Apne Rasoolo Me Tanqid Wa Tanqis Ka Nishana Banane Laga Yeh Aise Soqiyana Ilzaamat Hai Ke Hum Un Ilzamaat Ko Yaha Bayan Nahi Kar Sake. Usne Hazrat Isa Allaysalam Ki Nabuwat Ko Taslim Karne Ki Bajaye Unki Nabuwat Ka Butlan Kia Jab Logo Ka Ahtijaaj Bada, Ulma E Kiram Ne Muzamat Ki To Usne Pasa Palta Aur Kahne Laga Main To Us Nabuwat Ka Dawa Karta Hun Jiska Tazkira Quran Me Hai Jab Us Par Bhi Musalmano Ne Aitijaaj Kia To Musalmano Ke Gaiz Wa Gazab Se Dar Kar Kahne Laga Ab Mujhein Kisi Qisam Ke Dawe Ki Zarurat Nahi Mujhein To ALLAH Ta'ala E Apne

Ambiyah Me Shamil Kar Liya Hai Wo Phir Palta Aur Kahne Laga Meri Nabuwat Kisi Dalil Ki Mohtaaz Nahi Hai. Wo Apne Is Fareb Daaw Se Quraan Ko Bhi Jhutla Raha Hai Aur Apne Dawao Ko Bhi Hum Uske Khabishana Dawa Ki Zayda Tafsil Likhne Se Qasir Hai ALLAH Ta'alah Us Dajaal Ke Shar Se Ummat E Muslimah Ko Mehfuz Rakhein.

**Firqa Wahabiyah Kazbiyah**

In Fitna Pardazo Me Se Ek "Firqa Wahabiyah Kajabiyah" Hai Yeh Log Molvi Rasheed Ahmad Gangohi Ke Ishare Par Chalte Hai Aur Uski Pairokaar Hai Pehle To Usne Apne Peer Wa Murshid Molvi Ismail Dehlvi Ki Itebah Par ALLAH Azwajjal Par Iftrah Banda, Uske Jhoota Hona Sabit Karta Hai. Humne Uski Is Behudagi Ka Jawaa Apni Kitaab Me Dia Tha Aur Uske Khayalat Fasida Ka Rad Kia Tha Yeh Puri Kitaab Use Register Daak Me Bheji Thi, Jiski Rasheed Bhi Hume Mil Gayi Hai 11 Baras Guzar Jaane Ke Bawajud Koi Jawab Nahi Aya Tin Barso Se Uske Chale Jante Khabarein Uda Rahe Hai Ke Uska Jawaab Likha Jaa Raha Hai, Likha Jayega, Chhapega, Magar ALLAH Ta'alah Ne Un Dagahbazo Ke Tamaam Raste Band Kar Diye Wo Na To Khade Ho Sakte Hai Na Unki Gumrahi Me Koi Dsura Madadgar Ban Sakt Hai Ab ALLAH Ta'alah Ne Unki Aankho Ki Bashirat Chhin Li Hai Wo Chasm Se Mehrum Ho Chuke Hai Dil Ki Basirat Se To

Pehle Hi Mehrum Thay, Ab Unse Jawaab Ki Kya Ummid Ki Ja Sakti Hai, Yeh Murde Hai Ab Qabro Se Nikal Kar Munazara Karne Nahi Aayege.

Iska Zulm Aur Gumrah Kun Propganda Yaha Tak Badha Ke Ab Usne Ek Fatwa Shaya Kia Hai Jo Mumbai Se Chhapa Hai Uspar Unki Mohra Sabt Hai Aur Main Apni Aankho Se Yeh Fatwa Dekh Chuka Hun, Usme Usne Saaf Likha Hai Ke Jo ALLAH Ta'alah Ko Bil Fayl Jhoota Mane Aur Tasrih Karega Ke ALLAH Ta'alah Ne Jhoot Bola Wo Bada Gunahgar Hoga Magar Iske Bawajud Aise Shakhs Ko Kafir Na Kaho Balke Fasiq Bhi

Na Kaho Kyon Ke Aisi Baat Boht Se Pehle Imaam Bhi Kah Chuke Hai Mazallah ! Wo Aisi Taawile Karta Hai Jo Khata Par Mabni Hai, Imkaan Kizab Manane Ka Natija Boht Bada Samne Ayega Aur Waquh Kizb Manane Wale Aakhir Khawar Wa Zalil Hoge Wo Kahta Hai Ke Yeh Sunnat E ILLAHIYAH Aglo Se Chali Aa Rahi Hai.

Humare Nazdik Yeh Wo Log Hai Jinhein ALLAH Ta'alah Ne Behra Kar Dia Hai Unki Aankhein Andhi Ho Gayi Hai.

ولا حول ولا قوة إلا بالله العلي العظيم

**Firqa Wahabiyah, Amsaliyah,Khawatmiyah**

Yeh Wo Log Hai Hai Jo Huzur Ki Maujudagi Me Hi Taqabaat E Zamin Par 6,7 Paigambaro Ka Wajud Taslim Karte Hai. Hum Aise Logo Ke Ahwal Wa Khayalat Ko Ek Aur Muqaam Par Likh Aaye Hai. Ek Firqa "Amiriyah" Hai Jise Yeh Log Amir Hasan Aur Amir Ahmad Sahwani Ki Taraf Mansub Karte Hai Ek Firqa 'Naziriyah" Hai Jiski Qayamat Nazir Hussain Dehlvi Karta Hai. Ek Aur Firqa "Qasmiyah" Hai Jo Qasim Nanuthavi Ki Taraf Mansub Hai, Uski Mash'hur Kitaab Tahzir Ul Naas" Ne Bada Fitna Barpa Kar Rakha Hai Yeh Apne Risale Me Yaha Tak Likh Gaya Hai.

"Balke Bil Farz Aapke Zamana Me Bhi Kahi Aur Koi Nabi Ho Jab Bhi Apka Khatim Hona Ba Dastur Baqi Rahta Hai, Balke Agar Bil Farz Bad Zamana Nabwi Bhi Koi Nabi Paida Ho To Bhi Khatmiyat Muhammadi Me Kuch Farq Na Ayega. Awam Ke Khayal Me To Rasoolallah Ka Khatim Hona Ba'ain Mani Hai Ke Aap ﷺ Sab Me Aakhir Nabi Hai Magar Faham Par Roshan Ke Taqdim Wa Akhir Zamana Me Bilzaat Kuch Fazilat Nahi."

Is Ibaarat Ke Bad Hum Fatawa Ibn Taimiyah, Al Ashab Wa Nazaar" Jaisi Kitabo Se Sabit Karte Hai Ke Agar Koi Shakhs Muhammad Mustafa ﷺ Ko Sab Se

Pichhala Nabi Na Jane To Wo Musalman Nahi Rahta Kyonke Muhammad Rasoolallah ﷺ Ka Aakhir Ul Ambiyah Hona Sab Ambiyah Se Zamana Me Pichhala Hona Zaruriyat E Deen Se Hai Aur Yeh Wahi Nanothavi Hai Jise Muhammad Ali Kanpuri Nazim Nadva Ne "Hakim Ul Ummat E Muhammadiyah" Ka Khitaab Dia Hai.

Hum Us ALLAH Ki Paki Bayan Karte Hai Jo Dilo Ko Aur Aankho Ko Rehnumayi Ata Farmata Hai. Walahuwal Wala Alkh

Sarkash Shaitaan Ke Yeh Chele Jinka Humne Uper Zikr Kia Hai Agar Che Andar Se Aapas Me Phute Hue Hai Magar Yeh Ma'asiyat Me Yakjaan Hai. Yeh Shaitan Ke Pur Fareb Raho Par Chale Ja Rahe Hai, Wo Unke Dilo Me Apne Waswase Dalta Hai Jiski Tafsilaat Hum Apne Mut'adad Risalo Me Likh Chuke Hai.

Ke Inkaar Aur Gustakhi Ki Wajh Se Unke Dilo Par Mohar Laga Di Hai Unki Aankhein Bhi Andhi Ho Gayi Hai Wo Rah E Haq Chordh Kar Gumrahi Ke Chopat Rah Par Chal Nikale Hai. Iblis Ke Liye To Zamin Ke Ilm Muhit Par Imaan Lata Hai Magar Jab Muhammad Rasoolallah ﷺ Ka Zikr Ata Hai To Use Shirk Qarar Deta Hai Halake Shirk To Sirf ALLAH Ki Zaat Se Sharik Hota Hai Kisi Makhluq Ko ALLAH Ka Sharik Karna To Shrik Aur Kufr Hai. ALLAH Ke Ilm Me Shaitan Ibliss

Ko Sharik Kar Leta Hai Magar Huzur Se Shirkat Karna Uske Liye Kitani Mushkil Baat Hai Ispar ALLAH Ke Gazab Ka Gatatop Andhera Chhaya Huwa Hai. Dekho ! Wo Ilm E Mustafa Ke Liye To Nas Mangta Hai Aur Nas Par Bhi Razi Nahi Hota Jab Tak "Qatai Nas" Na Ho. Dusri Taraf Jab Huzur ﷺ Ke Ilm Ki Nafi Par Ata Hai To Use Koi Nas Nazar Nahi Aati.

Wo Is Silsile Me Hazrat Shaikh Abdul Haq Mohdeesh Dehlvi Rehamtullah Allay Ki Taraf Ek Galat Baat Mansub Karta Jata Hai Ke Shaikh Abdul Haq Riwayat Karte Hai Ke "Mujh Ko Deewar Ke Pichhe Ka Bhi Ilm Nahi Hai" Halake Shaikh Abdul Haq Mohdeesh Dehlvi " Madarij Ul Nabuwat" Me Likhte Hai Ke "Yaha Yeh Ishkaal Paish Kia Jata Hai Ke Baz Riwayat Me Aya Hai Ke Nabi ﷺ Ne Yun Farmaya Tha Ke Main Ek Banda Hun Is Deewar Ke Pichhe Ka Haal Mujhe Malum Nahi Iska Jawab Yeh Hai Ke Qaul Mehaj Beasal Hai."

Dekhein Yeh Kisi Dhantai Se Shaikh Abdul Mohdeesh Dehlvi Ki Taraf Se Ek Riwayat Ko Tordh Marod Kar Bayan Karta Chala Jata Hai Yeh Wahi Andaz Hai Jo Log La Taqrbo Al Salat To Kahte Hai" Wa Antum Sakara" Ko Chordh Jate Hai. Hazrat Shaikh Abdul Haq Mohdeesh Dehlvi To Us Riwayat Ko Be Buniyad Qarar De Aur Farmaye Ke Uski Koi Asal Nahi To Yeh Log Hazrat Shaikh Se Yeh Baat Mansub Karey.

Hazrat Imam Ibn Hajjar Makki Ne Bhi Apni Kitaab "Afzal Ul Qura" Me Likha Hai Ke Is Riwayat Ki Koi Sanad Nahi Hai.

Maine Us Shakhs Ke Dono Qaul Samane Laane Ki Koshish Ki Hai Ek To Wo ALLAH Ta'alah Ko Jhoot Bolne Par Qadir Sabit Karta Hai Isi Tarah Wo Tanqis E Shaan E ILLAHI Karta Hai Dusra Huzur Ke Ilm Ki Nafi Karke Shaitan Laeen Ke Ilm Ki Wusa'at Par Imaan Rakhta Hai Maine Un Dono Masail Ko Us Shakhs Ke Shagirdo Ke Samane Bayan Kia To Wo Kahne Lage Bhala Humara Peer Aisi Baat Kar Sakhta Hai Wo Aisa Kufr Bak Sakta Hai Maine Unhe Uski Kitaab Dikhayi To, To Majbur Ho Kar Kahne Lage Yeh Humare Peer Ki Kitaab Nahi Yeh To Unke Shagirdh Khalil Ahmad Ambethhi Ne Likhhi Hai Maine Kaha Usne Us Par Apni Takhrij Likhi Hai Aur Use "Kitaab Mustataab" Qarar Dia Hai Aur Talif Nafis" Kaha Hai Aur ALLAH Ta'alah Se Dua Ki Hai Ke Use Qabul Kare Aur Phir Yeh Bhi Likha Hai Ke Yeh "Baraheen Qatia' Apne Mansab Ki Wusa'at Noor Ilm Aur Fashat Zuka Wa Faham Wa Husn Taqrir Wa Bahare Tahrir Par Dalil Wajeh Hai To Uske Murido Ne Kaha Shayad Unhone Yeh Kitaab Sari Nahi Dekhi Thi Kahi Kahi Mutfariq Jagah Se Dekhi Aur Apne Shagirdo Ke Ilm Par Bharosa Karke Likh Dia Hoga. Maine Kaha Ke Usne Usi Tafriz Me Tashrih Ki Hai Ke Usne Yeh Kitaab Awal Se Aakhir Tak Pardhi Hai Bole Shayad Unhone Gaur Se Nahi Dekhi Thi. Maine Kaha

Hasht ! Usne To Tasrih Ki Hai Ke "Mane Use Bagaur Dekha Hai " Aur Taqreez Me Iski Wazahat Likhi Hai.

**Firqa Wahabiyah Shaitaniyah**

Hum Uper Wahabiyah Kazbiyah Ka Zikr Kar Aaye Hai Ab Hum "Friqa Wahabiyah Shaitaniyah" Ki Wazahat Karna Chahte Hai, Yeh Firqa Dar Asal Rafziyon Ke Firqa Shaitaniyah Ki Tarah Kaam Karta Hai Yeh Log Shaitaan Iltaaq Ke Pairokar Hai. Yeh Shaitaan Afaaq Iblis Laeen Ke Hukm Par Chalte Hai, Yeh Takzib Khudawandi Ke Qayl Hai Aur Gangohi Ke Dum Chhale Hai. Gangohi Ne Apni Kitaab "Baraheen Qatiah' Me Wazahat Ki Hai Ke Unke Pairo Shaitan Ka Ilm Nabi ﷺ Ke Ilm Se Zayda Hai Aur Apne Is Qaul Ko Apne Un Alfaaz Ki Badzubani Se Ada Karta Hai.

"Shaitan Wa Malak Ul Maut Ko Yeh Wusa'at Nas Se Sabit Hui Fakhr E Alam Ki Wusa'at Ilm Ki Kon Se Nas Qatai Hai " Ke Jisne Tamaam Nasus Ko Rad Karke Ek Sharik Sabit Karta Hai Wo Is Se Pehle Likhta Hai Yeh Baat Shirk Nahi To Konse Imaan Ka Hissa Hai."

Hum Musalmano Se Fariyad Karte Hai, Hum Syed Ul Mursalin ﷺ Par Imaan Laane Walo Se Fariyad Karte Hai ! Aap Gaur Kare Ke Yeh Molvi Ilm Me Bade Unche Paaye Ka Dawa Karta Hai Imaan Aur Magfirat Me Yad Tula Hone Ka Mudai Hai Aur Apne Halqe Me Gaus Aur

Qutub Zamana Kahlata Hai Kis Tarah Muh Bhar Ke Gaali De Raha Hai Apne Peer Iblis Ke Ilm Ki Wusa'at Par To Imaan Rakhta Hai Aur Use Nas Qatai Se Taslim Karta Hai Magar Jinhe Allah Ne Tamaam Uloom Se Aagah Farmaya Sab Uloom Sikhha Diye Thay Unpar Allah Ka Fazal Kaseer Tha, Jinke Saamane Har Chiz Roshan Thi, Jinhone Har Chiz Ko Pehchan Lia Tha Aur Asmano Aur Zamino Me Jo Kuch Hai Uska Ilm Tha, Mashriq Wa Magrib Me Jo Kuchh Hai Uska Ilma Tha, Tamam Aglo Aur Pichhalo Ka Ilm Hasil Tha Aur Yeh Bat Quraan Paak Ki Kayi Aayat Me Se Darkhsha Nazar Ati Hai Beshumar Ahadees Huzur Ke Wusa'at Ilmi Ki Gawah Hai Magar Yeh Bad Bakhat Unke Liye Yun Likhta Hai Ke Unke Haq Me Konsi Nas Aayi Hai Kya Yeh Nazriyah Ibliss Par Imaan Laane Aur Huzur Ke Ilm Se Inkaar Aur Kufar Karne Par Mabni Nahi Hai.

"Nasim Ul Riyaaz" Me Is Mauju Ko Badi Wazahat Se Bayan Kia Gaya Hai Ke "Jo Shakhs Kisi Shakhs Ka Ilm Huzur Nabi Karim ﷺ Ke Ilm Se Zayda Bataye Usne Beshak Huzur ﷺ Ko Aib Lagaya Aapko Naqis Ul Ilm Kaha. Huzur Ki Shaan E Azamat Me Kami Ki Hai Dusre Lafzo Me Wo Huzur Ko Gali De Raha Hai Wo Aisi Saza Ka Musthaq Hai Jo Gali Dene Wala Hai Usme Qat'an Koi Farq Nahi Hai Hum Aise Shakhs Ko Mustshna Nahi Kar Sakte. Tamaam Ummat E Rasool Ka Sahaba E Kiram Ke Zamane Se Lekar Aaj Tak Is Baat Par Ijmah Hai"

Main Is Wazahat Ki Roshani Me Kahta Hun Ke Allah Ta'alah Ne Jin Logo Ki Yeh Ibarat Hai. "Us Ahqaar Ul Naas Rasheed Ahmad Ganohi Ne Us Kitaab Musttaab Baraheen Qatiah Ko Awal Se Aakhir Tak Bagaur Dekha"Wo Dhang Rah Gaye Allah Ta'alah Hat Dharmo Ko Zalil Karta Hai Aur Unke Makro Fareb Nahi Chalne Deta.

Is Firqa "Wahabiyah Shaitaniyah" Ke Bado Me Ek Aur Shakhs Isi Gangohi Ka Dum Chhala Hai Jise "Ashraf Ali Thanvi" Kahte Hai, Usne Ek Chhota Sa Risala Tasnif Kia Hai Galiban Char Warqa Usme Tasrih Ki Hai Gaib Ki Bato Ka Jaisa Ilm Rasoolallah ﷺ Ko Hai Aisa To Har Bachhe, Har Paagal Balke Har Janwar Aur Har Charpaaye Ko Hasil Hai, Uski Malun Ibarat Ba Lafz Mulahija Hon.

"Aapki Zaat Muqdasa Par Ilm E Gaib Ka Kya Hukm Kia Jana Agar Baqaul Zaid Sahi Ho To Dariyafat Talab Yeh Amar Hai Ke Gaib Se Murad Baz Gaib Hai Ya Kul Gaib Agar Baaz Uloom Gaibiyah Murad Hai To Usme Huzur Ki Kya Takhsis Hai. Aisa Ilm Gaib To Zaid Wa Amar Wa Balke Har Sabi Wa Majnun Balke Jamih Haiwanat Wa Bahahim Ke Liye Bhi Hasil Hai Aur Agar Tamaam Uloom Gaib Murad Hai To Is Tarah Ke Is Se Ek Fard Bhi Kharij Na Ho Rahe To Iska Butlan Dalil Naqli Wa Aqali Se Sabit Hai"

Main Kahta Hun Ke Allah Ta'alah Ne Aise Logo Ke Dilo Par Mohar Laga Di Hai Yeh Shakhs Kisi Besharmi Se Rasoolallah ﷺ Ke Ilm Se Barabari Kar Raha Hai Aur Kis Qism Ki Dalilein De Raha Hai Iski Samaj Me Itani Si Baat Bhi Nahi Aa Rahi Ke Zaid Wa Amar Aur Us Shaikhi Bigaar Ne Wale Ke Yeh Bade Jinka Usne Naam Liya Hai Unhe Gaib Ki Koi Baat Malum Ho Gayi Bhi To Mehaj (Yaha Lafz Cut Gyaa Hai Bookme) Hasil Hogi.

Umoor Gaib Par Yaqini Ilm To Isalatah Khaas Ambiyah E Kiram Ko Milta Hai Kisi Aur Ko Aisa Yaqini Ilm Nahi Milta. Allah Ta'alah Farmata Hai Ke Tune Apne Rab Ki Shaan Nahi Dekhi Ke Tumko Apne Gaib Par Mutlah Farma De Han Allah Ta'alah Us Ke Liye Apni Mashiyat Ke Mawafiq Apne Rasoolo Ko Chunta Hai Aur Usne Farmaya (Izzat Wala Farmane Wala) Allah Gaib Ko Janane Wala Hai Wo Apne Gaib Par Kisi Ko Muslat Nahi Karta Siwa E Apne Pasandida Rasoolo Ke. Aap Gaur Se Dekhein E Us Shakhs Ne Kaisa Quraan Azim Ko Chhordh Dia Hai Aur Imaan Ko Rukhsat Kia Hai Aur Yeh Puchhane Bethha Ke Nabi Aur Janwar Me Kya Farq Hai Aise Hi Allah Un Par Mohar Laga Deta Hai Har Dagabaaz Aur Magrur Par.

Ahl Ilm Gaur Kare Ke Usne "Mutlaq Ilm" Aur Ilm Mutlaq" Me Kaisa Hasr Kar Dia Hai. Ek Do Huruf Janane Aur Un Beshumar Uloomo Me Jinki Had Wa

Shumar Nahi Hai Main Koi Farq Na Rakha. Uske Nazdik Fazilat Usi Par Hai Uske Nazdik Gaib Aur Shahadat Me Koi Farq Nahi Raha Mutliq Ilm Ki Fazilat Ka Sab Ambiyah Allaysallam Se Wajeeb Huwa Aur Ilm E Gaib Me Jari Hone Se Mutliq Ilm Me Uski Taqrir Khaibat Ka Jari Hona Zayda Zahir Hai.

Main Kahta Hu Jo Shakhs Huzur Ke Ilm Ki Takhsis Karta Hai Allah Ta'alah Ki Shaan Ki Tazim Kam Karta Hai Allah Ko Wo Pasand Nahi Hai Allah Uski Shaan Ghata Dega.

Aise Zalimo Ne Na Allah Ki Shaan Bayan Ki Na Uske Mehboob Ki Qadr Pehchani Hai Agar Koi Bedeen Jo Allah Ta'alah Ki Qudrat Ka Munkir Ho Wo Ilm Rasool Ka Bhi Munkir Hoga Kyon Ke Rasoolallah Ka Ilm To Allah Ki Inayat Aur Qudrat Se Hai Yeh Andaz Aise Hi Hai Jaise Koi Kahe Ke Allah Ki Qudrat Ka Hukm Kya Hai Agar Baqaul Musalmanaan Sahi Ho To Dariyafat Talab Yeh Amar Hai Ke Us Qudrat Se Murad Baaz Ashiyah Par Qudrat Hai Ya Kul Ashiyah Par Agar Baz Par Qudrat Hai To Aisi Qudrat To Zaid Wa Amar Balke Har Sabi Wa Majnun Balke Jamih Haiwanat Wa Bahaim Ke Liye Hasil Hai Aur Agar Kul Ashiyah Par Qudrat Murad Hai To Is Tarah Ke Us Se Ek Fard Bhi Kharij Na Rahe To Uska Butlaan Dalil Aqali Wa Naqli Se Sabit Hai Ke Ashiyah Me Khud Zaat Bari Ta'alah Ki Hasti Hai Use Khud Apni Zaat Par Qudrat Nahi Hai, Warna Taht Qudrat Ho Jayega To Mumkin Ho To

Wajeeb Na Rahega To Allah Na Rahega. Yeh Wo Mufaruzaat Hai Jiski Buniyad Par Yeh Bad Aqeedah Log Huzur Ke Ilm Ki Nafi Ki Dalilein Banate Rahte Hai.

Haqiqat Yeh Hai Ke Yeh Nazriyah Rakhne Wale Tamaam Firqe Sab Kafir Aur Murtad Hai Baijmah Ummat Daira Islam Se Kharij Hai Uske Liye Fatawa Bazaziyahm Dar Raugarar, Fatawa Khairiyah, Majmah Ul Nahar, Dar Mukhtaar Wagera Jaisi Muatmad Kitabo Me Aise Kafiro Ke Haq Me Farmaya Ke Jo Unke Kufr Wa Ajaab Me Shak Kare Wo Bhi Kafir Hai Aur Qazi Ayaz Ne "Shifa Sharif" Me Farmaya Hai Ke Hum Use Kafir Kahte Hai Jo Aise Kafir Ko Kafir Na Mane Jisne Millat E Islamiyah Ke Usoolo Ko Chhordh Kar Kisi Dusre Mazhab Ko Apna Liya Hon.

Unke Bare Me Taufuq Kare Ya Shakh Laaye Wo Bhi Kafir Hai "Bahrar Ul Raiq" Me Likha Hai Ke Jo Bedeeno Ki Baat Ki Tahsin Kare Ya Kahe Ke Kuch Ma'ani Sadaqat Wa Ma'arifat Rakhti Hai Ya Us Kalaam Ke Sahi Ma'ani Hai Agar Us Kahne Wale Ki Baat Kufr Thi To Jo Uski Kufriyah Ibarat Ki Tahsin Karega Wo Kafir Ho Jayega. Imaam Hajar Makki Ne Apni "Kitab Ul A'alam" Ki Ek Fasal Me Aisi Batein Batlayi Hai Jis Se Kufr Lazim Ata Hai Farmaya Jo Kufr Ki Baat Kahe Wo Kafir Hai Jo Is Baat Ko Achha Kahe Ya Taid Kare Wo Kafir Hai.

Haan Haan ! Ahtiyaat Ahtiyat ! Miiti Aur Pani Ke Patile Ki Tamaam Chizein Jo Pasnad Ki Jaye. Deen Un

Sab Se Zayda Aham Hai, Beshak Jin Chizo Ka Intzaar Kia Jata Hai Wo "Dajaal" Se Bartar Hai Agar Che Batil Khayalat Rakhne Walo Ke Boht Se Pairokaar Hai. Un Sha'abado Se Zayda Zahir Aur Bade Hoge. Unke Sha'ide Bhi Bade Hoge Magar Wo Yaad Rakhein Qayamat Sab Se Dahshat Naak Chiz Hai.

Maine Is Mauju Par Isliye Tawil Guftgu Ki Hai Ke Un Bato Par Tambiyah Karna Aur Tawajah Dilana Zaruri Nihayat Zaruri Hai. Humare Samane Yeh Ek Muhim Hai Jise Hum Tay Karna Chahte Hai. Allah Ta'alah Hi Hum Sab Ko Kaafir Waafi Hai Wahi Achha Kam Banane Wala Hai Wahi Sab Se Behtar Hai Hum Darood Paish Karte Hai. Kamil Tarin Aqa Ki Bargah Me, Muhammad Rasoolallah ﷺ , Aapki Tamaam Aal Paak Par, Tamaam Khubiyah Allah Ki Zaat Ke Liye Hai Jo Saare Jahano Ka Malik Hai.

"Yeh Ibaarat "معتمد مستند" Se Naqal Ki Gayi Hai Aey Ulma E Kiram ! Humane Use Aapki Khidmat Me Paish Kar Dia Hai, Hum Aapse Khair O Barkat Ki Ummid Lekar Hazir Hue Hai, Apka Faisla Humare Liye Qabil E Qabul Hoga. Aapko Allah Ta'alah Bepanah Sawab Se Nawazega, Hum Durood O Salam Paish Karte Hai Apne Aqa Wa Maula Muhammadur Rasoolallah ﷺ Ki Bargah Me Unki Aal Ahbaab Par Roz E Jaza Tak Yaum Panjshmaba 21 Zill Haj H1323 Makka Mukramah.

## Ulma E Makka Mukrama Ki Taqaariz

**Ustaad Haram Muhtarram Mufti Shafaiyah Syedna Muhammad Saeed Bilbasil**

"Hazrat Maulana Muhammad Saeed Ilm Ke Baharwar Hai, Jalil Ul Qadr Allama Hai, Buland Himma Alim E Deen Hai, Marjeh Mustfideen Hai, Sahib E Karam Wa Barkat Hai, Arabaab Fazal Wa Taqdeem, Makka Muazmah Me Ulma E Kiram Ke Ustaad Hai, Shafaiyah Ke Mufti E Azam Hai, ALLAH Ta'alah Unke Ahsaanat Ka Sara Daraaz Rakhein"

Aap Farmate Hai Ke Sab Khubiyah Us Khudaa Ko Hai Jisne Ulma E Shariat Muhammadiyah Ko Dunia Ki Taazagi Ka Jariyah Banaya Hai Unki Hidayat Aur Haq Gohi Se Sheharo Aur Deewaro Ko Mamur Farmaya Hai Unki Koshisho Aur Himayat Se Syed Ul Mursalin ﷺ Ko Ek Pakiza Char Deewari Ata Ki Hai Aur Us Char Deewari Ko Bad Mazhab Afraad Ki Dast Daraazi Se Mehfuz Kia Unki Roshani Ilmi Dalilo Se Gumrah Aur Bedeen Logo Ki Raisha Dawaniyon Ko Batil Kar Dia Hai.

Sallat O Salam Ke Bad Maine Wo Tahrir Dekhin Hai Jise Allama Kamil Ustaad Mahir Mujahid Deen E Mustafa Ne Nihayat Pakiza Alfaaz Me Supurad Qalam Kia Hai Yani Mere Bhai Aur Muhtram Rafiq Hazrat

Maulana Ahmad Raza Khan Ne Apni Kitaab "معتمد المستند" Me Bayan Qalam Band Kia Hai Us Kitaab Me Bad Aqeeda Aur Bedeen Sardaro Ka Rad Kia Gaya Hai, Yeh Log Har Khabis Mufsad Aur Hat Dharam Se Badtar Hai. Musnif Allama Ne Us Kitaab Me Baz Mazamin Ka Khulasa Supurd Qalam Kia Hai Aur Usme Chand Bad Aqeedah Molviyon Ke Naam Bhi Likhe Hai Yeh Log Apni Gumrahi Ki Wajh Se Kamin Tarin Kafiro Me Shumar Hote Hai ALLAH Ta'alah Musnif Girami Ki Is Koshish Par Jaza E Khair De Usne Un Logo Ki Khabashato Aur Kufriyaat Ka Parda Chaak Kar Dia Hai. In Sha ALLAH Ahl Imaan Logo Ke Dilo Me Is Tahrir Se Badi Wuqa'at Paida Hogi.

Maine Is Ibaarat Ko Apni Zubaan Se Bayan Kia Aur Apne Samane Ise Supurad E Qalam Karne Ka Hukm Dia Hai Main Apne ALLAH Se Muradeen Paane Ka Ummidwaar Hun Mufti Shafaiyah Muhammad Saeed Bin Muhammad Bilbasil, Makka Mukkrama (ALLAH Ta'alah Use, Uske Walidain Ko Uske Ustado Ko Aur Uske Dosto Aur Bhaiyon Ko Aur Dusre Ahl Imaan Ko Bakshein.)

## Maulana Shaikh Abul Khair Ahmad Mirdaad

(Aap Yakta E Ulma E Rabbani,Yagaana Kubra E Haqani, Sahib E Aausaaf Wa Kamaal, Fakhr Akabir Wa Amaid, Malik Zahd Wa Warh, Aima E Khutba E Kabba Muazmah Ke Buzurag, Fasaad Wa Gumrahi Ke Mukhalif, Faiz Wa Hidayat Ke Sar Chashma, ALLAH Unk Nigehbaan Ho)

Sab Khubiyah Us Khuda Ke Liye Hai Jisne Apne Faiz Hidayat Se Ahsaan Farmaya Yeh Boht Badi Naimat Hai ALLAH Ta'alah Ne Aisa Fazal Kia Jo Uske Dil Me Aaye Aur Jo Khatra Samane Aaye Haq Ke Mutabiq Faisla Karey, Mian Us ALLAH Ki Hamd Karta Hun Jisne Humare Nabi Karim ﷺ Ki Ummat Ke Ulma E Kiram Ko Ambiya E Bani Israil Ki Tarah Banaya Aur Unhe Dall Wa Hujjat Se Nawaza Hai Shariat Ke Baarik Ahkam Nikaalane Ka Mal Dia Hai ALLAH Ka Shukr Ada Karta Hun Ke Jin Ulma E Kiram Ne Taeed Haq Ke Liye Sabit Qadmi Dikhai. ALLAH Ne Uke Darjaat Buland Farmaye Hai, Unke Mukhalifo Ko Past Himmat Kar Dia, Unki Shohrat Mashriq Wa Magrib Me Phailati Gayi, Main Gawhai Deta Hun Ke ALLAH Ke Siwa Koi Mabood Nahi Hai Wo Wahid Hai Uska Koi Sajhi Ya Sharik Nahi Hai, Aise Bande Ki Gawahi Jisne Humesha ALLAH Ki Tauheed Bayan Ki Aur Wo Apne Zamana Me Tauheed Ko Gardan Me Hamail Kiye Raha. Main

Gawahi Deta Hun Ke Humare Sardar Aur Aqa Muhammad Mustafa ﷺ Uske Khaas Bande Hai Aur Al'azam Rasool Hai, Jinhe ALLAH Ta'alah Ne Sare Jahan Ke Liye Noor E Hidayat Wa Rehmat Bana Kar Ke Bheja Hai. Unhe Roshan Bayan De Kar Bheja Hai Take Wo ALLAH Ke Deen Khalis Ko Umat Ke Samane Bayan Farmaye. ALLAH Ta'alah Unpar Durood O Salam Bhejen Unki Aal Ko Shameh Tabah Bana Dey Aur Unke Sahaba Ko Hidayat Ke Sitare Banaye Jo Motiyon Ki Ladiyon Ki Tarah Chamkate Rahe.

Hamd Wa Salat Ke Baad Aitraaf Karta Hun Ke Humare Maulana Ahmad Raza Khaan Ek Fazil Allama Hai Jo Apni Aankho Ki Roshani Se Mushkilaat Ko Hal Karte Hai Aur Dushwariyon Ko Dur Karte Hai Wo Ilmi Barikiyon Ka Khazana Hai, Unhone Un Motiyon Ko Mehfuz Ganjino Se Chuna Hai Wo Marifat Ka Aftaab Hai Jo Khub Doper Ki Tabani Ban Kar Chamkta Hai Wo Ilm Wa Khurd Ki Zahiri Aur Batani Mushkilaat Ki Gatiyo Ko Sulajate Chale Jate Hai Jo Log Unke Ilm Wa Fazal Aagah Hai Wo Jante Hai Ke Apno Ne Agle Pichhalo Ke Liye Boht Kuchh Chordha Hai.

*Zamane Me Gar Che Aakhir Huwa Wo Lao Jo Agalo Se Mumkin Na Tha*
*Khuda Se Kuch Uska Achanbana Jaan Ke Ek Shakhs Me Jamah Ho Sab Jahaan*

Unhone Apni Kitaab "محتمد المستند" Me Aisi Aisi Dalilein, Jahtein Aur Tauziyat Bayn Ki Hai Jo Har Ahl Imaan Ko Qabul Hai Aur Aise Tazim Wa Ajlaal Se Dekhta Hai.Unhone Is Kitaam Me Ahl Kufr Walhaad Ki Jardein Hila Kar Rakh Di Hai. Mazkura Kitaab Me Bayan Karda Aqwal Aur Kufriyah Aqaid Ka Mu'atqad Bila Shak Wa Shuba Kafir Aur Gumrah Hai Wo Dusro Ko Bhi Gumrah Karta Jata Hai Wo Deen Se Aise Nikal Jata Hai Jaise Tir Nishaane Se Nikal Jata Hai, Musalamaano Ke Tamaam Ulma E Kiram Ke Nazdik Jo Millat E Islamiayh Aur Mazhab E Ahl Sunnat Jamaat Ki Taid Karte Hai Yeh Tamaam Aqwal Biddat Aur Gumrahi Par Dalalat Karte Hai ALLAH Ta'alah Musnif Ko Un Tamaam Logo Ki Taraf Se Jo Hidayat Par Qayam Hai Jaza E Kaseer Ata Farmaye Unki Zaat Unki Tahriro Aur Unki Tafsnifaat Se Agalo Pichhalo Ko Nafah Bakhshein.

Wo Rahti Dunia Tak Haq Ka Ilm Buland Karte Rahe , Wo Subah Wa Shaam Ahl Haq Ko Madad Karte Rahe, Jab Tak Subah Wa Shaam Ka Silsila Jari Hai ALLAH Ta'alah Unke Ilm Wa Fazal Me Barkat De Aur Humesha Imadaad Khudawandi Se Behrawar Rahe. ALLAH Ta'alah Syed Ul Mursalin ﷺ Unki Aal Par Inke Sahaba Par Durood O Salaam Bhejein.

Main Ek Mohtaaz ILLA Girftaar E Gunah Hun. Ahmad Abul Khair Bin Abdullah Mirdaad

(Masjid Ul Haraam Me Ilm Ka Khadim Aur Khatib Wa Imaam Khana Kabaa)

**Maulana Allama Shaikh Saleh Kamaal Hanfi Sabiq Mufti Makka Mukrama**

(Paishwa E Ulma E Mohqeeqin, Kabra E Madqain Azim Ul Marifat, Mahir Talim Sahib E Noor E Azim, Abrbaarinda Mah Dar Khusnuda, Nasir Sunan, Fitna E Shikan Sabiq Mufti Hanfiyah Makka Mukramma)

Sab Khubiyah Us Khuda Ke Liye Hai Jisne Asman Uloom Ko Ulma E Aarafeen Ke Charago Se Mazin Farmaya Aur Unki Barkaat Se Humare Liye Hidayat Aur Haq Wajeh Ke Rasto Ko Roshani Bakhshi. Main Unke Ahsaan Wa Ina'amat Par Shukr Ada Karta Hun, Uske Khass Aur Aam Afzaal Par Uska Shukar Ada Karta Hun, Main Gawahi Deta Hun Ke ALLAH Ke Bagair Koi Sacha Mabood Nahi Hai. Wo Wahid Hai Uska Koi Sharik Nahi, Aisi Gawahi Jo Noor Ke Kahne Wale Ko Noor Ke Mimbero Par Buland Karey Aur Kajih Aur Gumrahi Ke Shobhhat Uske Pass Na Aane De Main Gawahi Deta Hun Ke Humare Sardar Aur Humare Aqa Muhammad ﷺ Uske Khass Bande Hai, Uske Rasool Hai Jinhone Humare Liye Hujjat Qayam Kar Di, Kushada Rahein Roshan Kar Di ILLAHI Tu Durood Wa Salaam Nazil Farma Unpar Unki Pakiza Aulad Par Unke Fauz

Wa Falah Wale Sahaba E Kiram Par Unke Naik Pairokaaro Par Yeh Silsila Ta Qayamat Jari Rahe.

ALLAH Ta'ala Ka Fazal Khususi Taur Par Is Aalim Allama Par Shamil Ho Jo Ilm Wa Fazal Ka Ek Dariya Hai Jo Amaid Ulma E Kiram Ki Aankho Ki Thhandak Hai.

Hazrat Maulana Moqeeq Ahmad Raza Khan Barelvi Rehamullah Uski Hifazat Farmaye Use Salamat Rakhein Aur Har Badi Au Nagawaar Baat Se Mehfuz Rakhein. Hamd O Salat Ke Bad Aey Imaam Paishwa ! Tum Par Salaam Hon, ALLAH Ki Rehmat Hon, Uski Barktein Aap Par Nazil Hoti Rahein. Beshak Aap Ne Un Bedeen "Molviyon" Ke Kufriyaat Ka Jawab Dia Aur Khub Dia. Apni Tahrir Me Taqeeq Ki Aapke Iska Karname Ki Wajh Se Musalmano Ki Gardanein Aapke Ahsaanat Ki Nichein Se Jhuki Hui Hai. ALLAH Ki Bargah Me Aapne Ek Umda Sawab Ka Saman Muhiya Kia Hai. ALLAH Ta'ala Aapki Zaat Ko Musalano Ke Ek Mazbut Qilah Ki Haishiyat Se Qayam Rakhein Aur Apni Bargah Se Bepanah Ajar Ata Farmaye Aur Buland Muqaam Dey. Beshak Gumraho Ke Wo Paishwa Jinka Aapne Apni Kitaaab Me Zikr Kia Hai Aise Hi Gumrah Hai Jis Tarah Aapne Farmaya Hai Wo Kafir Hai, Deen Se Bahar Hai, Tamaam Musalmano Par Wajeeb Hai Ke Aam Logo Ko Unke Shar Se Dur Rakhein. Unke Fasid Aqeedo Aur Gumraho Ki Purjor Mazmat Kare Aur Har Majlis Me Unki Taqleed Kare Unki Parda Darikaar

Sawaab Hai ALLAH Uspar Rehmat Farmaye Jisne Kaha Tha.

*Deen Me Dakhil Hai Har Kazaab Ki Parda Dari*
*Sare Baddeeno Ki Jo Laye Ajab Batein Bari*
*Deen E Haq Ki Khanqahein Har Taraf Patagari*
*Gar Na Hoti Ahl Haq Wa Rashid Ki Jalwagari*

Humare Nazdik Yeh Log Ziya Kar Bhi Hai Aur Ziya Rasa Bhi, Gumrah Bhi Hai Aur Zalim Bhi Yeh Khule Kafir Hai. Aey ALLAH , Unpar Sakht Ajaab Nazil Farma Jo Unki Bato Ki Tasdiq Kare Use Bhi Apne Dardnaak Ajaab Me Mubtalah Farma. Unhe Is Tarah Shiksat De Ke Yeh Bhagate Nazar Aaye, Yeh Mardud Hai Aey ALLAH Humare Dilo Ko Terdha Na Karna, Kyonke Tune Hume Sachi Rah Dikhai Hai Aur Deen Par Qayam Kia Hai, Hume Apni Rehmat Ke Daman Me Panah De Tu Boht Bakshane Wala Aur Meharbaan Hai Humare Aqa Sardar Hazrat Muhammad Mustafa ﷺ Par Hazaro Durood Ho Unki Aal Par Unke Ashab Par Bakashrat Salam Wa Durood Hon.

Yakam Muharam Ul Haram H1324 Ko Humane Is Ibarat Ko Apni Zuban Se Ada Kia Aur Apne Samane Likhne Ka Hukm Dia.

Masjid Ul Haram (Kabbatullah) Me Ilm Wa Ulma Ka Khadim Muhammad Saleh Bin Allama Sidiq Kamaal

Marhum Hanfi Sabiq Mufti Makka Mu'azmah, ALLAH Ta'ala Mere Waliden, Asataza,Ahabab Ko Bakhshein. Mere Dushmano,Hasido Aur Badkhaho Ko Barbad Farmaye.

**Hazrat Maulana Shaikh Ali Bin Sidiq Kamaal**

Sab Khubiyah Us Khuda Ke Liye Hai Jisne Apne Deen Ko Ulma E Baamal Se Izzat Di Jo Nafah Dene Wale Ilm Ko Phailane Wale Hai.

Aey ALLAH, Tune In Ba'amal Ulma E Deen Ko Dunia Ke Andhero Me Sitaro Ki Tarah Roshan Kia. Zamane Ki Sakht Taarikiyo Me Unki Roshniyon Ko Rahnuma Banaya Aise Shahaab Dar Khushnad Sitare Hai Jinki Roshniyon Se Bedeeni Aur Gumrahi Ke Shaitaan Ka Nishana Banaye Gaye Hai Sarkash Aur Kanj Mazhab Un Inkaaro Se Khaak Siya Ho Jayege.

Main Gawahi Deta Hun Ke ALLAH Ke Siwa Koi Mabood Nahi Hai Aur Wo Wahid Hai Akela Hai Uska Koi Sharik Nahi, Main Is Gawahi Ko Zahmat Aur Ma'asHaiyt Ke Din Ke Liye Mehfuz Rakhta Hun. Main Gawahi Deta Hun Ke Humare Aqa Rasool Akram ﷺ Uske Bande Hai, Uske Rasool Hai, Azmat Wale Ambiyah E Kiram Ke Khatim Hai, ALLAH Azwajjal Unki Zaat Par Unki Aal Par Unke Ashab E Kiram Par Durood Bhejein.

Hamd Wa Salaat Ke Baad Main Apne ALLAH Ka Shukr Ada Karta Hun Ke Ek Buland Sitara Chamka Aur Nafah Rasa Roshniyah Lekar Aya, Is Afra Tafri Aur Musibat Ke Zamana Me Uski Rehnumayi Muysar Aayi. Is Zamana Me Bad Mazhabo Ke Tufaan Umade Chale Aa Rahe Hai Gumrahi Ke Rele Aagey Bad Rahe Hai Badmazhab Log Kushada Zamin Aur Pahado Ki Bulandiyon Se Utar Utar Kar Ahl Imaan Par Hamlawar Ho Rahe Hai. Aey ALLAH, Unse Apne Sheharo Ko Mehfuz Farma Aur Apni Makhluq Ko Unse Panah Me Rakh, Unpar Aisi Hi Halakat Nazil Farma Jis Tarah Tune Qaum E Samud Aur Aad Par Nazil Farmayi Thi Unke Gharo Ko Khandraat Me Tabdil Kar De Yeh Kharji Log Dozakh Ke Kute Hai.

Yeh Shaitaan Ka Lashkar Hai Yeh Wo Log Hai Jinki Is Roshan Sitare Ne Nishandehi Ki Hai. Wahabiyah Aur Unke Tabaeen Ke Liye Humare Sardar Rehnuma Aur Paishwa Hazrat Maulana Ahmad Raza Khan Barelvi Ek Shamshir Bara Hai. Aey ALLAH Ise Salamat Rakh, Wo Dushman Jo Deen Se Nikal Gaye Hai, Unpar Ise Fatah Nasib Farma, Huzur ﷺ Par Salaat O Salam Ho.

Ali Ibn Sidiq Kamaal

## Hazrat Maulana Shaikh Muhammad Abdul Haq Muhajir Illabadi

(Aap Dariya E Mawaij Aalim Kabir Hai, Baqiyatul Salf Akabir Ke Liye Bais E Fakhr Hai, Daur E Aakhir Ke Mautmad Aalim E Deen Hai, Sahib Wafa Hai, Munqatah Billah Hai, Hami Sunan Aur Mahi Fitan Hai, Lam'aat E Noor Mutliq Ki Jalwagah Hai, Aap Par Salam Ho, ALLAH Ki Rehmatein Ho, Uski Barkatein Nazil Ho Aur Magfirat Ho)

بِسمِ اللهِ الرَّحمٰنِ الرَّحِيم

Sab Khubiyah Us Khuda Ke Liye Jisne Apna Banda Pasand Farmaya Use Shariat Muhammadiyah Ki Himayat Ki Taufiq Bakhshi, Use Ilm Wa Hikmat Me Apne Barguzida Paigambaro Ka Waris Banaya, Yeh Kis Qadr Buland Wa Bala Martaba Hai, Durood O Salam Ho Humare Aqa Muhammad Ur Rasoolallah ﷺ Par Jin Me Unke Maula Ne Sari Khubiyah Jamah Farma Di, Ikhlaq Hasana Se Mazin Farmaya Unki Aal Par Unke Ashab Par Jin Ki Janein Unke Hukm Par Qurbaani Hoti Gayi Jinki Zindagiyah Unke Farmaan Ke Samane Waqt Rahi Aey ALLAH Huzur Ka Us Waqt Tak Charcha Rahe Jab Tak Is Kainat Arzi Ke Bago Ki Kaliyo Par Bulbule Chehchati Rahegi.

Hamd Wa Salaat Ke Baad Main Is Sharrf Wali Mustnad Kitaab Se Aagah Huwa Hun Mere Samne Ek Khushnuma Tahrir Hai. Ek Dipasand Tahrir Hai, Maine Is Taqrir Wa Tahrir Ko Dekha To Meri Aankhein Thhandi Ho Gayi, Maine Unke Bayan K Kaan Laga Kar Suna To Mujhein Is Tahrir Wa Taqrir Ke Faizaan Ka Dariya Bahta Nazar Aya, Is Kitaab Ke Maulif Allama Aalim Jalil Dariyah E Zakhaar Pargobasyaar, Fazal Kaseer Ul Ahsaan, Dariyah E Himmat Ke Tairaak, Bahar Napaida Kinaar Ke Sanawar Sharf Wa Izzat Ke Malik, Ahl Ilm Par Sabqat Le Jane Wale Alim E Deen, Sahib Faham Wa Zaka, Nihaya Shafiq, Karim Ul Nafis Ul Kaseer Ul Faham Maulana Haji Ahmad Raza Khan (ALLAH Ta'ala Unpar Lutf O Karam Farmaye) Ne Ek Nihayat Hi Umda Kitaab Likhi Hai Jisme Aapne Tafsil Wa Tahqeeq, Rubt Wa Zabt Ke Sath Guftguh Farmayi Hai Aapne Apne Mauzu Se Insaaf Wa Adal Kia Hai, Rehnumayi Wa Hidayat Ka Rasta Ikhtiyaar Kia Hai Humare Liye Zaruri Hai Ke Jab Kahi Hume Kisi Masla Par Shuba Pade Hum Is Kitaab Ki Taraf Ruju Kare Aur Ispar Aitmaad Kare, ALLAH Ta'ala Maulif Aalim Ko Puri Jaza Bakhshein Aur Is Par Inteha Darje Ki Naimatein Nichhawar Kare Aur Abadul Abad Tak Apne Fazal Wa Karam Se Nawazta Rahe, ALLAH Kare Wo Sari Zindagi Aram Wa Aasaish Se Rahe Aur Unhe Koi Hadsa Paish Na Aaye. Barehrmat Syed Ul Muraslin ﷺ

Huzur ﷺ Par Durood O Salam Ho, Aapki Aal Par Aapke Ashab Par Salam Ho.

Banda Zaif Haram Pak Me ALLAH Ta'ala Ki Panah Lene Wala Muhammad Abdul Haq Ibn Maulana Hazrat Shah Muhammad Ilahbadi Safar Ul Muzafar H1324 Sahib Hijrat Par Das Laakh Durood Wa Salam Ho.

## Syed Ismail Khalilullah Muhafiz Kutub Haram Sharif

بِسمِ اللهِ الرَّحمٰنِ الرَّحِيم

Sab Khubiyah Allah Ke Liye Hai Jo Wahid Hai Galib Hai, Sahib E Quwwat,Izzat,Juziyat Wa Intqaam Hai Jiski Sifaat Kamaal Wa Jalaal Se Mut'aali Hai,Wo Kafiro, Sarkaso, Gumraho Ki Bato Se Manza Hai, Uski Na Koi Zid Hai Na Nazir Hai. Durood O Salam Ho Un Par Jo Sare Jahano Se Afzal Hai, Humare Aqa Hazrat Muhammad ﷺ Wo Tamaam Ambiyah Ke Khatim Hai, Tamaam Rasoolo Ke Imaam Hai. Allah Ta'ala Apne Naam Lene Walo Ko Un Halakato Se Bachaye, Jo Bad Mazhab Phaila Rahe Hai, Wo Hidayat Ki Raho Par Qayam Rakhein Aur Andhe Aqeedo Se Bachaye.

Hamd Wa Salaat Ke Bad Main Kahta Hun Ke Bedeeno Ka Yeh Taifa Jiska Zikr Kitaab "Al Mau'atmad Ul Musnad" Me Kia Gaya Hai Nihayat Qabil E Mazmat Hai. Unme Mirza Gulaam Ahmad Qadiyani Hai,

Rasheed Ahmad Gangohi Hai Uske Pairokar Khalil Ahmad Ambethhi Aur Ashraf Ali Thanvi Hai In Logo Ke Kufr Me Koi Shak Nahi Hai Aur Na Koi Shak Hai Jo Unke Kufr Me Shak Kare Wo Bhi Kafir Hai Kisi Haalat Me Aise Logo Ko Kafir Kahne Me Tawil Nahi Karna Chaiye, Unke Kufr Me Shuba Na Kare Unme Baz Wo Log Hai Jinhone Deen Matin Ko Pas E Pusht Daal Dia Hai, Baz Wo Log Hai Jinhone Deen Ke Juzwi Usoolo Se Inkaar Kar Dia Hai Wo Un Haqaiq Se Bhi Inkaar Karte Hai Jinpar Huzur ﷺ Ki Sari Ummat Mutfiq Hai Ab Yeh Log Islam Me Koi Muqaam Nahi Rakhte.

Unka Koi Naam Wa Nisaan Nahi Hai, Kisi Jahil Se Jahil Par Bhi Yeh Baat Poshida Nahi Hai Wo Aisi Batein Karte Hai Jinhe Aqal Wa Khird Taslim Nahi Kar Sakti. Is Se Aqlein Tabaeen Aur Dil Inkaar Kar Dete Hai Main Kahta Hun Yeh Log Gumrah Hai Gumrahgar Hai Yeh Kafir Hai Fajir Hai, Deen Se Kharij Hai, Inki Bad Aitqaadi Inke Bad Fahmi Ke Natije Me Dar Aayi Hai. Wo Ulma E Kiram Ke Aqwal Ko Samajjane Se Qasir Rahe Hai Mujhe Unki Kufriyah Ibaraat Padne Ke Bad Aisa Yaqin Ho Gaya Hai Aur Main Bila Shak Wa Subah Kafir Kahta Hun. Yeh Kafiro Ke Tarjumaan Hai, Yeh Deen E Mustafa ﷺ Ko Batil Karke Gumrahiyah Phailana Chahte Hai, Wo Asal Deen Se Inkaar Kar Rahe Hai, Koi Khatam E Nabuwat Se Inkaar Kar Raha Hai, Koi Nabuwat Ke Muqaam Se Inkaar Kar Raha Hai, Koi Nabuwat Ka Dawa Kar Raha Hai, Koi Apne Aapko Isa

Kah Raha Hai, Koi Mahdi Ban Raha Hai, Zahir Yeh Hai Yeh Tamaam Ke Tamaam Halki Dalilo Se Gumrahi Phaila Rahe Hai, Wahabi Firqa Ke Yeh Log Nihayat Gumrah Hai Allah Ki Inpar Laanat Ho Aur Yeh Ruswa Ke Gardo Me Gire, Inka Thhikana Jahannum Ho, Ye Awam Un Naas Ko Jo Chopayo Ki Tarah Hai Apni Taawilo Se Dhoka Dete Hai , Wo Logo Me Kahte Phirte Hai Ke Wahi Pairwaan E Deen Hai Agle Log Gumrah Thay Yeh Lo Roshan Raho Ke Mukhalif Hai Deen E Mustafa ﷺ Par Nahi Chalte Thay To Kon Rah E Rasool Par Chalta Tha Main Allah Ta'ala Ka Shukr Baja Lata Hun, Uski Hamd Karta Hun Ke Usne Apne Fazal Ke Sath Humare Liye Ek Aisa Aalim Fazil Kamil Muqrar Farmaya Jiski Jis Qadr Taarif Ki Jaye Kam Hai, Jiske Ilm Wa Fazal Par Jitna Fakhr Kia Jaye Kam Hai, Wo Yakta E Zamana Hai Apne Waqt Ka Yagana Hai. Hazrat Maulana Ahmad Raza Khan Barelvi Allairehma Unhe Salamat Rakhein, Wo Un Bedeeno Ki Batil Tawilo Ko Ayat Wa Ahadees Se Rad Karta Rahe , Aisa Kyon Na Ho, Ulma E Makka Unke Amal Wa Fazal Ki Shahadat Dete Hai Main Kahta Hun Ke Wo Is "Sadi Ke Mujadeed" Hai.

Allah Ta'ala Maulana Ahmad Raza Khan Ko Deen Aur Ahl Deen Ki Taraf Se Jaza E Khair De Aur Unhe Apne Fazal,Ahsaan Aur Barkaat Se Nawaze.

Aaj Hindustaan Ki Sar Zamin Me Kayi Qism Ke Firqe Paaye Jate Hai Wo Zahiri Taur Par Islam Ka Naam

Lete Hai Magar Haqiqat Me Wo Kafiro Ka Kaam Kar Rahe Hai Aur Unke Razdaro Jasus Hai Wo Deen E Mustafa ﷺ Ke Dushman Hai, Unki Khawaish Hai Ke Musalmano Me Intisaar Aur Iftraaq Daal Dia Jaye Ya Allah Hum To Sirf Teri Hidayat Chahte Hai, Sirf Teri Naimat Ke Talabgaar Hai Ya Allah Hume Haq Ki Taufiq Ata Farma, Batil Ko Batil Kar De, Hum Batil Se Dur Hai Allah Ta'ala Durood O Salam Bhejein Humare Aqa Wa Maula Muhammad Rasoolallah ﷺ Par Unki Aal Par Unke Aqarib Par Maine Yeh Tahrir Apne Qalam Se Likhi Hai Aur Apni Zubaan Se Kahi Hai Main Apne Allah Jal Jallahu Se Maufi Ka Khawastgaar Hun Aur Uski Rehmat Ka Umeedwaar.

Haram Makka Muazmah Ki Kitabo Ka Muhafiz Syed Ismail Ibn Syed Khalil

**Hazrat Maulana Allama Syed Marzuqi Aabul Hussain**

بِسمِ اللهِ الرَّحمٰنِ الرَّحِيم

Sab Khubiyah Us Khuda Ko Jisne Dunia Ke Asman Par Ek Mohar Darkhsha Roshan Farmaya Jo Gumraho Ke Andhero Ko Mitane Wala Hai Aur Sarkobi Karne Wala Hai, Rah E Haq Ki Taraf Rehnumai Ki Hujjat Kamil Bana, Deen E Islam To Aisa Kushada

Rasta Hai Jis Par Chalane Wale Ka Na Pao Phisalta Hai Na Kuji Aati Hai Yeh Sab Huzur ﷺ Ki Rislat Aur Uske Fazal Amin Se Wasih Naimato Ka Faiz Mila Ha, Usne Marifat Se Khali Dilo Ko Bhar Dia, Humare Aqa Wa Maula Hazrat Muhammad ﷺ Hai Jinko Allah Ta'ala Ne Roshan Maujizat Aur Aqqal Ko Hairan Kar Dene Wali Nishaniya Di Phir Aapko Apni Mashiyat Se Gaibo Par Bepanah Ilm Bakhsha Allah Ta'ala Unpar Durood Wa Salam Bheje Aur Unki Aal Aur Ashab Par Bhi Jo Imaan Laane Me Hu Se Sabqat Le Gaye. Unhone Deen E Mustafa Ki Madad Ki, Uske Phailane Aur Uski Rahe Humwar Aur Aasan Karne Ke Liye Apni Jaanein Qurbaan Kar Di Thik Thik Murad Ko Pohche, Wo Seerat Aur Surat Ke Lihaaj Se Bada Sharf Aur Aizaz Rakhte Thay Wo Aisi Naikiyon Aur Azim Karnamo Se Mumtaz Hue Ke Rahti Dunia Tak Nka Naam Darkhasa Rahega Wo Aise Sawaab Se Makhsus Hoge Jo Unke Naama Amaal Ki Zinnat Banega. Bilkhusus Huzur Ke Ilm Ke Waaris Wo Ulma E Kiram Hai Jinke Anwar Se Sakhat Andhero Me Bhi Roshniyah Jagmagati Rahti Hai. Allah Ta'ala Zamane Ki Baqa Tak Unka Wajoood Qayam Rakhe Aur Bulandiyon Ke Asmano Tak Unke Mubaarak Sitare Tamam Sheharo Aur Wadiyo Ko Jagmagate Rahe.

Hamd O Sana Ke Bad Arz Guzaar Hun Ke Allah Ta'ala Ka Mujh Par Bepanah Ehsaan Hai Ke Mujhe Hazrat Allama, Alim Ajal Se Mulaqat Ka Sharf Hasil Huwa Hai, Aap Zabrdast Aalim E Deen Hai Ek Bahr

Azim Ul Feham Hai. Unki Fazilat Bepanah Hai Unki Naikiyah Beshumar Hai Wo Deen Ke Usool Wa Firoh Ko Achhi Tarah Jante Hai, Unko Bayan Karte Hai Unki Tasanif Ne Bad Mazahbo Aur Deen Se Rah Faraar Ikhtiyaar Karne Walo Ka Rad Kia Meri Nigah Me Unse Bad Kar Aaj Den Ki Hifazat Karne Wala Koi Nahi Aya, Aaj Ke Ahl Ilm Unke Buland Martaba Aur Zikr Ka Aitraaf Karte Hai, Main Unki Baz Tasanif Se Bazaat E Khud Mushraf Ba Mutalah Hun Jinki Anwaar Ki Qindilo Ne Mere Dil O Dimaag Ko Roshan Kar Dia Hai Unki Hujjat Mere Dil Me Nafish Ban Kar Jam Gayi Hai , Mere Dil O Dimaag Par Unka Ahtraam Munqisa Ho Gaya Hai.

نہ تنہا عشق از دیدار خیزد بسا کین دولت از گفتار خیزد

Allah Ke Ehsaan Se Mujhe Unse Mulaqat Ka Mauqa Mila Maine Unke Kamalat Unse Kahi Badh Kar Paye Jo Maine Dusre Hazraat Se Sune Thay Meri Zubaan Unke Izhaar Se Aajiz Hai Maine Unhe Ilm Wa Fazal Ka Kuwa Buland Paya Hai Unke Noor Ke Minaar Boht Buland Hai. Wo Ilm Wa Irfaan Ka Aisa Dariyah Hai Jis Se Hazaro Deeni Masail Ki Nahrein Chalkati Rahti Hai, Wo Taalib E Ilmo Ke Zahan Ko Sairab Karti Jati Hai Aj Bohat Gumrah Log Un Neharo Ko Band Karne Ki Nakaam Koshish Karne Me Mashruf Hai, Wo Uloom Deenia Par Taqrir Karta Hai To Ek Behta Huwa

Dariyah Dikhai Deta Hai Wo Ilm Ul Kalaam Fiqah Aur Faraiz Me Kamaal Maharat Rakhta Hai, Wo Mustjabat ,Sunan,Wajeebat Aur Faraiz Ko Puri Quwat Se Bayan Karta Hai Wo Arbi Zubaan Ka Mahir Hai Wo Ilm Riyazi Me Taaq Hai Mantiq Ka Ek Dariyah Hai Jis Se Beshumar Moti Bar Aamad Hote Rahte Hai. Wo Ilm Usool Ko Aasan Karne Wala Hai Wo Is Riyazat Me Humesa Mashgul Rahta Hai Meri Murad Hazrat Maulana Allama Fazil Molvi Barelvi Hazrat Ahmad Raza Se Hai Allah Ta'ala Unhe Lambi Umar Inayat Farmaye Aur Dono Jahano Me Salamat Rakhein. Uske Kalam Ko Taikh Baarhina Ki Tarah Rakhein Jo Humesha Beniyam Rahe Aur Wo Ahl Butlaan Ki Gardanein Kantati Rahe, Allah Meri Is Dua Ko Qabul Farma.

Jab Main Unhe Dekhta Hun To Ek Shayarka Yeh Sher Samane Aa Jata Hai.

*Qafile Jaanib Ahmad Se Aate Thay Yaha*
*Haal Dariyafat Pe Sunta Tha Nihayat Achha*

*Jab Mile Hum To Khuda Ki Qasam In Kano Ne*
*Is Se Behtar Na Suna Tha Jo Nazar Ne Dekha*

Main Hazrat Mausuf Ki Madah Wa Tausif Se Aajiz Aur Qasir Hun, Hazrat Allama Mazkur Ne (Allah Ta'ala Unki Nekiyo Me Beshumar Izafa Farmaye) Mujh Par

Khususi Ehsaan Farmaya Yeh Talif Jalil Aur Tasnif Latif Hai Musnif Ne Hindustaan Ke Un Gumrah Firqo Kahaal Likha Hai Jo Apne Khabis Batani Ki Wajh Kufri Biddato Ka Shikar Ho Gaye Hai. Main Allah Ki Bargah Me Gird Girda Kar Huzur Nabi Karim Ki Shafa'at Ki Darkhawast Karta Hun. Aey Allah Apne Mehboob ﷺ Ki Shafa'at Se Is Fazil Ajal Ko Apni Hifazat Me Rakhna Use Kufr Wa Shirk Wa Ma'siyat Se Panah Me Rakhna. Musalmao Ko Un Bad Aqeedah Aur Gumrah Kun Fitano Se Bachaye Rakhna, Musnif Allama Ko Behtarin Jaza Dena Jo Use Deen Wa Dunia Me Buland Maratib Par Pohchaye. Wo Aise Buland Maqaam Par Faiz Ho Jise Dunia Ke Tamaam Musalman Dekh Sake, Wo Un Jhoote Muftariyo Aur Bad Aqeedah Gumraho Ka Rad Karte Rahe Unki Jhuti Bato, Ruswaiyo Aur Biddato Ko Numaya Karte Rahe.

Isme Koi Shak Nahi Ke Aajyeh Log Jis Aqeedah Par Qayam Hai Had Darja Ka Fasid Aur Batil Aqeedah Hai. Na Use Aqal Maqul Manti Hai Na Naqal Uski Tasdiq Karti Hai Yeh Un Logo Ke Waham Aur Jhoot Se Garde Hue Mufruze Hai Unke Pass Koi Dalil Nahi, Na Uske Pass Koi Uzar Hai, Na Koi Tawil Hai Na Koi Mishaal Hai, Yeh Log Sirf Apni Nafsani Khawaishat Ki Paiwrwi Kar Rahe Hai Jo Unhe Halakat Me Dal Degi. Allah Ta'ala Ne Farmaya Hai Yeh Zalim Log Apni Khawaish E Nafs Ke Pairokar Bane Ha Aur Us Se Bad Kar Aur Kon Gumrah Ho Sakta Hai Jo Khawaish Nafs

Ka Pairokar Ho. Phir Farmaya Thik Rah Chalo Jisne Khawaish Nafs Ki Pairawi Ki Uska Kaam Had Se Zayda Nikal Gaya.

Imaam Tibrani Se Hazrat Anas Radiallahu Ta'ala Anho Ki Riwayat Darj Ki Hai Ke Rasoolallah ﷺ Ne Farmaya Beshak Allah Ta'ala Har Bad Mazhab Ko Us Waqt Tak Tauba Se Mehrum Rakhta Hai Jab Tak Wo Khud Is Bad Mazhabi Ko Chordh Ne Par Amada Na Ho, Ibn Majah Ne Hazrat Abdullah Ibn Abbas Radiallahu Ta'ala Anho Se Riwayat Ki Hai Ke Rasoolallah ﷺ Ne Farmaya Ke Allah Kisi Bad Mazhab Ka Amal Qabul Karna Nahi Chahta Jab Tak Wo Apni Bad Mazhabi Na Chordh De Ek Aur Muqaam Par Ibn Majah Se Hujefa Radiallahu Ta'ala Anho Se Riwayat Naqal Ki Hai, Rasoolallah ﷺ Ne Farmaya Allah Kisi Bad Mazhab Ka Na Roza Qabul Karta Hai Na Namaz Na Zakhat Na Hajj Na Umarah Na Jihaad Na Koi Farz Na Nafal Wo Islam Se Aise Nikal Jata Hai Jis Tarah Aate Se Baal Nikal Jata Hai, Isi Tarah Bukhari Aur Muslim Ne Sahihain Me Hazrat Abu Barda Bin Abu Musa Ash'hari Radiallahu Ta'ala Anho Ki Ek Tawil Riwayat Naqal Ki Hai Ke Jab Hazrat Abu Musa Ko Gashi E Aram Aya To Aapne Farmaya Main Us Shakhs Se Sakht Bezar Hun Jis Se Rasoolallah ﷺ Bezar Hai. Muslim Ne Apni Sahi Me Yahya Radiallahu Ta'ala Anho Se Riwayat Ki Hai. Unhone Kaha Ke Miane Abdullah Bin Umar Radiallahu Ta'ala Anho Se Arz Ki Aey Abu Abdul Rehmaan

Humari Taraf Kuch Aise Log Nikale Hai Jo Quran Padte Hai Aur Kahte Hai Taqdeer Koi Chiz Nahi Hai Aur Har Kaam Allah Ne Apne Aap Ibtedah Me Hi Takhliq Kar Dia Hai Aapne Farmaya Jab Tum Aise Logo Se Milo To Unhe Khabardar Kar Dena Ke Main Unse Bezar Hun Wo Mujh Se Begane Hai !

Allah Ta'ala Aise Logo Par Reham Farmaye Jo Haq Se Mujadala Karte Hai Ya Uski Taeed Se Use Zahir Karte Hai. Yeh Fa'al Batil Hai Jis Shakhs Ne Aisa Kaam Kia Ya Uski Mu'aawnat Ki Ya Uski Taeed Wo Makhzul Aur Kafir Hoga. Allah Us Shakhs Par Reham Farmaye Jo Kafiro Aur Unke Afhaal Se Dur Rahta Hai Aur Subah Wa Sham Allah Ki Qudrat Ki Panah Me Rahta Hai Wo Aise Jagdo Aur Khadshaat Ka Shikar Nahi Hota Balke Wo Allah Ki Panah Mangta Hai Wo Allah Ki Taarif Karta Hai Jisne Use Izzat Bakhshi.

Tirmzi Sharif Me Hazrat Abu Huraira Radiallahu Ta'ala Anho Ki Ek Riwayat Bayan Ki Gayi Hai Ke Jo Shakhs Kisi Musibat Me Girftaar Hokar Yeh Dua Padega Ke Sab Khubiyah Us Allah Ke Liye Hai Jisne Mujhe Is Musibat Se Mehfuz Rakha Jisme Tujhein Girftaar Kia Apni Bohat Se Makhluq Par Mujhe Fazilat Di To Wo Us Musibat Se Mehfuz Rahega. Tirmizi Ne Is Hadees Ko Hadees Hasan Likha Hai Allah Us Shakhs Par Reham Kare Jo In Logo Ke Liye Allah Ta'ala Se Hidayat Mange Aur Uski Gumrahi Ko Chordh De Aur

Un Batil Khayalat, Kufriyah Aqeedo Aur Biddato Ko Chhordh De Aur Sab Se Zayda Sidhe Raste Ki Taufiq De. Allah Ta'ala Ke Siwa Koi Rab Nahi, Uski Khair Khair Hai, Usi Par Bharosa Rakha Jayega Wahi Sidhe Raste Ki Taufiq Dene Wala Hai. Allah Ta'ala Apne Nabi Par Durood Wa Salam Bheje Apne Muntkhib Ambiyah Par Salam Bheje, Unki Aal Par Unke Sahaba Par Unke Ta'adaro Par Unke Pairokaro Par Aameen Suma Aameen. Sab Khubiyah Us Allah Ke Liye Hai Jo Sare Jahano Ka Malik Hai Maine Usko Apni Zubaano Se Ada Kia Apni Qalam Se Likha. Main Hun Masjid Haram Me Talib Ilmo Ka Khadim Muhammad Marzuqi Abul Husain.

**Hazrat Maulana Shaikh Umar Bin Abi Bakr Junaid**

بِسمِ اللهِ الرَّحمٰنِ الرَّحِيم

Taamaam Khubiyah Us ALLAH Ta'ala Ke Lye Jo Sare Jahan Ka Malik Hai Durood O Salam Syed Ul Mursalin ﷺ Par Aaki Aal Par Apke Sahaba Par. ALLAH Ta'ala Unke Pairokaar Tabaeen Se Razi Hon.

Hamd O Salat Ke Bad Miane Is Kitaab (المعتمد المستند) Ka Mutalah Kia Jo Aise Allama Ne Tasnif Ki Hai Jise Istfada Ke Liye Har Taraf Se Ahl Ilm Wa Fazal Ka

Jagmgata Laga Rahta Ahi Bada Fahim Sahib E Ilm Wa Fazal Hazrat Maulana Ahmad Raza Khan, Maine Dekha Hai Aapne Jin Kajroo Aur Gumrah Logo Ka Zikr Kia Hai Wo Yaqinan Gumrah Hai Aur Gumrahgar Hai Wo Den Se Dur Chale Gaye Hai Apni Sarkashi Me Andhe Ho Gaye Hai. Main Apne Rab Azim Se Dua Karta Hun Ke Un Gumrahgaro Par Aisa Ajaab Muslat Kar Jo Unka Naam Wa Nishaan Mitad De Aur Unki Jarde Ukhad De, Subah Ho To Unke Makanaat Khandar Bane Hue Hon Beshak Mera Rab Har Chiz Par Qadir Hai ALLAH Ta'ala Humare Aqa Wa Maula Muhammad ﷺ Aapki Aal Par Aapke Sahaba Sab Par Durood Bheje Sab Khubiyah Us ALLAH Ke Liye Hai Jo Sare Jahan Ka Malik Hai.

Al Raaqim Umar Bin Abi Bakr Junaid

## Hazrat Maulana Abid Bin Husain Mufti Malikya Makka Mukrama

"Aap Ulma E Malikiyah Ke Sarkhail Hai, Arsh Wa Falak Ke Anwar Mamur Hai, Sahib E Kamalat E Fazil Hai , Sahib E Khushu Wa Khuzu Hai, Parhezgaari Aur Taqwa Me Bemishal Hai, Aey Bade Fazal Wale Tum Par ALLAH Ka Salam Ho'!

Sab Hamd O Sana Us Khuda Ko Jisne Ulma Ko Asman Wa Marifat Ke Aaftaab Bana Kar Chamkaya, Un Ulma Ne Unki Buland Shaiyao Se Deen Par Ilzamat

Lagane Ke Andhere Dur Dur Kar Diye , Durood O Salam Un Par Jo Sab Me Zayda Kamil Hai , Aise Barguzida Log Jin Ko ALLAH Ta'ala Ne Uloom E Gaib Se Nawaza Aur Unhe Aisa Noor Ata Farmaya Jo Millat E Islam Se Shubhaat Ke Andhere Dur Karta Gaya, Unko Tamaam Ayub,Kizb , Khayanat Wagera Se Pak Farmaya. Unke Khilaaf Aitqaad Rakhne Wala Yaqini Kafir Hai, Tamaam Ummat Ke Ulma Ke Nazdik Sazawar Tazlil Hai. Huzur ﷺ Ki Izzat Wali Aal Aur Ibadat Wale Sahaba Par Behad Durood O Salam Hon.

Hamd O Salat Ke Bad Arz Guzaar Hun Ke Is Fitna Aur Shar Ke Zamana Me ALLAH Ta'ala Ne Is Deen Matin Ko Zinda Rakhne Ki Taufiq Bakhsi Jiske Sath Bhalai Ka Irada Kia. Wo Syed E Alam ﷺ Ke Haqiqi Waris Hai. Wo Aaj Ke Misahir Ulma E Kiram Ka Rehnuma Hai Aur Mu'azaz Ahl Ilm Me Pasandida Aur Adal Wa Insaaf Ka Garwida Hai Wo Aalim Baamal Hai Sahib Ahsan Wa Irfaan Hai Meri Murad Hazrat Maulana Ahmad Raza Khan Se Hai Usne Age Bad Kar Farz E Kifaya Ada Kar Dia Aur Apni Qatai Dalilo Se Jhoote Logo Ki Gumrahi Ka Qilah Qamah Kar Dia Hai Arbaab E Ilm Par Haqaniyat Zahir Kardi ALLAH Ta'ala Ne Mujh Par Bepanah Inaam Farmaya. Mubarak Tarin Saa'at Se Nawaza, Mujhe Is Aaftaab Sa'adat Se Barkat Mili, Maine Uske Ahsan Wa Bakshish Ke Maidan Me Panah Payi, Uski Kitab (المعتمد والمستند) Ka Mutalah Kia

Yeh Aapki Dusri Mubsut Kitabo Ka Khilasa Hai Jinme Mazbut Dalail Qayam Kiye Gaye Hai Unme Un Gumraho Ki Gumrahiyo Ko Afsa Kia Gaya Hai Jo Deen Me Fasaad Barpa Kar Rahe Hai Un Ahl Fasaad Gumrah Me Mirza Gulaam Ahmad Qadiyani Ka Nam Sar E Fehrisat Hai Phir Rasheed Ahmad Gangohi, Khalil Ahmad Ambethi, Ashraf Ali Thanvi Wagera Khule Kafir Aur Gumrah Hai.

Musnif Aalam Ne Unki Gumrahiyo Ko Wajeh Kar Rakh Dia Aur Unke Muh Kaale Kar Diye, Mujhe Unka Kalaa Azbar Ho Gaya Hai ALLAH Ta'ala Ne Unhe Khass Maqsad Ke Liye Muntakhib Farmaya Hai. Yeh Ummat Humesa Humesa ALLAH Ke Hukm Par Qayam Rahegi, Use Kabhi Nuqsaan Na Hoga Jo Shakhs Is Ummat Ke Khilaf Uthhega Use Gumrah Karne Ki Koshish Karega Iska Kuch Na Bigaad Sakega. ALLAH Ta'ala Durood O Salam Bheje Apne Rasool Par, Uski Aal Par Aur Uske Sahaba Par Jo Huzur ﷺ Ke Sath Khaas Nisbat Rakhte Hai. Aey ALLAH ! Is Maulif Aalim Ko Jisne Yeh Fariza Sar Anjaam Dia Hai Aur Aftaab E Deen Ke Chehre Se Tarikio Ko Dur Kia Hai Aur Ahl Butlaan Aur Gumrah, Molviyo" Ke Chehro Ko Benaqaab Kia Hai Unke Karnamo Ka Qilah Qamh Kar Dia Hai Jo Kamzor Aur Zaif Hai Ala Aitqaad Musalmano Ke Aqaid Ko Bigadane Ke Dar Pe Hai. ALLAH Ta'ala Use Islam Aur Musalmano Ki Taraf Se Jaza E Khair De Uski Sa'aadat Ka Ma Tamaam Asman Shariat Par Jagmata

Rahe Use Mehboob Aur Pasandida Bato Ki Taufiq De, Uski Tamanaye Pure Karey. Maine Yeh Alfaaz Apni Zubaan Se Ada Kiye Hai Aur Unhe Qalamband Karne Ka Hukm Dia Hai.

Main Hun Haram Me Khadim E Ilm Ul Fazal Muhammad Ibn Marhum Shaikh Hussain Mufti Malikiyah Makka Mukrama

**Maulana Ali Bin Husain Maliki**

"Wo Fazil Hai, Mahir Hai, Kamil Hai, Sahb Sidq A Safa Hai, Pakiza Zahan Hai. Sahib Tasnif Wa Talif Hai ALLAH Ta'ala Unhe Asman E Anwar Se Munawar Farmaye"

Aey Badi Fazilato Wale ALLAH Tum Par Salam Hon Teri Rehmatein Ho Teri Barkatein Ho Teri Raza Hon,Beshak Sab Se Mithhi Baat Is Sahib Jalal Ki Hamd Hai Jo Har Aib Se Paak Hai Har Shakal Wa Surat Se Mubra Hai Jise Ane Mehboob Par Risalat Khatam Kardi. Apne Barguzida Rasoolo Me Muntkhib Farma Kar Khatam Ul Nabiyin Qarar Dia. ALLAH Ta'ala Ne Apne Tamaam Rasoolo Aur Apne Mehboob Ko Jhoot Aur Bad Aitqaadi Se Har Tarah Mehfuz Rakha. Tamam Makhluqat Me Apne Rasoolo Ko Ilm E Gaibiyah Se Nawaza. Aaj Jo Shakhs Rasool ALLAH ﷺ Ki Zaat Par Adna Sa Bhi Aib Ya Naqs Lagaye Wo Ijmah E Ummat

Ki Ruh Se Murtada Hai Aey ALLAH Un Tamaam Ambiyah Apne Rasool Maqbul Aapki Aal Aapke Ashabb Par Durood O Salam Bhej Aur Unki Azmat Ko Buland Farma. Bikhusus Apne Nabi Musatafa Unki Aulad Wa Sahaba Sidiq Wa Safa Ko Apni Rehmato Se Nawaz.

Hamd O Salaat Kebad Arz Guzar Hun. ALLAH Ta'ala Ne Mujh Par Behad Ehsaan Farmaya Asman E Safa Se Mujhe Noor Marifat Ata Farmaya Mujhe Yeh Noor Elaniyah Dikhai Dia, Iske Afhaal Hamida Iski Ayat Fazilat Ko Zahir Karne Wali Hai Aaj Huzur Ki Ummat Se Ek Aalim E Deen Ubhare Hai Jo Daira Uloom Islamiyah Ke Markza Hai. Islam Ke Asman Par Uloom Ke Sitaro Ki Tarah Jagmaga Rahe Hai.

Wo Musalmano Ke Madadgaar Hai, Deen E Haq Par Chalne Walo Ke Rehnuma Hai, Gumraho Ki Gardano Ke Liye Taikh Bara Ahi Bedeeno Ki Zubanein Kaat Rahe Hai. Imaan Ke Minaro Ki Roshniyah Phaila Rahe Hai. Hazrat Maulana Ahmad Raza Kha Inhone Apni Kitaab Ke Chand Aaurqaat Mere Pass Bheje Jisme Un Gumraho Aur Gumrahgaro Ke Naam Thay Jo In Dino Hindustaan Me Apne Makroh Azaim Ko PHailane Me Masurf Hai, Unme Gulaam Ahmad Qadiyani, Rasheed Ahmad Gangohi,Ashraf Ali Thanvi, Khalil Ahmad Ambethi Wagera Sar E Fehristt Hai. Wo Khule Kaafir Aur Gumrah Log Hai Unme Se Baz Aise Hai Jinhone Khule Bando Rab Ul Alamin Ki Taqdis Ke

Khilaaf Kalam Ki, Tawilein Gardh Kar Paish Kiye, Unme Se Ba'az Ne ALLAH Ke Barguzida Ambiyah Ki Shaan Me Khilaaf Bad Zubani Ki, Musnif Aalam Ne Un Sab Gumraho Ka Pol Khol Dia, Unka Rad Kia Aur Apni Kitaab "المعتمد المستند" Me Iski Nishan Dehi Ki. Isme Zabrdast Dalail Diye, Musnif Aalam Ne Mujhe Hukm Dia Ke Main Un Gumrah Logo Ke Aqaid Par Nazar Dalu Unke Aqwal Par Gaus Karu Maine Dekha Ke Waqai Jis Tarah Is Buland Himmat Musnif Ne Bayan Kia Hai, Is Se Bad Kar Unlogo Ke Kufriyah Aqwal Samne Aaye Hai, Wo ALLAH Ki Saza Aur Azaab Se Nahi Bach Sakege Wo Kafir Aur Gumraho Se Bhi Badtar Hai. ALLAH Ta'ala Ne Us Alim Sahab Humam Aur Allama Ko Un Kamino Ke Aqwal Ke Rad Karne Ki Himmat Di Hai. Is Zamane Me Aitqaadi Fasad Aur Shar Aam Ho Gaya Hai To Fazil Maulif Ne Farz Kifaya Ada Karte Hue Awaz Buland Ki Hai Un Fajiro Ne Bebuniyad Dalilo Aur Beasal Tawilo Se Gumrah Kun Khayalat Se Logo Ke Aqaid Ko Nuqsaan Pohchaa Hai ALLAH Ta'ala Use Islam Aur Musalmano Ki Taraf Se Behtar Jaza De Jo Apne Khaas Bando Ko Ata Farmata Hai, ALLAH Ta'ala Use Is Roshan Shariat Ke Zinda Rakhne Ki Taufiq De Aur Is Kaam Me Barkat Ata Farmaye Use Apni Taid Aur Sa'adat Se Sarfaraz Farmaye Un Badbakht Logo Par Use Fatah De Aur Uske Iqbaal Ka Aftaab Humesa Chamakta Rahe.

Aamin Suma Aameen.

Hum ALLAH Ki Hamd Karte Hai Jisne Hume Beshumar Naimatein Di, Durood Salam Us Nabi Mukkaram ﷺ Par Jo Tamaam Rasoolo Ke Khatim Hai, Aapki Al Aapke Ashab Qayamat Tak Durood O Salam Se Hissa Pate Rahe.

Maine Yeh Bayaan Apni Zubaan Se Jari Kia Aur Apne Qalam Se Likha. Muhammad Ali Malik Muddris Masjid Ul Haraam Ibn Al Shaikh Hussain Sabiq Mufti Malikiyah Makka Murakama.

Note : Isi Fazil Mamduh Hazrat Allama Muhammad Ali Bin Hussain Maliki Ne Ek Arbi Qaseedah Hazrat Fazil E Barelvi Ki Shaan Me Likha Jiska Tarjumah Hazrat Allama Maulana Hassnain Raza Barelvi Rehamullah Ne Urdu Nazam Me Kia Hai Jo Tabrukan Paish Kia Ja Raha Hai.

*Jhumta Naaz Me Tayaba Hai Ke Teri Qudrat*
*Yeh Mera Husn Yeh Nikhat Yeh Halawat Ye Siffat*

*Kah Raha Hai Dum Nazish Ke Main Huwa Khair Bala*
*Mere Azaz Ke Niche Se Harma Ki Izzat*

*Main Hun ALLAH Ko Har Shehar Se Bad Kar Mehboob*
*Mustafa Ki Barkat Unki Dua Ki Barkat*

*Nekiya Makke Me Jis Darja Bada Karti Hai*
*Mujh Me Hai Us Se Fazao Fazal Khuda Ki Kasrat*

*Wo Falak Ho Ke Munwwar Hai Mere Taro Se*
*Jumla Aalam Me Hidayat Ki Chamkati Surat*

*Mah Me Shi'ahSha'ah Hai Afsha Hai Unhi Ka Parto*
*Mehar Rukhsha Me Darkhsha Hai Unhe Ki Rangat*

*Hai Falak Chadar E Nili Me Usi Se Ruparwish*
*Girah Abar Se Hai  Garqa Aap Khajlat*

*Kam Jaan Di Mare Zaira Ko Khuda Ke Mehboob*
*Maujaze Wale Rifa'at Ko Hai Jin Se Rifa'at*

*Sun Raha Tha Main Madina Ki Yeh Acchi Batein*
*Ke Yakayak Hui Makka Ki Numaya Tal'at*

*Zewar E Husn Se Aarsta Nazish Karti*
*Ke Main Hum Umme Qira Sab Pe Hai Mujh Ko Sabqat*

*Khalq Ka Qabila Hon Mujh Me Hai Musha'ar Ka Hujoom*
*Mujh Me Hai Jaaye Hajj Wa Umrah Qurba Ki Khapat*

*Mujh Me Hai Khanna E Haq Bait Ul Mua'ajam Zamzam*
*Zauq Ka Zaiqa Har Daur Ki Hakmi Hikmat*

*Sai Walo Ke Liye Mujh Me Safa Marwa Hai*
*Bosa Dene Ke Liye Aks Yamin E Qudrat*
*Mustjaar Aur Hatim Aur Qadm E Ibrahim*
*Aur Masjid E Hasna Jisme Badi Beminnat*
*Amala Taiba Se Masjid Ka Amal Laakh Guna*

*Aai Maula Se Riwayat Yeh Sabil Sehat*
*Hai Hadeesein Ke Mere Mishl Kis Khatta Se*
*Na Khuda Ko Hai Mahbbat Na Nabi Ko Ulfat*

*Behtarein Rz Khuda Nazd Khuda Hon Yeh Bhi*
*Ek Riwayat Hai Mere Naze Aanchal Me Bint*

*Sare Tare To Meri Paak Uffaq Se Chamke*
*Mujh Pe Naazish Ki Madine Ke Liye Kon Jehat*

*Qasid E Haq Pe Mere Qasad Se Wajeeb Ahram*
*Aye Miyaqaat To Ban Jaye Gada Ki Surat*
*Hukm Mastur Hai Haq Ka Ke Huwa Farz Ul Ain*

*Hajj Mara Umrah Me Ek Bar Jo Rakhta Ho Sakat*
*Aur Yeh Farz E Kifaya Hai Ke Har Saal Ho Hajj*

*Mere Darbar Me Jurmo Ko Mili Mahwiayt*
*Mujh Me Jab Tak Jor Hai Us Pe Ho Ahr Roz Mudaam*

*Ibtedah Mere Maula Ki Nigah E Rehmat*
*Wo Bhi Aam Aisi Ke Jo Mujh Me Bade Sote Ho*

*Daftar Bakhish Wa Rehmat Me Ho Unki Bhi Likhat*
*Ek 120 Hai Khaas Uski Nazr Hayi Karam*

*Roz Utarati Hai Jo Mujh Me Pe Ahl Ta'at*
*Ahl Tauf Ahl Namaz Ahl Najar Yani Jo*
*Taktaki Bandhe Hai Mujh Par Yeh Hai Unpar Qismat*
*Mohat Wahi Ho Me Mazhar E Imaan Hon Main*
*Mujh Me Har Guna Hai Ta'aat E ILAHI Musbbat*

*Jaa E Imaan Hai Mahbbat Meri Me Karta Hun*
*Dur Napakiyuo Ko Kura Haadad Sifat*
*Paak Wazi Hurmat Wa Arsh Buland Aman Wa Salah.*
*Mere Asma Hai Mahke Mere Naam Wa Nisbat ?*
*Mujh Me Hi Utara Hai Quran Ka Aksar Hissa*
*Mujh Se Hi Chand Ka Israr Tha Ke Chamki Che Jahat*
*Jabke Makka Ne Yeh Ki Apni Sana Me Tawil*
*Uthh Ke Taiba Ne Kaha Takyakja Taul Sifat*
*Mujh Ko Ye Tarbiyat Athar Hi Kifayat Hai Ke Hai*

*Behtrin Baqi'ah Bajazam Ulma E Ummat*
*Kitani Aslo Ne Sharf Faruh Se Paya Jaise*
*Mustafa Se Hui Aba E Nabi Ki Izzat*

*Muh Me Kamil Hwa Deen Mujh Me Huyi Jamah Aayat.*
*Mujh Me Wo Khuld Ki Kiyaari Hai Riyaz Ul Qurbat*
*Mujh Me Chali Namazein Hai Bara'at E Ikhlaas*
*Mujh Me Mimber Jo Bichhega Lab E Hauz E Rehmat*
*Har Najas Dur Karu Mujh Me Se Mehraab Huzur*

*Mujh Me Wo Paak  Kuwa Gars Se Jiski Shohrat*
*Kar Dia Shahd Luhaad Dahan Shah Ne Jise*
*Jisko Aayi Hai Shahadat Ke Hai Chah Jannat*

*Mujh Me Qurbat Hai Wo Jo Hajj Pe Muqdam Thhehari*
*Main Hun Tabba Me Hun Taha Ka Makaan Hijrat*
*Makka Me Jurm Bhi Ho Ek Ka Laakh Aur Mjh Me*
*Ek Ka Ek Rahe Mujh Me Hai Aasi Ki Bachat*
*Mujh Me Sidiq Hai Farooq Hai Aal Shah Hai*
*Jin Sittaro Se Chamak Uthhi Zamin Ki Qismat*

*Batein Dono Ki Main Sun Sun Ke Huwa Aairaz Guzaar*
*Faisle Ke Liye Chahu Hukm Banisfat*

*Rab Balagat Ka Mauruf Ka Hida Ka Maula*
*Sahib E Ilm Ke Dunia Ka Hai Naaz O Nuzahat*
*Ufat Aur Majmah Wa Mushhid Me Wo Izzat Wala*
*Jiske Ilmo Ke Rawa Chashme Hai Aisi Fitna'at*

*Usne Ki Sharah Maqasid Wo Huwa Aldeen*
*Zahan Se Kashf Kiye Mauquf Deen O Millat*

*Wo Hidayat Ka Azad Fakhr Wo Mehmood Fa'aal*
*Wo Jo Kasafi Quran Me Hai Muhakkam Ayat*
*Mushkilat Us Se Khule Uska Bayan Aisa Badih*

*Jiski Ladiyo Se Jawahir Ko Hai Zaib Wa Zinnat*
*Us Se Aijaz Dalail Ka Munwar Aizah*

*Us Se Israr Balagat Ki Jala Be Raibat*

*Bole Wo Kon Hai Hum Mante Hai Maine Kaha*
*Wo Mauzaz Ke Hai Taqwe Ke Safa Wa Safwaat*
*Deen Ke Alimo Ka Zinda Kun Ahmad Sirat*

*Wo "Raza" Hakim Har Hadsa'a Nau Surat*
Wo Bareli Watan Ahmad Wo Raza Rab E Kamaal
Khalq Ko Jis Se Hidayat Ki Mili Hai Daulat
Dono Bole Khushah Hakim Sahib E Taqwa

*Jiski Sabqat Yeh Hai Ijmah Jaha Ki Hujjat*
*Tayab Tayyab Tauaub Khalf Ahl Hadi*

*Jiski Aayat Bulandi Hai Sama E Rifa'at*

*Wo Jahaj Khole Hai Mu'atmad Ibn Ammad*

*Ibn Hajja Ke Jahaj Jin Se Hue Harf Gulmat*

*Shuru Ka Hakim Bala Ke Khafa Ji Ka Kamaal*
*Uske Khu Rasheed Se Rakhta Hai Qamar Ki Nisbat*
*Yaad Par Ilm Likha E Koi Uska Sa Sana*
*Sahib E Fazal Aur Uski To Hai Mash'hud Aayat*
*Daima Badr E Kamaal Uska Sama E Azz Par*

*Haadi Khalq Ho Jab Chhaye Fitan Ki Zulmat*
*Rab Afzaal Pe Haadi Ke Durood Aur Salam*

*Jinke Saaye Me Panah Gir Hai Sari Khalqat*

*Aal Wa Ashab Pe Jab Tak Ke Gulistaan Me Rahe*
*Giraih Abar Se Kaliyo Me Tabbsum Ki Siffat*

**Hazrat Maulana Jamaal Bin Muhammad Bin Hussain**

بِسمِ اللهِ الرَّحمٰنِ الرَّحِيم

Sab Khubiyah Allah Ko Zaib Deti Hai Jisne Apne Rasool Ko Hidayat Aur Sache Deen Ke Sath Bheja Hai, Unhe Apne Tamaam Rasoolo Ka Khatim Banaya. Tamam Jahan Ke Liye Hidayat Dene Wala Hadi Bana Kar Bheja Unke Deen Muhakkam Ke Ulma E Kiram Ko Ambiyah Allaysallam Ka Waris Banaya Jo Badbakhat Aur Gumrah Logo Ko Haq Ki Rahe Dikhate Hai. Durood O Salam Ho Jaha Ke Sardar Aur Aapki Izzat Wali Aulad Aur Azmat Wale Sahaba Par.

Hamd O Salat Ke Bad Main Un Gumrah Gar Hindustaani "Molviyo" Ke Aqwal Se Mutlah Huwa Hun, Yeh Log Aaj Hindustaan Ki Sar Zamin Me Paida Hue Hai Aur Wo Apne Nazriyat Me Khud Bhi Murtad Ho Gaye Aur Dusre Logo Ko Bhi Gumrahi Ke Andero Me Dhakel Rahe Hai Wo Ruswa Ho Kar Rah Gaye Hai Allah Unhe Mazid Ruswa Karey.

Mirza Gulaam Ahmad Qadiyani, Rasheed Ahmad Gangohi , Ashraf Ali Thanvi, Khalil Ahmad Ambethi Aur Unke Dusre Sathi Khule Kufar Aur Gumrahi Ke Tarjumah Ban Gaye Hai Allah Ta'ala Ne Fazil Barelvi Maulana Ahmad Khan Ko Islam Aur Musalmano I Aitqadi Hifazat Ke Liye Bheja Hai, Aapne Farz Kifaya Ada Kar Dia Hai Aur Apne Risale المعتمد المستند" Me Un Logo Ke Batil Aqaid Ka Zabrdast Rad Kar Dia Hai Shariat Roshan Ki Himayat Ki Hai Allah Ta'ala Use Aisi Mehboob Au Pasandida Bato Ki Mazid Taufiq Ata Farmaye Aur Uski Murade Puri Karey. Aameen Suma Aameen.

Allah Ta'ala Humare Aqa Wa Maula Par Hazaro Durood Bhejein Phir Aapki Aaulad Wa Ashab Par Durood O Salam Hon.

Humane Yeh Alfaaz Apni Zubaan Se Kahe Aur Unhe Likhne Ka Hukm Dia Hai.

Mudris Bilade Haram,Nabira Marhum Shaikh Hussain, Muhammad Jamaal Sabiq Mufti Malikiyah Makka Mukrama

**Hazrat Shaikh Ahmad Aasad Bin Ahmad Dahaan**

"Dahaan Mudris Haram Sharif, Dam Bil Faiz Wal Tashrif

Aap Jameh Uloom,Mambah Feham, Muhit Uloom Naqliyah Mudris Funun Aqliyah,Khush Khu Narm Mizaj Sahib Khushu Wa Khuzu Nadir Rozagaar Hai."

بِسمِ اللهِ الرَّحمٰنِ الرَّحِيم

Main Us Zaat Ki Hamd Karta Hun Jisne Rahti Dunia Tak Shariat E Muhammadiyah ﷺ Ki Tazgi Bakhshi, Phr Mushahir Ulma E Kiram Ke Nezo Se Millat E Islamiyah Ki Hifazat Famrayi, Har Zamane Me Apne Deen Ke Hami Aur Madadgaar Paida Kiyem Jinhe Nabwi Azimat Aur Sharf Se Nawaza Gaya Wo Uske Haram Ki Himamayt Karte Rahte Hai, Uski Hujjato Ko Taqwiyat Dete Hai Aur Uski Kushada Raho Ko Roshan Karte Hai Aur Har Zamana Me Uski Shariat Ko Tazagi Milti Rahti Hai Aur Dushmanaan E Deen E Islam Par Allah Ka Qahr Nazil Hota Rahta Hai.

Durood O Salam Ho Unpar Jinhone Deen Me Jihaad Ki Rahe Nikali Aur Unki Talwarein Kafiro Ke Saro Par Chamkati Rahi, Mu'andeen Aur Sarkash Aur Mufsadan Ke Samne Sarnaguh Hote Rahte Hai Unki Aal Aur Ashab Par Bhi Durood O Salam Ho Jo Deen E

Musatafa Ke Chamkate Sitare Hai Aur Shaitano Ke Giroh Ko Shikast Dete Rahte Hai.

Hamd O Salat Ke Bad Mujhe Is Azim Kitaab Ke Mutalah Ka Mauqa Mila Iska Musnif Nadir Rozagar Wa Khulasa Lail Wa Nihaar Hai Wo Aisa Allama Hai Jispar Agle Aur Pichhle Ahl Ilm Fakhr Karte Hai Wo Jalil Ul Faham Hai Jisne Apne Roshan Khayalat Se Sahaban E Fasih Ul Bayan Ko Bezuban Bana Dia, Wo Mera Aqa Hai Mera Sardar Hai. Hazrat Ahmad Raza Khan Barelvi , Allah Ta'ala Uske Dushmano Ki Gardano Ko Uski Talwar Ke Samne Sarnaguh Kar De Aur Uska Sar Izzat Se Buland Ho. Maine Is Noorani Kitab Ko Noorani Shariat Ka Muhakkam Qiala Paya Hai Jo Un Muhakkam Dalilo Ke Satuno Par Istwaar Hai Jiski Mishal Nahi Milti. Ab Batil Unke Samane Bethh Nahi Sakta, Sab Gumrah Log Uske Aage Khade Nahi Ho Sakte Ab Be Deeno Ke Shukuk Mit Gaye Hai, Ye Tamam Gumrah Log Uske Samane Aane Se Gabrate Hai Aur Makka Mukrama Ki Galiyo Me Chhipte Phirte Hai.

Is Risale Me Qatai Dalilo Ki Talwarein Kafiro Ke Aqeedo Ke Sar Par Khich Di Hai Usne Apne Roshan Shahab Saqib Se Waqt Ke Shaitano Par Tabad Tordh Hamle Kiye Hai Unki Taikh Barhana Ne Unke Sar Kaat Kar Rakh Diye Hai. Aaj Ke Ahl Ilm Wa Khurdaan Gumraho Ki Ruswaiyo Se Waqif Ho Chuke Hai Yaha Tak Ke Un Logo Ka Murtad Hona Roz Roshan Ki Tarah

Samne Aa Gaya Hai Yeh Wo Log Hai Jin Par Allah  Ki Phatkaar Nazil Hui Hai Wo Behare Ho Gaye Hai Wo Andhe Ho Gaye Hai Unke Nazriyat Aur Aqeedo Se Malum Hota Hai Ke Wo Deen E Haq Se Yaksar Nikal Gaye Hai. Un Logo Ko Dunia Aur Akhirat Me Ruswayi Milegi, Mujhe Apni Jaan Ki Qasam Ke Is Ktiaab Par Uma E Kiram Naaz Karege Aur Is Par Amal Karne Wale Yaqin Karne Wale Humesa Humesa Ke Liye Surkhruh Hoge Allah Ta'ala Ka Salm Sache Mulsamano Par Ho Uski Naimatein Unke Sino Par Nazil Hoti Rahe. Allah Ta'ala Kitab Ke Maulif Ko Jaza E Khair De Usne Musalmano Ka Sar Buland Kar Dia, Usne Deen E Mustafa Ki Nusrat Ki Hai Usne Is Zabrdast Talif Se Mukhalifo Ki La'ani Dalilo Ko Pamal Kar Ke Rakh Dia Hai Yeh Kitaab Apne Dalil Ki Roshani Me Humesa Chamkati Rahegi Aur Humesa Ke Liye Humari Rehnumayi Karti Rahegi Jab Tak Madh Karne Wale Uski Mada Karege Ur Jab Tak Elaan Karne Wale Elaan Karte Rahege Us Waqt Tak Fazil Maulif Ko Sawab Se Hisa Milta Rahega.

Humare Aqa Wa Maula Hazrat Muhammad Mustafa ﷺ Aapke Ashab Apki Aulaad Par Duorood O Salam Ki Barish Hoti Rahe Maine Yeh Taqriz Apni Zubaan Se Kahi Aur Apne Qalam Se Likhi.

Talib Ilmo Ka Khadim Ummidwaar Bakhshish Aas'ad Bin Dahaan

## Maulana Shaikh Abdul Rehmaan Dahaan

"Aap Fazil Adeeb ,Sahib Khurd Danish, Mahir Hisaab Wa Kitaab Buland Martabat Aur Sarbara Awarda Zamna Hai"

Sab Khubiyah Us Allah Ke Liye Hai Jisne Har Zamana Me Aise Aise Log Paida Kiye Hai Jo Uski Taufiq Se Bedeeno Ka Muqabla Karte Rahte Hai. Allah Ta'ala Un Logo Ki Madad Farmata Rahta Hai.

Sallato Salam Ho Humare Aqa Wa Maula Muhammad ﷺ Par Jis Ki Ba'ashat Ne Kafiro Aur Sarkasho Ko Suranguh Kar Dia. Aapki Aal Aur Ashabpar Bhi Salato Salam Ho Jinhone Jahalat Ko Khatam Kia Aur Yaqin Qayam Kia.

Hamd O Salat Ke Bad Main Guzarish Karta Hun Ke Is Haqiqat Me Koi Shak Nahi Aajke Gumrah Log Deen Se Aise Nikal Gaye Hai Jaise Teer Kamaan Se Nikal Jata Hai Yeh Log Apne Mufsad Aur Gumrah Hai Ke Badhsha Islam Par Farz Aid Hota Hai Ek Unki Gardane Uda De, Yeh Log Jab Allah Ke Huzur Paish Kiye Jayege To Uske Ajaab Ke Musthaq Hoge Aur Uski Lugat Ke Sazawar Hoge Wo Rusai Ke Jahanum Me Phenak Jayege.

Aey Allah Jis Tune Apne Khas Bande Ko Un Mufsad Kafiro Ki Baikh Kaini Ki Taufiq Di Hai Aur Use Tune Is Qabil Banaya Hai Ke Syed Ul Mursalin Ke Deen Ki Hifazat Ke Liye Amada Rahe, Usi Tarah Uski Aisi Imadad Farma Jis Se Tere Deen Ki Izzat Bade Aur Jis Se Tere Wada Pura Ho, Musalmano Ki Madad Karna Humara Haq Bil Khusus Ulma E Kiram Ka Zayda Haq Hai Aaj Harmain Sharifain Ke Mut'ad Ulma E Kiram Ne Is Allama Zaman Yakta E Rozgaar Ki Koshish Ko Saraha Hai Wo Uski Taarif Kar Rahe Hai Wo Uski Gawahi De Rahe Hai Wo Benazir Ustad Hai , Wo Imaam E Waqt Hai Wo Mere Aqa Hai, Sardar Hai, Aur Meri Jaaye Panah Hai. Hazrat Ahmad Raza Khan Barelvi Allah Ta'ala Hume Aur Dsure Tamaam Musalmano Ko Uski Zindagi Se Mustfiz Hone Ka Mauqa De Aur Mujhe Bhi Unki Rawish Qabul Karne Ki Taufiq De Wo Syed Ul Aalim Hazrat Muhammad Mustafa ﷺ Ke Rsata Par Chal Rahe Hai Wo Hasideen Aur Gumrah "Molviyo" Ki Naak Ragad Raha Hai Allah Uski Hifazat Kare. Aey Allah Humare Dilo Ko Terdha Na Karna, Tune Hi Hume Hidayat Farmayi Hai Tu Apni Rehmat Ka Daman Humare Liye Wasih Farma De, Tu Bakhshane Wala Hai, Aey Allah Humare Aqa Wa Maula Hazrat Muhammad Rasoolallah ﷺ Par Durood Bhej, Uski Aal Par Uske Sahaba Par

Yeh Bayan Maine Apni Zubaan Se Ada Kia Aur Apne Qalam Se Likha Hai Main Apne Dil Me Yaqin

Karta Hun Apne Allah Se Magfirat Ki Ummid Rakhta Hun.

Abdul Rehman Bin Marhum Ahmad Dahan Makka Mukrama.

**Hazrat Maulana Muhammad Yusuf Afgani**
Mudris Madrsa Saultiyah Makka Mukkrama

بِسْمِ اللّٰہِ الرَّحْمَنِ الرَّحِیمِ

Aey ALLAH Pak Tu Apni Azmat Me Yakta Hai, Har Nuqas Aur Aib Se Pak Hai, Har Qism Ke Daag Aur Naqas Se Mubra Hai Main Teri Hamd Karta Hun Aisi Hamd Jo Meri Aajazi KI Gawah Hai , Main Tera Shukr Ada Karta Hun, Aisa Shukar O Humatan Tere Hi Liye Hai, Main Durood O Salam Bhejta Hun Apne Aqa Aur Maula Hazrat Muhammad Rasoolallah ﷺ Par Humare Sardar Tere Tamaam Ambiyah E Kiram Ke Khatim Hai. Zamin Wa Asman Me Rahne Walo Ka Khulasa Hai, Unki Aal Aur Ashab Par Bhi Durood O Salma Ho, Yeh Tere Muntkhib Bande Hai, Yeh Sab Naiki Me Awal Aur Muqdam Hai, Hamd O Salat Ke Bad Arz Guzar Hun Ke Mujhe "المعتمد المستند" Padne Ka Mauqa Mila Jise Ek Fazil Allama Aur Dariyah E Fahama Ne Tasnif Kia Hai Wo ALLAH Ki Rasi Ko Mazbuti Se Thame Huwa Hai Wo Deen Wa Shariat Ke Maiyar Ki Roshni Ka Muhafiz Hai.

Meri Zubaan Balagat Uski Khidamat Ka Aitraaf Karne Se Qasir Hai Aur Uske Ahsaanat Aur Huquq Ka Shukriyah Ada Nahi Kar Sakta. Uske Wajood Par Zamana Naz Karta Hai Yani Hazrat Maulana Ahmad Raza Khan Wo Humesa Par Gamzan Rahe Aur Bando Ke Saro Par Fazal Ke Nisanat Phailata Rahe Aur Shariat Ki Himayat Ke Liye ALLAH Uski Madad Faramata Rahe Uski Talwarein Dushmano Ke Sar Qalam Karti Rahe Maine Dekha Hai Ke Usne Islam Ke Dushmano Ke Bade Bade Satun Gira Diye Hai Yeh Log Chahte Thay Ke Noor E Khuda Wandi Ko Buja De Yeh Hasid Aur Gumrah Log Har Waqt Zulmat Ko Dawat Dete Rahate Hai Unki Naak Khaak Me Ragadi Jayegi, Bila Shak Wa Shuba Is Kitaab Me Hikmat Ki Batein Bhi Hai Aur Do Tok Jawabat Bhi Hai. Ahl Aqal Wa Khurd E Yeh Kitaab Badi Maqbul Hai Magar Wo Log Jinhe ALLAH Ne Hidayat Se Mehrum Kar Dia Unke Kano Aur Aankho Par Badbakhti Ki Mohar Laga Di Hai, Unki Basarat Par Parda Daal Dia Gaya Hai Wo Is Kitaab Ki Afadiyat Se Mehroom Hai Wo Uske Mandarjaat Ka Inkar Karte Hai Un Logo Ko ALLAH Ke Bagair Kon Rah Dikha Sakta Hai.

*Dukhati Hui Aankho Ko Bura Lagta Hai Suraj*
*Bimaar Zubano Ko Bura Lagta Hai Paani*

Khuda Ki Qasam Hindustaan Ke Yeh Gumrah Molvi Kafir Ho Gaye Hai Aur Deen Se Nikal Gaye Hai

Khuda Unhe Halak Kare Unki Aamal Barbad Kare Yahi Wo Log Hai Jin Par ALLAH Ta'ala Ki Laanat Nazil Hui Hai,Unke Kaan Behare Ho Chuke Hai, Unki Aankhein Andhi Ho Chuki Hai Hum ALLAH Se Dua Karte Hai Ke Wo Aise Bad Aitqaad Logo Se Mehfuz Rakhein, Unki Khufarat Se Hume Panah De. ALLAH Ta'ala Maulif Aalam Ko Jaza E Khair De Usko Husn Wa Khubi Se Nawaze Aur ALLAH Ka Deedar Nasib Hon

Aameen Suma Aameen

Maine Is Tahrir Ko Apni Zuban Se Kaha Hai Aur Apne Qalam Se Likha Hai Dil Se Aitqaad Kia.

Aza'af Ul Abad Khadim Ul Talba Muhammad Yusuf Afghani Madrasa Saultiyah Makka Mukarrama

**Hazrat Maulana Shaikh Ahmad Makki Imdadi**

Khalifa Ajal Hazrat Shah Imadadullah Sahab Muhajjir Makki Muqim Haram Sharif

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيمِ

Us Ke Liye Hamd Wa Ahsanat Hai Jisne Islam Ke Satun Muhakkam Kiye Uske Nishaan Qayam Kiye, Kamino Aur Mufsido Ki Imarat Hila Di, Unke Tamaam Makr Wa Fareb Tabah Kar Diye, Humare Sardar Aqam Wa Maulana Muhammad Rasoolallah ﷺ Par Bepanah

Durood O Salam Ho, Jinke Aane Ke Bad Nabuwat Ka Darwaza Band Kar Dia Gaya. Aap Tamaam Ambiyah Ke Khatim Hai. Main Gawahi Deta Hun Ke ALLAH Ke Siwa Koi Mabood Nahi Hai Wo Wahid Hai Uska Koi Sharik Nahi Hai Wo Yagana Hai, Samd Hai, Paak Hai Tamam Nuqaas Se Mubra Hai Buri Bato Se Manza Hai Kuji Aur Shirk Wale Jo Kuch Bakte Hai Unse Paak Hai, Main Gawahi Deta Hun Ke Humare Aqa Sardar Hazrat Muhammad Mustafa ﷺ Tamaam Makhluqat E ILLAHI Se Ala Aur Behtar Hai Jo Kuch Ho Guzara Hai Aur Jo Kuch Ainda Hoga Tamaam Ka Ilm Aapko Ata Kia Gaya Hai, Wo Shafih Hai, Unki Shafa'at Qabul Hogi Unke Hath Hamd Ka Alam Hoga. Hazrat Adam Allaysalam Se Lekar Tamaam Ambiyah E Kiram Aapke Jhande Ke Niche Hoge.

Hamd O Salaat Ke Bad Arz Guzar Hun Main Apne ALLAH Ki Rehmat Ka Talabgaar Hun, Main Ahmadi,Makki ,Hanfi Qadri ,Chishti Sabiri Imadadi Ne Kitaab "المعتمد المستند" Ko Pada. Yeh Chaar Mauzuat Par Mustmil Kitaab Hai. Qatail Dalail Se Mawid Hai, Iske Tamaam Dalail Quran Wa Ahdees Se Muzin Hai Iske Baz Mandarjaat Mukhalifin Ke Dilo Me Teer Wa Sanan Ban Kar Paiwsat Hote Hai, Miane Is Kitaab Ki Tahriro Ki Talwaro Ko Wahabiyo Ki Gardan Par Bijali Ban Kar Girte Dekha Hai ALLAH Ta'ala Is Kitaab Ke Maulif Ko

Behtar Jaza Ata Farmaye Aur Humara Hasr Huzur Nabi Karim ﷺ Ke Zair E Shafa'at Ho.

Yeh Kitaab Itani Jameh Aur Mustnad Hai Ke Iska Maulif Girami Ek Dariyah E Zakhaar Hai, Iski Sahi Dalilo Ke Samne Koi Sar Nahi Uthha Sakta, Wo Deen E Haq Ki Madad Karta Hai Aur Bedeen Sarkasho Ki Gardano Ka Qilah Qamah Karta Hai Sun Le Wo Ek Parhezgaar Aalim E Deen Hai, Sabiqa Ulma Ka Mautmad Hai, Aane Walo Ke Liye Mushgal Rah Hai Uski Shaan Me Jo Kuch Kaha Jaye Wo Kam Hai Fakhr E Akabir Hai. Maulna Molvi Ahmad Raza Khan ALLAH Ta'ala Uspar Apna Karam Khaas Kare Musalano Ki Rehnumai Ke Liye Use Umar Darjaaz Ata Farmaye.

Aaj Hindustaan Ke Mukhtlif Taife Dalilo Ke Jhutalne Ke Dar Pe Hai Jo Quraan Wa Ahadees Ki Buniyad Par Qayam Hai Yeh Log Gumrah Hai Aur Kufr Karte Hai. Sultaan E Islam Ki Taikh Adal Aise Gumrahgar Fasiqo Ke Sar Tan Se Juda Karne Ke Liye Uthhani Chaiye. Yeh Gumrah Firqe Dahriyeh Hai, Bedeen Hai, Gumrah Hai. Badshah E Islam Par Wajeeb Hai Ke Aise Musad Wajudo Se Zamin Ko Paak Karde, Unke Bad Aitqaad Rawaiyo Aur Unke Gumrah Kun Aqwl Se Logo Ko Najaat De Wo Sharait Ki Hifaat Ke Liye Aage Bade, Shariat E Muhammadiyah Ek Roshan Deen Hai Jis Se Raat Ki Siyahi Bhi Roshan Ho Rahi Hai,

Aisi Shariat Ko Chordh Kar Sirf Mufsad Aur Gumrahi Apne Alhida Rasta Bante Hai.

Badhshah E Islam Par Farz Aid Hota Hai Ke Aise Logo Ko Sakht Saza De Yaha Tak Ke Haq Ki Taraf Wapas Aa Jaye Aur Halakat Ki Jin Raho Par Chal Pade Hai Waha Se Baz Aa Jaye. WO Rah E Halakat Par Chalne Se Bachein Aur Shirk Aur Kfur Se Najaat Laye Agar Yeh Log Qaid O Band Ke Bawajood Bhi Tauba Na Kare To Unki Gardanein Uda Di Jaye. Deen Ki Hifazat Nihayat Aham Fariza Hai, Dunia E Islam Ki Fazilat Wale Alam Aur Ba'azmat Salatin Ne Iski Hifazat Ki Hai, Sultaan E Waqt Aise Logo Ki Gardanein Uda De.

Imaam Gazali Rehamullah Ne Aise Hi Firqo Ke Mutliq Farmaya Hai Ke "Sultaan E Islam Agar Aise Ek Fitna Parwaz Ko Qatal Kar De To Hazar Kafiro Ke Qatal Se Behtar Hai." Kyon Ke Aisa Mufsad Aur Gumrahgar Zayda Nuqsanda Hota Hai Khule Hue Kafir Ki Bato Se Log Khud Bakhud Bachate Hai, Magar Chhupe Hue Kafiro Ka War Zayda Khatarnak Hota Hai Yeh Chhup Kar Waar Karta Rahta Hai, Yeh Log Amilo,Peero,Faqiro Aur Naik Logo Ka Libaas Pehan Kar Kufr Phailate Rahte Hai, Dil Me Fasid Aqaid Hote Hai Aur Jaha Mauqa Milta Hai Apne Aqaid Ko Samane Le Ate Hai, Awam Unki Zahiri Shakal Wa Surat Par Aitmaad Kar Lete Hai. Unki Batni Qabahato Aur Khabasato Se Waqif Nahi Hote, Isliye Aise Log Bada Bharpur War Karte Hai Aur Logo Ko Bekhabari Me Gumrah Karte Jate Hai. Wo

Log Unke Batin Se Waqif Nahi Hote Unke Makr O Fareb Se Aagah Nahi Hote Unke Qatain Se Andaza Nahi Laga Sakte Wo Unki Zahiri Surat Se Dhoka Kha Jate Hai Unke Fareb Hone Lagte Hai Unhe Acha Janane Lagte Hai Aur Unke Khufiyah Aqaid Aur Poshida Nazriyat Se Dhoka Kha Kar Imaan Se Hath Dho Bethhate Hai, Unki Chhupate Hui Aur Malfuf Bato Ko Sun Kar Qabul Kar Lete Hai Aur Unhe Hi Haq Samj Kar Unke Mu'atmad Hone Lagte Hai. Is Tarah Yeh Milat E Isalmiyah Me Gumrahi Phailate Chale Jate Hai Isi Fasaad Ke Paish E Nazar Aarifbillah Imaam Gazali Rehamullah Ne Farmaya Ke "Sultaan E Waqt Agar Aise Gumrah Kun Adami Ko Qatal Kar De To Hazar Kafiro Ke Qatal Se Behtar Hai."

"Mawahib Ul Laduniyah" Me Likha Hai Ke Huzur Nabi Karim ﷺ Ki Shaan Ghatane Ya Aapki Zaat Me Nuqs Bayan Karne Wala Wajeeb Ul Qatal Hai.

Un Hazrat Ke Aqwal Ko Roshani Me Hum Yeh Mehsoos Karte Hai Ke Hindustaan Ke Fitnagar Molvi Sakht Tarin Saza Ke Musthaq Hai, Hum ALLAH Ta'ala Se Fariyad Karte Hai Aur Dua Karte Hai Ke Wo Hume Har Chiz Ki Haqiqat Se Waqif Farmaye, Hume Hidayat Ke Rasta Par Qayam Rakhe, Apni Rehmat Me Rakhein, Hume Huamre Walidain Aur Humare Ustado Ko Bakhsh De, Hume Apni Khushnudi Ata Farmaye, Humane Is Bayan Ko Apni Zubaan Se Ada Kia Aur Apne Qalam Se

Likha Hai. Aey ALLAH Khaliq Wa Malik Hum Par Reham Farma, Mian Hun Ummidwar Magfirat Khudawandi , Ahmad Makki Hanfi Ibn Shaikh Muhammd Ziauldeen Qadri,Chishti, Sabri Imdadi,

Mudris Madrsa Ahmdiyah Haram Sharif Makka Mukrama.

**Hazrat Maulana Muhammad Bin Yusuf Khayaat**

Hamd Khass ALLAH Ke Liye Hai, Durood Wa Salam Us Rasool Par Jinke Bad Koi Nabi Nahi Aayega, Yani Humare Aqa Wa Maula Hazrat Muhammad Rasoolallah ﷺ.

Jin Kufriyat Ibarato Ki Nishandehi Hazrat Fazil Maulif Ahmad Raza Khan Ne Ki Hai Wo Waqai Shadid Qism Ki Gumrahi Phailane Wali Hai, Yeh Ibaraten Badi Faahash Kufriyah Hai Unko Pad Kar Behad Taajub Hota Hai Kya Ek Musalman Kahlane Wala Shakhs Bhi Aisi Guftagu Kar Sakta Hai, Hum Bila Shak Wa Shubah Kah Sakte Hai Ke Aise Shakhs Khud Gumrah Hai Aur Gumrahghar Hai Aur Shadid Kafir Hai. Aam Musalmaano Ke Imaan Ko In Se Shadid Khatra Hai Khususan Aise Mulko Aur Sheharo Me Jaha Musalmaan Badhshah Nahi Hai Aur Aise Logo Ka Qilah Qamh Nahi Kar Pate. Lihaja Musalmano Ke Liye Zaruri Hai Ke Aise Logo Se Dur Rahe Jis Tarah Aagh Se Dur Raha Jata Hai Jis Tarah Khunkhaar Darindo Se Dur Raha Jata Hai

Musalmano Ko Jaha Jaha Ho Sake Aise Logo Ko Apni Safo Se Dur Rakhein Un Ke Fasaad KI Jarde Ukhed De Aur Apni Basaat Ke Mutabiq Ke Shar Se Mehfuz Rahe, Hum Maulif Ki Koshish Ki Qadr Karte Hai, Inhone Aise Gumrah Ki Nishandehi Ki Hai Hum Unka Shukriyah Ada Karte Hai. ALLAH Aur Rasoolke Samne Is Maulif Ka Bada Rutba Hai.

Raqim Haqir Muhammad Bin Yusuf Khayaati Makki.

**Muhammad Saleh Bin Muhammad Bil Fazalullah**

بِسۡمِ اللهِ الرَّحۡمٰنِ الرَّحِيۡمِ

Aey ALLAH ! Tu Har Magane Wale Ki Sunnta Hai, Main Teri Hamd Bayan Karta Hun Main Teri Mehboob Ki Bargah Me Durood O Salam Ka Hadiyah Paish Karta Hun , Har Hat Dharmi Aur Zidi Ki Naak Ragad De, Aise Munazara Aur Mujadala Karne Wale Ko Dur Hata Dey, Main Teri Bargah Me Dua Karta Hun Ke Ulma E Haq Ko Apni Raza Se Nawaz De Jo Shariat Ki Khidmat Kar Rahe Hai.

Hamd O Salat Ke Bad Aey ALLAH Tune Ek Jalil Ul Qadr Alim E Deen Ko Izzat Bakhshi Hai Apna Azim Ehsaan Farmaya Hai, Is Roshan Shariat Ki Khidmat Ki Taufiq Di Hai. Daqiqa Ras Aqal De Kar Uski Imadad

Farmayi Hai Wo Asman E Ilm Par 14vi Raat Ke Chand Ki Tarah Chamak Raha Hai , Wo Alim Kamil Hai, Mahir Uloom Deeniyah Hai, Barik Faham Hai Buland Ma'ani Bayan Farmata Hai, Maulif Aalam Ne Apni Kitab Ka Naam " المعتمد المستند" Rakha Hai. Is Kitaab Me Bedeen Gumraho Ka Aisa Rad Kia Hai, Jo Unke Liye Kafi Hai, Jinki Aankhein Roshan Hai, Dil Bedar Hai Wo Yaqinan Is Kitaab Ko Padh Kar Khush Hoge, Is Kitaab Ke Maulif Ka Ism Girami Imam Ahmad Raza Khan Hai Hai Usne Apni Kitaab Ka Khulasa Bade Alimana Andaaz Me Humare Samane Rakha Hai Isme Kufr Wa Gumrahi Ke Sardaro Ke Naam Ginwaye Hai Unki Gumrahi Aur Fasaad Ki Nishan Dehi Ki Hai ALLAH Ta'ala Un Kafir Aur Gumrah Kun Logo Ko Jahannum Me Jagah De Aur Qayamat Ke Din Apni Bad Aamaliyo Ki Saza Bhugatein. Maulif Aalam Ne Yeh Nihayat Hi Umda Kitaab Tasnif Ki Hai ALLAH Ta'ala Iski Masai Jamila Ko Qabul Farmaye Aur Un Gumraho Aur Bedeeno Ko Jad Se Ukhaad De. Aey ALLAH ! Huzur Ka Sadqa , Syed Ul Mursalin Ka Wasta Is Musnif Ko Buland Darjaat Se Nawaz ! Huzur ﷺ Par Durood Ho, Aapki Aulad Sahaba Par Salam Ho, Maine Yeh Tahrir Apne Hath Se Likhi Hai.

Muhammad Saleh Bafazal Makki

## Hazrat Maulana Abdul Karim Naji Daagstani

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْم

Sab Khubiyah ALLAH Ki Zaat Ke Liye Hai Jo Sare Jahan Ka Malik Hai Aur Durood O Salam Humare Sardar Muhammad Rasoolallah ﷺ Aur Unki Aal Wa Ashab Par Hon. Hamd O Salat Ke Bad Arz Guzaar Hun Ke Jin Murtad Logo Ka Kitaab "المعتمد المستند" Me Zikr Kia Gaya Hai Wo Deen Se Aise Nikal Gaye Hai Jaise Aate Me Se Baal Nikal Jata Hai Huzur Nabi Karim ﷺ Ne Farmaya Jiski Kitaab Mazkura Me Tasrih Gayi Hai Ke Aise Log Badkar Aur Kafir Hai. Sultaan E Islam Par Farz Hai Ke Unko Saza De Unka Qatal Wajeeb Hai Balke Wo Hazaro Kafiro Ke Qatal Karne Se Zayda Aham Hai, Yeh Log Malun Hai Khabaait Ki Raho Par Chal Rahe Hai Unpar, Unki Mu'awneen Aur Madadgaaro Par ALLAH Ki Laanat Ho Jo Un Logo Ko Unki Badkariyo Par Zalil Kare ALLAH Unhe Jaza E Khair De ALLAH Durood Bheje Humare Aqa Nabi Kairm ﷺ Par Unki Aal Unke Ashab Par.

Masjeed E Haram Ka Khadim Abdul Karim Dagstaani

## Hazrat Maulana Shaikh Muhammad Saeed Bin Muhammad Yamaani

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیم

Aey ALLAH Hum Teri Hamd O Sana Karte Hai Jaise Tere Barguzida Dosto Ne Ki Hai Jinko Tune Aisa Karne Ki Taufiq Bakhshi Thi. Deen Ke Bojh Un Aauliyah E Umamt Ne Apne Kandhe Par Uthhaye, Un Faraiz Ko Ada Kia Halake WO Apne Aajiz Aur Becharagi Ka Aitraaf Kar Rahe Thay Agar Teri Imdaad Shamil E Haal Na Hoti To Yeh Amar Sar Anjaam Na Paate. Aey ALLAH Hum Tujh Se Istdua Karte Hai Ke Hume Un Motiyo Ki Ladiyo Me Paro de Aur Qismat Me Unke Sath Hissa Ata Farma, Hum Durood O Salam Paish Karte Hai Un Ambiyah Par Jinko Tune Apne Paigam Pohchaye,

Uloom Diye, Jameh Aur Mukhtsar Kalimat Diye. Huzurﷺ Ki Aal Aur Ashaab Par Bhi Durood O Salam Ho.

Hamd O Salat Ke Bad Arz Guzar Hu Ke ALLAH Ki Bepanah Aur Azim Naimatein Hai Jinka Hum Shukar Ada Karne Se Qasir Hai, ALLAH Ta'ala Ne Apne Fazal Se Hazrat Imaam,Bahr Buland Himmat , Dunia Ki Barkat, Aslaaf Ke Baqiyatul Salf,Yaadgar E Zamana Jo

Dunia Ki Khawaishat Se Beniyaz Aur Sirf ALLAH Ke Ahkam Ki Tamil Me Subah Wa Sham Mashgul Rahta Hai Masmh Ba Ahmad Raza Khan. Aey ALLAH Tune Is Aalim E Deen Ko Murtado ,Gumraho Aur Gumragaro Ke Rad Ke Liye Muqrar Farmaya Hai Wo Log Deen Se Aise Nikal Gaye Hai Jaise Teer Nishane Se Nikal Jata Hai, Aaj Koi Sahib E Aqal Wa Imaan Un Murtad Aur Gumrahgaro Ke Kufar Me Shak Nahi Karega. ALLAH Ta'ala Is Musnif Ko Taqwa Me Hisa Inayat Farmaye, Bahisht Ki Naimato Se Nawaze Aur Hasb E Muraad Bhalaiya Ata Farmaye Aur Uski Wajahat Se Gumrah Log Dabe Rahe.

Is Kamtarin Ne Yeh Alfaaz Apne Qalam Se Likhe Hai, Masjid Ul Haram Ke Talba Ka Ek Adna Sa Khadim Saeed Bin Muhammad Yamani.

## Maulana Haamid Ahmad Muhammad Jadawi

بِسمِ اللهِ الرَّحمٰنِ الرَّحِيم

Allah Ta'ala Humare Aqa Wa Maula Hazrat Muhammad Rasool Allah ﷺ Aap Ki Aal Aur Aapke Sahaba Par Durood O Salam Bhejein, Tamaam Khubiyah Allah Ke Liye Hai Jo Sab Se Buland Wa Bala Hai Usne Kufaar Ki Tamaam Tadabir Ko Past Kar Dia

Aur Uski Zaat Ka Humesa Humesa Bol Bala Raha, Wo Khuda Har Jhoot,Nuqs, Aur Bohtaan Se Paak Hai Wo Makhluqat Ki Tamaam Alamato Se Mawra Hai, Inteha Darja Ki Paaki Aur Bulandi Usi Ke Liye Hai Wo Tamaam Ilzamat Se Bari Hai Jo Un Gumrah Logo Ki Zubaan Se Nikal Rahe Hai. Durood O Salam Ho Us Zaat Par Jo Mutlaq Tamam Makhluqat Se Afzal Hai, Tamam Jahan Se Aapka Ilm Wasih Aur Zayda Hai, Husn E Surat, Husn E Seerat Me Tamaam Dunia Se Afzal Aur Akmal Hai Allah Ta'ala Ne Unhe Agle Aur Pichale Uloom Se Nawaz Hai. Fil Haqiqat Aapki Zaat Par Nabuwat Khatam Ho Gayi Hai Wo Khatamun Nabiyin Hai. Deen Unki Ahadees Se Aashkar Huwa. Yeh Deen Buland Dalilo Aur Ala Shahadato Se Sabit Ho Chuka Hai Yani Humare Aqa Wa Maula Hazrat Muhammad ﷺ Ibn Abdullah Jinka Ek Nam Ahmad Hai Aapki Bashartein Yagana Hai Yakta Hai. Aapki Aamad Ki Bashrat Hazrat Masih Ibn Mariyum Ne Di. Allah Ta'ala Unpar, Tamam Ambiyah Par , Apne Tamaam Mursalin Par, Huzur Ki Aal Par, Sahaba Par Aapke Manane Walo Par Ahl Sunant Wa Jamaat Ke Un Afraad Par Jo Aapki Pairawi Karte Hai Par Durood Bheje Yahi Log Allah Ke Bande Hai Yahi Log Murad Ko Pohchane Wale Hai Allah Ta'ala Ki Taarif Unhi Logo Ke Liye Hai.

Jo Log Deen Se Nikal Gaye Hai Wo Gumrah Ho Gaye Hai Wo Log Quraan Padate Hai Magar Sine Se Uper Uper, Yeh Shaitan Ka Lashkar Hai, Yad Rakho

Shaitan Ke Lashkar Aur Uski Baat Manane Wale Hi Nuqsan Me Rahte Hai. Hamd O Salat Ke Bad Maine "المعتمد المستند" Ka Tahirana Mutalah Kia Hai Mujhe Yeh Kitaab Khalis Sone Ka Tukda Nazar Aayi, Iske Alfaaz Motiyo Yaqut Aur Zabar Jad Ki Tarah Darkhasha Nazar Aaye Inhe Sawab Hasil Karne Ke Liye Tahrir Kia Gaya Hai Jise Ek Mua'atmad Paishwa , Aalim Baamal ,Fazil Mutjar,Ilm Wa Fazail Ke Bahr Napaida Kinar, Mehboob ,Maqbul , Pasandida Shakhsiyat Ke Malik Jiski Batein Aur Aamal Sare Qabil Taarif Hai, Meri Murad Hazrat Ahmad Raza Khan Se Hai.Allah Ta'ala Hume Aur Dusre Musalmano Ko Iski Zindagi Iske Uloom Se Behrawar Farmaye. Iski Tasaanif Wa Talifaat Humari Rehnumayi Kare Yeh Kitaab Ek Namuna Hai Jo Iski Haq Goyi Aur Mahabbat Kamila Ki Nishandehi Karti Hai Uske Anwaar Samne Nigah Hai Khira Ho Jati Hai Wo Aqwal Batila Ki Sar Kubi Karti Hai Wo Kaj Rubad Aqeedah Log Ke Andhero Ko Dur Karti Jati Hai Khuda Ki Qasam Uski Roshni Ke Samne Gumrahiyan Khatam Hoti Gayi , Wo Apne Mubasat Me Itar Ki Tarah Saaf Aur Khushboodar Hai Wo Mukhalifin Ke Jawabat Me Mushk Hai Isme Koi Shak Nahi Ke Gumrahi Ki Gandagi Me Lathhre Hue Ilzamat Ka Wo Sahi Jameh Jawab Hai Kufri Aqaid Ki Najasato Ko Saaf Karne Wala Hai Yeh Log Apne Aqeedah Ke Lihaj Se Kafir Hai. Unki Khabashato Se Har Shakhs Ko Bachana Zaruri Hai Hata Ke Kafiro Ko Bhi Unke Ashrat Se Bachana Zaruri Hai Aur Unhe Nafrat Dilai Jaani Zaruri Hai.

Yeh Log Kabira Se Bhi Badtar Kabira Hai, Aise Bad Aqeedah Khawa Kitane Hi Bade Log Ho Phir Bhi Past Hai, Zalil Se Zalil Tarin Har Zi Aqal Par Wajeeb Hai Ke Logo Ko Unke Asarat Bad Se Mehfuz Rakhne Ki Koshish Kare Unki Tazim Karna Bhi Gunah Hai Kyon Na Ho, Jise Allah Zalil Kare Use Kon Izzat De Sakkta Hai Agar Wo Rah Hidayat Ikhtiyar Kar Le To Khair Warna Unse Mujadala Karna Farz Hai Agar Tauba Kar Le To Fabihah Warna Hakim E Islam Par Wajeeb Hai Ke Agar Wo Thode Ho To Unhe Ek Ek Karke Qatal Karde Agar Wo Zayda Ho To Unpar Lashkar Kashi Ki Jaye Aur Unhe Jahannum Rashid Kia Jaye. Yad Rakhein Qalam Ki Bhi Zubaan Hoti Hai Aur Zubaan Neze Ka Kaam Karti Hai, Kufr Saaz Badmazhabo Ki Gardanein Katna Talwaar Ka Kaam Hai Isme Shak Nahi Ke Achhi Dalilo Ke Sath Unse Munazara Karna, Mujadala Karna Bhi Jihaad Ki Ibtdai Manzil Hai Allah Ta'ala Ne Farmaya Hai Jo Shakhs Humari Rah Me Koshish Karega Hum Use Zarur Kamiyabi Dege Aur Allah Ta'ala Humesa Naik Itwar Logo Ke Sath Hai.

Allah Ko Hamd O Sana Hai Wo Izzat Wala Hai Tamaam Ambiyah E Kiram Par Durood O Aslam Ho, Sab Khubiyah Us Zaat Ke Liye Hai Jo Sare Jahan Ka Malik Hai.

Muhammad Ahmad Haamid

## Bahaar Tasdiqaat Madina
Hizri 1325

## Madina Munawara Ke Ulma E Kiram Ki Taqariz

Ala Hazrat Azim Ul Barkat As Shah Imaam Ahmad Raza Khan Barelvi Rehamullah Makka Mukarama Ke Ulma Se Tasdiqaat Wa Taqaariz Hasil Karne Ke Bad Hizri 1325 Me Madina Munawra Me Huzur Ke Roza Anwar Ki Ziyarat Ke Liye Hazir Hue To Waha Ke Ulma E Kiram Ne Bhi Aapki Kitaab "المعتمد المستند" Ko Dekha Hindustaan Ke Gumrah Molviyo Khas Kar Khatam E Nabuwat Ke Nazriya Par Tarah Tarah Ke Shobhaat Paida Karne Wale Tabqa Ke Khayalat Se Waqif Hue To Unhe Bada Dukh Huwa.

Unhone Fazil E Barelvi Ke Nazriyat Aur Unki Masai Jamila Ko Bohat Saraha Aur Apne Tashurat (Taqariz) Qalamband Kiye, Un Ulma E Kiram Me Mufti Taaj Al Deen Iliyaas, Mufti Madina Maulana Usman Bin Abdul Salam Dagstani, Shaikh Malikiyah Syed Ahmad Juzairi , Maulana Khalil Bin Ibrahim Kharpoti, Shaikh Ul Dalail, Mehmood Qahri, Syed Muhammad Saeed, Maulana Muhammad Bin Ahmad Amari, Maulana Syed Abbas Bin Syed Jalil Muhammad Rizwan, Maulana Amar Bn Hamda Mahrsi, Syed Muhammad Bin Muhammad Madni Deedawai,Shaikh Muhammad Bin

Muhammad Sosi Khayaari, Mufti Syed Sharif Ahmad, Maulana Muhammad Aziz Wazir Maliki Andlusi Madni Tansi, Maulana Abdul Qadir Taufiqi Shalbi Tarabalsi Rehamtullah Allayhim Ajmain Ke Asma E Girami Khass Taur Par Qabil E Zikr Hai. Yeh Hazrat Apne Waqt Ke Buland Paya Ulma E Islam Me Shumar Hote Thy Aur Sari Dunia E Islam Unke Faisalo Ko Taslim Karti Thi (Muttarjam.)

## Maulana Mufti Taaj Al Deen Iliyaas

Aey ALLAH Rah E Haq Ata Karne Ke Bad Humare Dilo Ko Tedha Na Karna Aur Apni Rehmat Ata Farma, Teri Rehmat Behad Wa Hisaab Hai. Aey ALLAH Hum Is Baat Par Imaan Laye Hai Jo Tune Nazil Farmayi Aur Hum Tere Rasool Ki Pairawi Karte Hai. Aey ALLAH Tu Hume Apne Gawaho Me Shumar Karna Teri Zaat Ke Liye Paaki Hai, Teri Shaan Bohat Buland Hai, Teri Saltnat Galib Hai, Teri Rehmat Mazbut Hai, Hum Par Azal Se Tere Ehsaanat Hai, Teri Zaat Teri Sifaat Pakiza Hai, Teri Aayat Aur Dalail Har Naqs Aur Ajeeb Se Munza Hai, Hum Teri Hamd Karte Hai , Tune Hume Sache Deen Ki Hidayat Farmayi Hai Aur Tune Hume Sache Kalaam Ki Taufiq Bakhshi Hai Tune Humari Taraf Us Rasool Ko Bheja Jo Tamaam Ambiyah E Kiram Ke Imaam Aur Barguzida Hai. Humare Sardar Muhammad Bin Abdullah Aise Maujaze Aur Nishanat Le Kar Aaye Hai Jinke Samne Insano Ki Aqalein Aajiz

Hai Unki Dalile Bohat Buland Hai Unke Maujizat Darkhshanda Hai, Hum Unki Risalat Aur Nabuwat Par Imaan Laye Hai Humane Unki Itbah Ki Unki Tazim Ki, Unke Deen KI Madad Ki, Tere Hi Liye Hamd Hai Jis Tarah Wajeeb Aur Lazim Hai, Teri Hi Tarif Hai Tune Hi Hume Sidhe Raste Ki Hidayat Farmayi Hai. Aey ALLAH Humare Nabi Par Aisa Durood Bhej Jo Unki Shaan Ke Shayan Hai Aur Aise Hi Salam Wa Barkat Nazil Farma Unii Aal Par Unke Sahaba Par. Har Zamana Main Uski Shariat Ke Rawiyo Aur Har Shehar Unke Deen Ke Hamiyo Ko Jaza E Khair Ata Farma Aur Apni Rehmat Se Aise Sawab Ata Farma Jo Sab Sawaabo Se Zayda Ho.

Hamd O Salat Ke Bad Mujhe Fazil E Jalil Hazrat Maulana Ahmad Raza Khan Jo Ek Zabrdast Aalim E Deen Aur Mahir Allama Hai Ke Nazriyat Aur Unki Kitaab "المعتمد المستند" Ke Mutalah Ka Mauqa Mila, Jisme Unhone Hindustaan Ke Gumrah "Molviyo" Ke Aqaid Par Roshani Dali Hai. ALLAH Uski Naiki Me Barkat De Aur Uske Anjaam Ko Khair Karey.

Maulana Ne Aise Giroh Ka Rad Kia Jo Deen Se Nikal Gaye Aur Aise Gumrah Firqo Ki Nishandehi Ki Hai Jo Zandiq Aur Bedeen Ho Gaye Hai Maine Is Fatawa Ko Bagaur Pada Hai Jo Ahmad Raza Khan Ne Apni Kitaab "المعتمد المستند" Me Darj Kia Hai Mehsoos Karta Hun Ke Is Mauzu Par Yeh Ek Aham Fatawa Hai

Aur Yakta Faisla Hai. Wo Haqaniyat Par Mabni Hai, ALLAH Ta'ala Use Apne Nabi , Deen Aur Tamaam Musalmano Ki Taraf Se Behtar Jaza E Khair Ata Farmaye Aur Uski Umar Me Taraqi De Yaha Tak Ke Gumraho Ke Tamaam Shubhat Mit Jaye. Aaj Ummat E Muhammadiyah ﷺ Un Fitnagaro Jaise Aur Un Jaise Dusre Firqo Ke Kaseer Shakuk Mit Jaye. Aameen Suma Aameen

Raqim Faqir Muhammad Taajudeen Ibn Marhum Mustafa Iliyas Hanfi Mufti Madinah

**Syed Sharif Sardar Maulana Syed Ahmad Al Jazairi Shaikh Malikiyah**

بسم الله الرحمن الرحيم

Huzur ﷺ Par Salaam Ho, ALLAH Ta'ala Ki Rehmat Ho , Uski Barkaat Ho, Uski Taid Ho, Uski Madad Ho, Uski Raza Ho, Sab Khubiyah Us Khuda Ta'ala Ki Hai Jisne Ahl Sunant Wa Jamaat Ko Taqayam Qayamat Izzat Bakhshi Hai, Salat O Salam Ho Humare Aqa Nabi Karim ﷺ Par Jo Humari Jaaye Panah Hai, Unpar Humara Bharosa Hai, Wo Humare Aqa Hai. Aapka Kamaal Wa Jalaal Sharf Wa Fazal Qayamat Tak Mohqeeq Wa Qayam Dahim Hai, Ahl Kashf Ahl Aqal Isi Se Mustafiz Hote Hai. Aapne Farmaya Ke Jab Kabhi

Koi Mazhab Sar Uthhata Hai ALLAH Ta'ala Jis Bande Ki Zubaan Par Chahe Apna Irshad Jari Kar Deta Hai Aur Apni Mahabat Zahir Farmata Hai Kabhi Kabhi Kuch Badmazhab Log Bhi Zahir Hote Hai, Jinke Mutliq Farmaya Jab Aise Bad Mazhab Aur Fitane Zahir Ho Jo Mere Sahab Ko Bura Kahe To Ahl Iman Par Wajeeb Hai Ke Unke Ulma Apne Ilm Ko Zahir Kare Aur (Un Bad Bakhto Ka Rad Karey) Jo Aisa Nahi Karege. ALLAH Aur Uske Farishto Aur Naik Logo Ki Laanat Me Girftaar Hoge ALLAH Na Unke Faraiz Qabul Karega, Na Nawafil. Ek Aur Jagah Farmaya, Kya Tum Log Bad Kirdar Logo Ki Buraiyah Bayan Karne Se Darte Ho, Logo Ko Kis Tarah Malum Hoga Ke Yeh Log Badkar Hai, Aise Logo Ke Kirdar Ko Aam Karna Chaiye Take Log Un Fitano Se Bach Jaye. Yeh Hadees Ibn Abi Al Dania Aur Hakim Shairazi Aur Ibn Aadi,Tibrani, Behqi Aur Khatib Ne, Unhone Apne Dada Se Riwayat Ki Hai Unke Aal Wa Ashab Aur Peero, Deen Matin Aur Ahl Sunnat Wa Jamaat, Muqlideen Aaima Arba Par ALLAH Ki Rehmatein Nazil Ho.

Hamd O Salat Ke Bad Maine Is Sawaal Ka Mazmun Nihayat Gaur Se Dekha Hai Jo Hazrat Ahmad Raza Khan Ne Paish Kia Hai. ALLAH Ta'ala Musalmano Ko Iski Zindagi Se Behrawar Farmaye. Ise Darazi Umar Aur Apni Jannato Me Humeshgi Naseeb Farmaye. Mujhe Is Kitaab Me Badi Holnak Batein Mili Hai, Jo Un Badmazhab Logo Ne Hindustaan Me Phaila

Rakhi Hai, Yeh Sarih Kufriyah Batein Hai, Yeh Log Bad Tarin Biddato Me Phans Gaye Hai Agar Yeh Tauba Na Kare To Sultaan E Islam Par Farz Aaid Hota Hai Ke Inka Khoon Gira De Unhe Qatal Kar De Jin Jin Kitabo Me Aise Gumrah Kun Alfaaz Likhe Gaye Hai Unhe Jala Dena Chaiye, Jin Hatho Aur Ungliyo Ne Yeh Ibarat Likhi Hai Unhe Kuchal Dena Chaiye. Unhone Shaan E ILLAHI Ko Halka Kia, Unki Takhfif Ki, Risalat Aama Ke Muqaam Aur Musnif Ki Tauheen Ki Hai Aur Apne Ustad Ibliss Ke Ilm Ki Badi Tarif Ki Hai Aur Buzurago Ko Bahkaane Aur Gumrah Karne Me Uski Madad Ki Hai.

Aaj Mushahira Ulma E Kiram Ka Farz Hai Ke Wo Un Gumrah Kun Aqaid Ka Pur Zor Rad Kare Aaj Musalman E Islam Par Wajeeb Aata Hai Unpar Saza Dale, Ahl Imaaan Ke Tamaam Tabaqo Ka Farz Hai Ke Un Badmazhabo Ke Raste Rok De Taake Awam Un Naas Unke Shehar Un Bastiyah Un Deeni Fitano Se Mehfuz Rah Sakein.

Aap Sab Hazrat Sun Le Ke Aise Bad Deen Logo Ka Ek Giroh Makka Mukrama Me Bhi Betha Huwa Hai Halake Makka Mukrama ALLAH Ke Aman Ka Shehar Hai Magar Us Me Bhi Yeh Shaitan Guse Bethhe Hai, Aaj Awam Ka Farz Hai Ke Unse Milna Julna Band Kar De, Unse Mukamal Parhez Kare, Unke Mail Jhol Ko Juzami Ke Mail Jhol Ki Tarah Jane. Humare Madina

Munawara Me Abhi Aise Chand Ginti Ke Log Aa Gaye Hai Wo Chhupe Bethhe Hai Taqiyah Kiye Hue Hai Agar Yeh Tauba Na Karege To Anqarib Unhe Madina Paak Ki Sarzamin Se Nikaal Dia Jayega Unki Yeh Saza Hadees Se Sabit Hai, Hum ALLAH Ta'ala Se Dua Karte Hai Ke Agar Wo Aise Fitano Ka Tufaan Lana Chahta Hai To Hume Un Fitano Se Pehle Hi Is Dunia Se Uthha Le Hume Husn Niyyat Naseeb Karey, Hume Saaf Khara Bana De.

Maine Yeh Tahrir Apni Zubaan Se Kahi Aur Apne Qalam Se Likhi Hai.

Khadim Ulma Wa Fuqra Syed Ahmad Juzairi Jo Madina Me Paida Huwa, Aqeedah Me Sunni Mazhab Me Maliki Aur Silsila Ruhaniyat Me Qadri Hai.

## Hazrat Maulana Khalil Bin Ibrahim Kharpoti

Sab Khubiyah ALLAH Ta'ala Ke Liye Hai Jo Sare Jahan Ka Malik Hai Durood O Salam Us Nabi Mukaram Ke Liye Hai Jo Khatam Ul Nabiyin Hai. Humare Aqa Wa Maula Hazrat Muhammad ﷺ Unki Aal Unke Ashab Par Phir Jo Unki Ittebah Karte Hai. Hamd O Salat Ke Bad Un Ulma E Kiraam Ki Tahriro Ki Roshani Me Hum Is Faisla Par Pohche Hai Ke Wahi Haq Hai , Wahi Wajeh Hai Jo Aqeedah Ijmah E Ulma E Ahl Islam Hai. Wahi Durusat Hai. Hum Aalim E Deen Allama Fazil Kaamil

Molvi Ahmad Raza Khan Barelvi Ki Kitaab "المعتمد المستند" Ke Mutalah Se Is Tahqeeq Par Pohche Hai Jo Bar Haq Hai. ALLAH Ta'ala Is Kitaab Se Abad Tak Tamaam Musalmano Ko Nafah Bakhshein Aur ALLAH Hi Haq Ki Rah Dikhane Wala Hai Usi Taraf Rujuh Karna Chaiye.

Maine Apni Is Tafriz Ko Likhane Ka Hukm Masjid Nabwi Haram Sharif Madina Me Dia Hai. Main Ilm Ka Khadim Khalil Bin Kharpoti Hun.

Hussam Ul Haramain Urdu Safah 85 New Edition

**Hazrat Maulana Syed Muhammad Saeed Shaikh Ul Dalail**

ALLAH Ta'ala Ke Liye Hamd Hai Jis Se Tamaam Armaan Pure Ho, Muradein Aasan Hon, Wo Hamd Jiski Barkat Se Hum Panah Lete Hai, Tamam Taffkuraat Aur Masaaib Me Wahi Humara Sahara Hai.

Durood O Salam Us Zaat E Mukarram ﷺ Par Pe Dar Pe Aur Musalsal Ho Subah Wa Sham Ka Silsila Jab Tak Jari Hai Us Zaat Par Durood O Salam Jari Rahega. Humare Rasool Muhammad ﷺ Ki Risalat Se Asman Wa Zamin Jagmaga Uthhe Us Qayamat Ke Din Jab Masaib Aur Khauf Ki Shiddat Ka Samna Hoga Sara Jahan Aap Hi Ki Panah Me Hoga. Unki Aal Par Jinhone Aapki Roshaniyo Se Noor Hasil Kia, Unki Batein Hifz Kie,

Unke Naqsh Qadam Par Chalte Rahe, Wo Aane Wali Ummat Ke Liye Rehnuma Aur Paishwa Hai, Wo Deen E Muhammadi Ki Har Rawish Ke Imaam Hai, Unhi Ke Dam Qadam Se Shariat Ki Roshan Rahe Durusat Hoti Gayi, Huzur ﷺ Ka Ek Irshad Hai Jo Sache Hai Sache Mane Gaye Hai, Humesa Meri Ummat Ka Ek Tabqa Galib Rahega, Yaha Tak Ke Khuda Ka Hukm Usi Halat Me Ayega, Wo Humesa Galib Hoge.

Hamd O Salaat Ke Bad Hum ALLAH Ki Azmat Aur Uski Jalalat Ka Iqrar Karte Hai Wo Apne Bando Me Se Jise Pasand Farmata Hai Use Shariat Roshan Ki Itebah Par Laga Deta Hai Faham Wa Idraak Ata Farmata Hai Insaan Par Kai Shubhaat Ki Raatein Andhera Dal Deti Hai To Wo Apne Uloom Ke Asmano Se 14vi Ka Chand Chamka Deta Hai. Is Tarah Shariat Muthara Tagair Wa Tabdil Se Mehfuz Rahti Hai, Isi Tarah Har Sadi Har Daur Har Qaran Me Bade Azim Ul Martaba Ulma Paida Hue Hai, Aaj Humare Samane Ek Aalim Kaseer Ul Uloom Faham Wa Faraasat Ka Dariyah E Azim Janaab Molvi Ahmad Raza Khan Hai. Aapne Apni Kitaab المعتمد المستند" Me Un Kajru Wa Murtadeen Ko Khub Nanga Kia Hai Jo Hindustaan Me Deeni Fitne Aur Fasaad Phaila Rahe Hai.

ALLAH Ta'ala Maulana Ko Jaza E Khair De Islam Aur Musalmano Ki Taraf Se Jaza E Khair Dey.

ALLAH Ta'ala Humare Aqa Sardar Muhammad ﷺ Aur Unki Aal Par Durood O Salam Bhejein.

Maine Apni Zubaan Se Yeh Tafriz Bayan Ki Hai Aur Apne Qalam Se Tahrir Ki Hai

Apne ALLAH Ka Mohtaaz

Muhammad Saeed Ibn Muhammad AL Magrabi Shaikh Ul Dalail

## Maulana Muhammad Bin Ahmad Amari

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Sab Khubiyah Khuda Ko Jo Saare Jahan Ka Malik Hai Durood O Salam Tamaam Ambiyah Ke Khatim Par Ho Jo Tamaam Mursalin Ke Imaam Hai, Aapke Itebah Karne Walo Par Qayamat Tak Salam Hon.

Hamd O Salaat Ke Bad Mujh Par Yeh Baat Wajeh Hui Hai Ke Ek Kitaab Jise Humare Aalim Allama, Murshid Mohqeeq Kaseer Ul Faham , Irfaan Wa Marifat Ke Dariyah E Rawa, ALLAH Ta'ala Ne Aap Par Apni Pakiza Ataye Nazil Farmyi Hai, Wo Humara Rehnuma, Hamara Ustaad Hai, Deen Ka Nishaan Hai, Ilm Ka Satun Hai, Wo Ahl Sunnat Ka Mu'atmad Hai, Pusht Panah Hai, Fazil Jalil Hazrat Ahmad Raza Khan ALLAH Ta'ala Use Tawil Zindagani Ata Farmaye, Uske Faizaan Ke Anwaar Se Ilmo Ke Asman Roshan Rahe. Maine Uski Kitaab

لمعتمد المستند Ka Mutalah Kia Hai, Wo Humare Maqaasid Aur Mataalib Ko Pura Karti Hai. Wo Zahan Se Nikal Jane Wale Mazamin Ko Rok Leti Hai Wo Har Ek Ke Liye Aab Shirin Hai, Usne Mulhido Ke Shubhaat Ko Tord Kar Rakha Dia Hai, Unke Faasid Khayalaat Ki Baikhkani Kar Di Hai Usne Andesho Ko Jard Se Ukhed Dia Hai, Dalilo Ko Roshani, Hujjato Ki Ziyao, Rawisho Ki Sheerani Aur Maizano Ki Durstagi Qayam Kar Di Hai. ALLAH Ta'ala Apne Deen Aur Apne Nabi Ki Shariat Ko Qayam Wa Dayam Rakhein. Islam Aur Musalmano Ki Taraf Se Use Puri Puri Jaza E Khair Ata Farmaye.

*Wo Humesa Rahe Islam Me Ek Husn Hasin*
*Jis Se Khushki Wa Tarri Wale Hidayat Paaye.*

Maine Is Taqriz Ko Hiftam Rabil Ul Awal Ko Mukkamal Kia Umeedwar Dua Muhammad Bin Ahmad AL Amri Talib E Ilm Haram Nabwi.

**Hazrat Maulana Syed Abbas Bin Syed Jalil Muhammad Rizwaan Shaikh Ul Dalail**

Aey ALLAH Tere Liye Hi Taarif Wa Sana Hai Tere Hi Liye Hamd , Durood O Salam Bhej Apne Nabi Par Jo Mushkilat Ko Hal Farmate Hai, Unki Aal Wa Aaulad Par Unke Ashab Par Unki Ummat Ke Salehin Par Salaam Ho.

Hamd O Salaat Ke Bad Main Apne Deeni Bhaiyo Ki Dua Ka Mohtaz Hun, Abbas Ibn Marhum Syed Muhammad Rizwan. Maine Maualana Ahmad Raza Khan Ke Risala المعتمد المستند Ka Mutalah Kia Hai Jab Maine Uske Kamalaat Par Nigah Dali To Mujhe Dur Dur Tak Dalail Nazar Aaye Main Aage Badta Gaya To Maine Use Sawaab Wa Hidayat Ka Sar Chashma Paya Wo Bad Mazhabo Aur Bedeeno Ke Khayalat Ka Rad Karta Hai, Wo Muatmad Bhi Hai Aur Mustnad Bhi , Wo Hidayat Pane Walo Ki Jaaye Panah Hai, Is Risale Se Wo Batein Samane Aayi Jinki Barikiyo Tak Pohchane Ke Liye Aqalein Dhand Rah Jati Hai Unme Wo Tahqeeqi Batein Bayan Ki Gayi Hai Jinki Haqiqato Ko Paane Me Qadam Kaanp Jaya Karte Thay Kyon Na Ho, Wo Aise Shakhs Ki Tasnif Hai Jo Allama Hai Imaam Hai, Rehnuma Hai Bade Tez Zahan Ka Malik Hai Wo Har Masla Par Khabardar Hai, Aqal Wa Jalalat Ka Shaan Hai, Yakta E Zamana Hai,

Hazrat Maulana Molvi Ahmad Raza Khan Barelvi Hanfi Wo Ilm Wa Marifat Ka Ek Phala Phula Baagh Hai Wo Daqiq Uloom Ki Manazil Ki Sair Karta Hai. ALLAH Ta'ala Mujhe Sawab Azim Ata Farmaye Mujhe Aur Unhe Husn Aaqibat Nasib Farmaye Aur Husn E Khatima Se Nawaze Unke Qurb Wa Jawahir Me Bhi Aise Ahl Ilm Hai, Jo 14vi Ke Chhand Ki Tarah Roshani Phailate Rahte Hai, Huzur Par Aapki Aal Par Ashab Par Durood O Salam Ho.

Hiftam Rabi Ul Aakhir Hizri 1324 , Raqim Masjid Nabwi Ka Khadim Aur Dalail Ul Khairat Ka Aamil Abbas Rizwan Madina Munawara

**Maulana Umar Bin Hamdaan Maharsi**
Madina Munawara

Sab Khubiyah Us ALLAH Ke Liye Hai Jisne Zamin Wa Asman Banaye, Andhere Aur Roshniyah Paida Kiye Aaj Ke Kafir Log Nakaara Hone Ke Bawjood Khuda Ki Humsari Ka Dawa Karte Hai. Durood O Salam Pohche Humare Aqa Wa Maula Muhammad ﷺ Par Jo Khataum Ul Ambiyah Hai, Aapka Ek Irshad Hai Ke Meri Ummat Me Humesa Ek Aisa Tabqa Maujood Rahega Jo Qayaam Qayamat Tak Haq Ki Humnawayi Karta Rahega, Yeh Hadees Haakim Ne Syedna Hazrat Umar Amir Ul Mominin Radiallahu Anho Se Riwayat Ki Hai, Ibn Majah Ki Ek Riwayat Me Abu Huraira Radiallahu Ta'ala Anho Ne Kaha Ke Meri Ummat Ka Ek Tabqa Aisa Rahega Jo ALLAH Ke Deen Par Shiddat Se Qayam Rahega, Use Nuqsan Nahi Hone Dega Jo Log Deen Ke Khilaaf Uthhege Unka Qilah Qamh Karega, Apaki Aaulad Aapke Ashab Par Bhi Durood O Salam Ho, Unki Aaulad Hidayat Phailane Me Masruf Hai Unke Sahaba E Kiram Ne Deen Ko Mazbut Karne Me Aham Kirdaar Ada Kia Hai.

Hamd O Salam Ke Bad Main Mutlah Karna Chahta Hun Ke Humare Samane Hazrat Ahmad Raza Khan Jaise

Ba Kamaal Allama Aur Azim Aalim E Deen Ki Tahqeeq Wali Kitaab Aaayi, Is Kitab Ka Naam المعتمد المستند Hai. Maine Is Kitaab Ko Nihayat Ala Darja Ki Tahqeeq Ka Marqah Paya Hai. ALLAH Ta'ala Iske Fazil Maulif Ko Musalmano Ki Rehnumayi Ke Liye Qayam Rakhein. Isne Rasoolallah Ke Muqaam Aur Shaan Ki Bulandi Ke Liye Har Kaam Kia ALLAH Ke Rasool Aur Deen Ke Imamo Aur Aam Musalmano Ki Khair Khawahi Me Zindagi Waqf Kardi Hai.

Hishtam Rabi Ul Saani Hizri 1324 Umar Bin Hamdaan Maharsi Jo Mazhaban Maliki Hai Aqeedatan Sunni Asha'ari Hai Aur Sarkaar Do Alam Ke Shehar Ka Khidmatgaar Hai.

## قندمکر رمشک مغمیر

Mazid Farmate Hai. Sab Tarifein ALLAH Ke Liye Hai Jisne Insaan Ko Raah E Hidayat Dikhai, Apne Fazal Se Taufiq Bakhshi Hai Jisne Uski Rah E Hidayat Ko Chhordh Dia Wo Gumrah Ho Gaya ALLAH Ta'ala Ne Ahl Imaan Ko Aasan Rahe Dikhai, Nasiyat Qabul Karne Ke Liye Unke Sine Khol Diye, Dilo Me Khuloos Bhar Diye, ALLAH Par Imaan Laane Wali Zubano Ne Gawahi Di. ALLAH Ki Kitabo Par Imaan Ko Pukhta Kar Dia, Uske Rasoolo Par Imaan Ko Musthakm Kar Dia, Durood O Salam Unpar Jin Ko ALLAH Ta'ala Ne Sare

Jahan Ke Liye Rehmat Bana Kar Bheja Unpar Apni Wajeh Aur Roshan Kitaab Nazil Farmayi Jis Se Har Chiz Roshan Ho Gayi. Bedeeno Ki Bedeeni Ko Wajeh Kar Dia Huzur Ne Apni Sunnato Se Zahir Farma Dia, Unki Dalilo Aur Hujjatein Pukhta Aur Musthakm Hai. Aapki Aal Par Bhi Durood O Salam Ho Jo Ummat Ki Rehnuma Hai Aapke Ashab Par Jinhone Deen Ko Mazbut Kia, Unke Pairo Par Qayamat Tak ALLAH Ki Rehmat Ho. Islam Ke Char Aaima E Kiram, Mujhtahido Aur Un Sab Musalmano Par ALLAH Ki Rehmat Ho Jo Unke Muqlid Hai.

Hamd O Salat Ke Bad Maine Apni Nazaro Ko Uthhaya To Mujhe Hazrat Aalama Ke Risala Ko Dekha To Mujhe Mushkilaat Ki Wazahat Mili. Hazrat Maulana Ahmad Raza Khan Barelvi Ki Kitaab "المعتمد المستند" Mere Samne Hai. ALLAH Ta'ala Aap Ki Hifazat Farmaye Aur Use Shaad Kam Rakhein. Is Kitaab Me Jin Logo Ka Zikr Kia Gaya Hai Unke Rad Me Fazil Maulif Badi Qabliyat Se Dalail Dete Hai Wo Log Kon Hai ? Unme Ek Mardud Khabis Mirza Ahmad Qadiyani Hai Yeh Dajaal Hai, Kazaab Hai, Yeh Aakhri Zamana Ka Muslimah Kazaab Hai Phir Rashid Ahmad Gangoyi Aur Khalil Ahmad Ambethhi Aur Ashraf Ali Thanvi Hai Un Logo Se Kufriyah Batein Saamane Aayi To Fazil Maulif Ne Unki Nishandehi Ki.

Qadiyani Ka Dawa E Nabuwat , Rasheed Ahmad Aur Khalil Ahmad Aur Ashraf Ali Thanvi Ne Shaan

Nabi ﷺ Ki Tanqis Ki,Is Baat Me Shak Nahi Ke Yeh Log Kafir Hai, Murtad Hai. Aaj Sultaan E Islam Ko Ikhtiyaar Hasil Hai Ke Aise Logo Ki Gardanein Urda De, Aise Log Maut Ki Saza Ke Musthaq Hai.

ALLAH Ta'ala Ka Mohtaaz Umar Bin Hamdan Maharsi Maliki Ne Masjid E Nabwi Ke Khadim Ki Haisiyat Se Yeh Bayaan Qalamband Kia.

Hussam Ul Harmain New Edition Safah 90

**Syed Muhammad Bin Muhammad Madni Deedawi**

Sab Khubiyah Khuda Ko Aur Durood O Salam Khuda Ke Rasool Aur Unke Aal Ashab Aur Unke Dosto Par Hon. Hamd O Salaat Ke Bad Jab Maine Apne Mahir Allama Ustad Ki Kitaab Ka Mutalah Kia, Wo Aalim Ahl Sunnat Hazrat Ahmad Raza Khan Hai. Mere Nazdik Unki Tahrir Tahqeeq Ahl Ilm Wa Danish Ke Liye Roshni Ki Rah Hai Wo Ek Taryaaq Hai Uski Sachhi Batein Haq Par Hai, Aapki Likhi Hui Dalil Haq Par Hai, Har Musalmaan Par Farz Hai Ke Unhi Dalail Ke Hukm Par Amal Karey, Zahir Wa Batin Me Apni Fitrat Saniya Hai. Aaj Logo Ki Itani Mufid Tarbiyat Honi Zaruri Hai Jis Se Wo Aise Logo Ko Khud Bakhud Naik Wa Bad Me Tamiz Dikhai Dey.

Main Apne Gunaho Me Girftaar, Muhammad Bin Muhammad Habib Deedwai Hun.

## Al Shaikh Muhammad Bin Khayaari Madrsa Haram Madina Taiba

Sab Khubiyah Us Khuda Ko Jisne Apne Rasool Ko Hidayat Aur Sache Deen Ke Sath Bheja Take Use Sab Deeno Par Galib Kare Aur Durood O Salam, Sab Se Kamil Aur Humesa Rahne Wale Nabi Jo Mutlqan Tamaam Makhluqaat Se Afzal Hai Humare Aqa Hazrat Muhammad Mustafa ﷺ Par Unki Aal Aur Unke Sahaba Par Salam Hon.

Hamd O Salaat Ke Bad Main Is Kitaab (المعتمد المستند) Ke Mausuf Par Mutlah Huwa Hun. Yeh Kitaab Kajruh Kafiro Aur Gumraho Ke Rad Me Hai, Jise Ek Aalim Fazil ,Kamil Akmal Allama Mohqeeq Fahmiyah Madfaq Hazrat Janaab Ahmad Raza Khan Ne Talif Farmaya Hai. Allah Ta'ala Unke Kamo Me Barkat Ata Farmaye.

Is Kitaab Ka Mutalah Kia To Mujhe Yeh Malum Huwa Ke Fazil Maulif Ne Kajruho Molviyo Ka Rad Kia Hai Un Logo Ne Rab Ul Alamin Ke Rasool Par Zaydati Ki Yeh Log Chahte Hai Ke Apni Phunko Se Us Noor Ko Buja De Jise Allah Ne Roshan Kia Hai Magar Allah Ne To Apne Noor Ko Mukmal Karna Hai Sabit Rakhna Hai Un Logo Ke Dilo Par Allah Ne Mohar Laga Di Hai, Yeh Log Apni Nafsaani Khawaishaat Ke Pichhe Maare Mare Phir Rahe Hai. Allah Ta'ala Ne Unko Haq Baat Ke Sunane Se Behra Kar Dia Hai, Unki Aankho Ka Noor

Salb Ho Chuka Hai Shaitaan Ne Unke Parde Galiz Kar Diye Hai, Unhe Raah E Haq Se Rok Dia Hai, Wo Hidayat Nahi Paate, Wo Ab Wapas Aane Ki Rahein Band Paate Hai. Yeh Kitaab Sarih, Mashood Aur Sahi Nasus Ke Mawafiq Hai.

Allah Ta'ala Iske Maulif Ko Is Behtarin Ummat Se Kamil Jaza De Aur Naik Log Iski Panah Me Rahe. Inhe Allah Apne Pass Qurb Bakhshe Iski Wajh Se Sunnat E Rasool Ko Qurb Nasib Huwa, Iski Sunnat Ko Quwat Bakhshein, Biddat Ko Dhaye, Ummat E Muhammadiyah Ko Fayda Bakhshe Aey Allah Meri Dua Iltija Ko Qabul Farma.
Aameen Suma Aameen.

Is Tahrir Ko Khaliq E Aalam Ke Mohtaaz Muhammad Bin Musa Khayari Ne Likha Hai Jo Ilm E Shariat Ka Khadim Hai.

Barkaat Madina Az Umda  Shafaiyah Hizri 1325

**Maulana Syed Sharif Ahemad Barzanji Mufti Shafaiyah Madina Munawara**

Sab Khubiyah Us Khuda Ko Hai Jise Apni Zaat Se Har Kamaal Zaati Aur Sifaati Lazim Hai Jo Shakhs ALLAH Ki Tasbih Karta Hai Uski Pakizagi Ka Elaan Karta Hai Zamin Wa Aasman Me Jo Kuch Hai Us Ka

Khaaliq Manta Wo Sachha Musalmaan Hai. ALLAH Ki Zaat Ka Koi Sharik Nahi Hai Koi Mishl Nahi Hai, Uski Koi Mushaba Nahi , Uska Qaul Haq Wa Batil Ke Darmiyan Faisla Farmane Wala Hai Wo Sarih Haq Par Aur Sab Se Behtar Hai. Durood O Salam Aur Sab Se Kamil Tarin Rehmat Wa Barkat Aur Tazim Humare Aqa Wa Maula Muhammad ﷺ Par Jinko Unke Rab Ne Tamaam Jahan Se Chun Lia Aur Muntkhib Farmaya. Agle Aur Pichhale Uloom Ata Farmaye Quraan Azim Nazil Farmaya, Jis Se Batil Mit Gaya Aur Haq Aashkar Ho Gaya ALLAH Ta'ala Ne Apne Mehboob Ko Aise Aise Kamalat Diye, Jinka Ihaata Namumkin Hai, Aapko Itane Uloom E Gaibiyah Se Nawaza Jis Ka Shumar Nahi Hai, Wo Mutlaqan Tamaam Jahano Se Afzal Hai, Zaat Me Bhi Sifaat Me Bhi, Aqal Me Bhi Ilm Wa Amal Me Bhi Bila Khauf Tardid Aapki Zaat Tamaam Se Afzal Aur Aala Hai Nabuwat Aap Par Khatam Kar Di Gayi, Aapke Bad Koi Nabi Ya Rasool Nahi Ayega. Unki Shariat Ko Abadi Bana Kar Qayamat Tak Nafiz Kar Dia ALLAH Apna Wada Pura Karega. Aapki Paak Aal Ke Barguzida Ashab Par Salam Ho, ALLAH Ta'ala Ki Imadad Ne Unhe Islam Ke Dushamno Par Fatahyaab Farmaya Is Had Tak Ke Wo Galib Hote Chale Gaye.

Hamd O Salaat Ke Bad Arz Guzaar Hun Main Syed Ahmad Bin Syed Ismail Husaini Barzanji Hun, Rasool E Khuda Ka Ummati Hun Unka Gulaam Hun Madina Taiba Me Shafaiyah Ka Mufti Hun. Aey Allama

Bakamaal ! Aey Humare Uloom Islamiya, Aey Mashhoor Wa Mautbar ! Aey Sahib E Tahqeeq Wa Tanqih , Aey Sahib Tadqin Wa Tazmin ! Aey Aalim Ahl Sunnat Wa Jamaat , Hazrat Maine Aapki Kitaab "المعتمد المستند" Ke Mazamin Dekhe Hai, Mujhe Yeh Bade Taqeeqi Aur Mazbut Samne Aaye. Aapne Un Tahriro Ki Wajh Se Musalmano Ki Beshumar Aitqaadi Taklifo Ko Dur Farmaya Hai Isme Aapne ALLAH Ki Rasool E Khuda Ki Aur Aima E Deen Ki Talimat Ki Roshani Me Bada Ala Kaam Kia Hai. Aapne Haq Ki Dalilo Se Kufriyat Ki Nishandehi Ki Hai Aur Sabut Dia Hai. Aapne Rasoolallah ﷺ Ke Irshad Ki Tamil Ki Hai Ke "Deen Khair Khawaahi" Hai Aapki Tahrir Agar Che Mohtaaz E Taaruf Nahi Aur Mohtaaz E Tarif Nahi Hai To Saif Wa Tarif Se Beniyaaz Hai Magar Mujhe Yeh Andaaz Be Had Pasand Aya Main Chahta Hun Ke Is Kitaab Ki Isha'at Me Aapka Sath Du, Iske Roshan Bayan Ke Maidan Me Aapke Ham Qadam Rahun Main Aapke Is Kaam Me Sharik E Jihaad Hona Chahta Hun Yeh Ek Nihayat Hi Aham Kaam Hai Nihayat Hi Umda Kitaab Hai Main Aapke Is Ajar Wa Sawaab Me Bhi Hisa Lena Chahta Hun Jo ALLAH Ne Aapko Ata Farmaya Hai.

Main Kahta Hun Mirza Gulaam Ahmad Qadiyani Ke Aqwal Bhi Mere Samne Aye Usne Mishl Masih Hone Ka Dawa Kia Hai, Apni Taraf Wahi Ka Zikr Kia Hai Wo Nabi Kahlata Hai Balke Ambiyah Se Apne

Aapko Afzal Qarar Deta Hai Iske Siwa Uski Aur Bhi Kufriyah Aur Gumrah Batein Sunane Me Aayi Hai Main Aisi Galat Bato Ko Sunate Hi Ek Taraf Phaink Deta Hun, Rast Baaz Tabbiyatein Aisi Bato Se Dur Rahti Hai. In Bato Me Muslima Kazaab Ka Bhai Nazar Ata Hai Wo Dajaalo Me Se Ek Dajaal Hai ALLAH Ta'ala Uske Un Dawo Aur Aamal Se Mehfuz Rakhein.

Wo Deeen E Islam Se Nikal Gaya Hai Is Tarah Jaise Tir Nishane Se Nikal Jata Hai Usne ALLAH Ki Ayat Aur Rasool ﷺ Ki Ahadees Ka Inkaar Kia Kufr Kia, Har Musalman Par Wajeeb Hai Ke Aise Logo Se Dur Rahe Aur ALLAH Se Darte Rahe Aur Uski Rehmat Ke Daaman Me Rahe Un Logo Se Aise Dur Rahna Chaiye Jis Tarah Insaan Sher Ya Juzami Se Bhagta Hai Un Gumrah Logo Se Dur Rahna Hi Imaan Ko Salamat Rakhne Ka Amal Hai Yeh Dil Wa Dimaag Par Saraiyat Karne Wala Amal Hai Unki Nahusat Imaan Par Chhat Jati Hai Jo Shakhs Unki Kufriyah Aur Fasid Bato Se Dilchaspi Lene Lagta Hai Uska Imaan Tabah Ho Jata Hai Yeh Log Shaitan Ka Lashkar Hai, Iblis Ka Giroh Hai Aur Ziyakar Hai. Tamaam Ummat E Rasool Ka Awal Se Aakhir Tak Is Baat Par Ijmah Hai Humare Nabi ﷺ Sab Ambiyah Ke Khatim Hai, Sab Paigambaro Ke Aakhir Me Aane Wale Hai Unke Zamana Me Bhi Kisi Shakhs Ne Nabuwat Ka Dawa Nahi Kia Kyon Ke Huzur Ki Tashrif Awari Ke Bad Nabuwat Ka Daw A Batil Hota Hai Aapke Bad Jo Shakhs Dawa E Nabuwat Karta Hai Wo Bila Shuba Kafir Hai.

Yeh Ameer Ahmad , Nazir Husain Dehlvi ,Qasim Nanuthavi Aur Unke Chele Chatane Aur Unka Yeh Kahna Ke Agar Bilfarz Huzur Ke Zamane Me Koi Nabi Aa Jaye To Is Se Hakmiyat Muhammadiyah Me Farq Nahi Padta, Yeh Ek Dhoka Hai Is Se Saaf Zahir Hota Hai Ke Yeh Log Khatam Ul Nabiyin Ke Bad Kisi Dusre Nabi Ke Aane Ki Rah Humwaar Karna Chahte Hai Aur Nabuwat Jadida Ke Qayl Hai Isme Koi Shak Nahi Jo Unki Bato Ko Sacha Mane Wo Baijmah Ummat Kafir Hai Aur ALLAH Ke Nazdik Mardud Hai Aise Logo Par ALLAH Ki Laanat Hai Aur Qayamat Tak Taib Na Ho To Jahannum Ka Dardnaak Ajaab Unke Liye Taiyar Hai.

Ek Aur "Taifa Wahabiyah Kazabiya" Hai Jo Rasheed Ahmad Gangoyi Ke Pairokar Hai Wo Kahta Hai Jo Shakhs ALLAH Ki Waquh Kizb Bil Fayl Ko Taslim Kare Use Kafir Na Kaha Jaye ALLAH Nihayat Buland Hai Uski Bato Se Koi Shuba Nahi Hota. Humare Nazdik Aisa Shakhs Kafir Hai Aur Deen Ki Badyahi Bato Se Inkaar Karta Hai ALLAH Ta'ala Ko Waquh E Kizb Manana Tamam Sharai Usoolo Ke Khilaaf Hai Balke Huzur Se Pehle Bhi Jin Ambiyah Par Kitaabein Utari Gayi Hai. Unme Bhi Yeh Baat Bar Haq Hai Aisa Aqeedah Rakhne Wale Shakhs Ka Imaan Na Maqbul Hai. Imaan To Yeh Hai Ke Khuda Ke Usooli Ahkamat Ki Tasdiq Ki Jaye ALLAH Ta'ala Apne Bando Se Yeh Iqrar Leta Hai.

"Hum Imaan Laaye ALLAH Par. Us Kitaab Par Jo Humari Taraf Utari Gayi Hai, Un Kitaabo Par Jo Hazrat Ibrahim ,Ismail, Ishaq,Yaqub,Aur Bani Israil Ki Mukhtlif Shakho Par Utari Gayi Hai Jo Kitabein Hazrat Musa Aur Hazrat Isa Par Utari Gayi Hai Aur ALLAH Ke Dusre Paigambaro Par Jo Kuchh Utara Gaya Hai Unpar Kisi Par Imaan Lane Me Farq Nahi Karte Na Ijtanaab Karte Hai Hum Unko Taslim Karte Hai.  Han Yahud O Nasara Islam Ke Mukhalif Hai, Yeh Un Kitaabo Par Bhi Imaan Nahi Rakhte Jo Sabiqa Ambiyah E Kiram Par Nazil Hui Thi. Yeh ALLAH Par Imaan Nahi Late Uske Rasool Par Imaan Nahi Late Aur Tawilo Se Muh Pherate Chale Jate Hai, Jagda Karte Rahte Hai, Anqarib Waqt Aane Wala Hai Ke ALLAH Ta'ala Aapko Unke Shar Se Mehfuz Rakhega, Wahi Sunane Wala Aur Janane Wala Hai."

Tamaam Ambiyah E Kiram Ka Is Baat Par Iteffaq Hai Ke ALLAH Ta'ala Apne Jamih Kalaam Me Sacha Hai Kabhi Usne Jhoot Nahi Kaha Haq Subhan Wa Ta'ala Se Waquh Kizb Mana Hi Nahi Ja Sakta, Agar Yeh Baat Farzi Taur Par Bhi Maan Li Jaye To Tamaam Ambiyah E Kiram Ki Takzib Hogi Aise Ambiyah E Kiram Ko Jhutlane Walo Ke Kufr Me Koi Shak Nahi.

Tamam Rasoolo Ne ALLAH Ki Tasdiq Ki Hai ALLAH Ne Un Ambiyah Ko Maujizat Se Mutsaf Farmaya. Unke Maujizat Ki Roshani Me ALLAH Ta'ala

Ki Tasdiq Karayi, Ek Tasdiq Fayl Ke Sath Hai. (Iska Izhar Maujiza Hai) Rasoolo Ne ALLAH Ki Tasdiq Apne Awal Se Ki Hai Jahatein Juda Hai, Maqsad Ek Hi Hai "Sahib Mawafiq" Ne Is Masla Ki Tauzih Karte Hue Mufsal Likha Hai.

Aaj Hindustaan Ke Gumrah Molviyo Ne "Masla Imkaan E Kizb" Par Guftagu Karna Shuru Kar Di Hai, ALLAH Pak Hai Bartar Hai Bohat Buland Hai Magar Yeh Log ALLAH Ki Zaat Se Imkan E Kizb Ki Nisbat Karte Jate Hai Baz Aima Ne Likha Hai Ke Agar ALLAH Chahe To Gunahgaar Ko Bhi Bakhsh De Aur Ajaab Se Mustsana Kar De.

Is Sanad Se ALLAH Ta'ala Ke Waquh Imkaan Kizb Par Dhoka Dete Jate Hai Agar Wo Waid Is Ayat Ya Nas Me Bazahir Mutlaq Bhi Chhordh Di Gayi Ho To Bila Shuba Wo Haqiqatan Mashiyat E ILLAHI Ke Sath Muqid Hai. ALLAH Ta'ala Farmata Hai Beshak ALLAH Ta'ala Kafir Ko Nahi Bakhshegam Mushrik Ko Nahi Bakhshega Han Kufr Aur Shirk Ke Ilawa Wo Jise Chahe Bakhsh Dega, Agar ALLAH Ta'ala Ke Kalaam Nafsi Qadim Ki Taraf Dekha Jaye To Waha Is Mutliq Ka Maqid Hona Yun Zahir Hai Wo Ek Sifat Basyat Hai To Is Me Qaid Wa Muqid Azal Se Abad Tak Humesha Jamh Hai, Jinme Kabhi Judai Nahi Hoti Hai Agar Wahi Khuda Wandi Ki Taraf Nazar Ki Jaye To Isme Mut'ad Ayat Juda Juda Hai.

Qaid Wa Itlaaq Alag Alag Hoge Magar Unme Jo Mutlaq Hai Muqid Par Mamul Hai Jaisa Ke Usool Ka Qaida Hai Un Wuju Ke Hote Hue Kis Tarha Taswur Ho Sakta Hai.ALLAH Jal Jalahu Ke Kizb Ka Qaul Khalf Waid Ke Manane Walo Par Lazim Aaye Aur Hum ALLAH Jal Jallahu Se Hi Madad Mangate Hai.

Rashid Ahmad Gangoyi Ne Apni Kitaab "Barahin E Qateah" Me Likha Hai Ke Shaitan Aur Malk Ul Maut Ko Yeh Wusa'at Nas Se Sabit Hui Fakhr E Do Alam Ki Wus'at Ilm Ki Konsi Nas Qatain Hai Ke Jis Se Tamaamm Nasus Rad Karke Shirk Sabit Karta Hai, Rashid Ahmad Mazkur Ka Yeh Kahna Do Wajh Se Bais E Kufr Hai.Ek Wajh Yeh Hai Ke Uske Is Dawa Me Yeh Tasrih Hai Ke Iballis Ka Ilm Wasih Hai Na Ke Huzur ﷺ Ka , Yeh Huzur Ki Shaan Ko Saaf Saaf Kamtar Karna Hai Dusri Wajh Yeh Hai Ke Usne Huzur Ke Ilm Ki Wusa'at Ko Manane Ko Shirk Thhehraya Hai.

Charo Mazahib Ke Aaima Ne Tasrih Farmayi Hai Ke Huzur Nabi Karim Ki Shaan Ghataane Wala Kafir Hai.

Ashraf Ali Thanvi Ne Likha Hai Ke Aapki Zaat Muqdasa Par Ilm Gaib Ka Hukm Kia Jana Agar Baqaul Zaid Sahi Ho To Dariyafat Talab Amar Yeh Hai Is Gaib Se Murad Baz Gaib Hai Ya Kul Gaib, Agar Baz Uloom Gaibiyah Murad Hai To Isme Huzur Ki Kya Takhsis Hai Aisa Ilm E Gaib To Zaid Amr Wa Balke Sabi Wa

Majnun Balke Jamih Haiwanat Wa Bahaim Ke Liye Hasil Hai. Iska Hukm Bhi Yahi Hai Ke Wo Khula Kafir Hai Wo Bil Iteffaq Kafir Hai, Isliye Ke Yeh Jumla Rashid Ahmad Gangoyi Ke Is Qaul Se Bhi Zayda Tanqis Shaan E Rasoool Hai Jo Bohat Bada Kufr Hai Aisa Shakhs Qayamat Tak ALLAH Ki Laanat Aur Gazab Me Rahega Yeh Log Aisi Ayat Karima Ke Sazawar Hai (Tarjumah : Aey Nabi ! Unse Farma Dijiye Kya Yeh Log ALLAH Uski Ayato Uske Rasool Se Mazaaq Karte Hai, Bahane Na Banao Tum Kafir Ho Chuke Aise Imaan Ke Bad Yeh Hukm Hai)

ALLAH Ta'ala Bada Raham Karne Wala Hai, Bada Ahsaan Karne Wala Hai. Aey ALLAH Hum Dua Karte Hai Ke Hume Imaan Par Qayam Rakh, Syed Ul Ambiyah ﷺ Ki Sunnat Ke Daman Me Humara Hath Wabsta Rahe. Shaitaan Ke Fareb Aur Nafs Ke Waswaso Se Mehfuz Rakh Aur Batil Wahmo Se Nijaat De, Humara Thhikana Jannat Me Hon. Aey ALLAH Humare Aqa Wa Maula Sarwar Ins Wa Jaan Muhammad ﷺ Par Durood O Salam Ho, Sab Khubiyah Us ALLAH Ke Liye Hai Jo Sare Jahan Ka Malik Hai.

Yeh Alfaaz Maine Apni Zubaan Se Ada Kiye Aur Likhne Ka Hukm Dia. Syed Ahmad Ibn Syed Ismail Hussaini Bazzanji Mufti Shafaiyah Madina Sharif.

**Hazrat Maulana Muhammad Aziz Wazir Maliki Magribi Andlus Madni Taunsi**

ALLAH Ta'ala Ki Hamd Hai Jo Apni Kamaal Sifaat Ke Sath Mausuf Hai Humara Yeh Wali Aitqaad Hai Aur Zubaan Se Iqrar Karte Hai Ke Uski Shaan Har Nasaazabaat Se Munza Hai, Uski Pakizagi Bayan Karna Hum Par Farz Hai ALLAH Ta'ala Durood Bhejein Apne Nabi Par Apne Muntkhib Ambiyah Par Apne Pyaare Bando Par Aur Apni Us Makhluq Par Jise Wo Pasand Karta Hai Phir Wo Ambiyah Jo Uski Makhluq Ke Liye Maboos Hue Wo Uske Barguzida Aur Be Aib Paimbar Hai Jo Shakhs Uski Ya Uske Paimbaro Ki Shaan Me Nuqs Bayan Kare Wo Dunia Me Bhi Khawar Hota Hai Aur Aakhirat Me Bhi Ruswa Hota Hai Use Qayamat Ke Din Zillat Aamez Ajaab Ka Samna Hoga Huzur Ki Aal Aur Aapke Sahaba Par Bhi Durood Ho Jo Makhluq Ke Rehnuma Hai Aur ALLAH Ke Deen Aur Rasool ﷺ Ki Shariat Ko Logo Tak Pohchane Wale Unki Wajh Se Dunia Me Shaitan Ke Jagde Aur Waswase Mitate Rahte Hai Yeh Huzur Ke Maujizat Me Se Hai Aur Yeh Silsila Hidayat Kai Zamnao Aur Barso Tak Jari Rahega.

Hamd O Salaat Ke Bad Maine Dekha Ke Ek Purnoor Risala Mutalah Me Aaya Hai Usme Un Firqo Ki Ruswaiya Aur Unki Gumrahiyah Saamne Aayi Hai Mujhe Aise Bedeen Firqo Ke Nazriyat Pad Kar Bada Sadma Huwa. Badi Hairat Hui Hai Ke Shaitaan Ne Apni

Khawaishaat Ki Takmil Ke Liye Un Logo Ko Aage Kar Dia Hai Aur Unhe Aa'rasta Pairasta Kar Ke Dunia Me Fitna Phailane Ke Liye Aamada Kar Dia Hai Tarah Tarah Ke Kufr Gardh Kar Logo Me Phailate Hai. Wo Andho Ki Tarah Un Tarik Raho Par Chal Pade Hai, Wo Kai Qism Ke Kufriyaat Phailate Jate Hai Wo Bulandiyo Se Ladkhada Kar Niche Ki Taraf Aa Rahe Hai Yaha Tak Ke Khud ALLAH Ta'ala Ki Zaat E Wala Sifaat Par Tarah Tarah Ke Hamle Karne Lage Hai Aur Nihayat Past Alfaz Istemaal Karne Lage Hai ALLAH Ki Zaat Aur Uski Baat Ke Ilawa Kiski Baat Sachhi Ho Sakti Hai ? Magar Wo Uski Zaat Paak Ko Bhi Naqais Se Mutsaf Karte Jaate Hai Unki Jurrat Yaha Tak Badi Hai Ke Wo Tamaam Rasoolo Ke Khatim Aur Khalis Dar Khalis Muntakhib Rasool Ki Zaat Par Bhi Hamle Kar Rahe Hai Jis Rasool Ke Liye Quraan Ne Yeh Farmaya Ke "Aap Azim Ul Khalq Ke Malik Hai"

Un Gumrah Kun Nazriyah Ke Khilaaf Maine Wo Fatwa Bhi Dekha Hai Jo Is Risala Me Likha Gaya Hai Is Risala Ki Fazil Musnif Ne Un Batil Nazriyat Ka Rad Kia Hai Unhe Jard Se Ukhaad Kar Rakh Dia Hai Usne Haq Ki Talwar Aur Imaan Ke Teero Se Unke Batil Khayalat Ko Chhalni Kar Ke Rakh Dia Hai Unki Gardano Aur Sino Par Wo Zarbe Lagayi Hai Jis Se Wo Tabah Wa Barbaad Ho Kar Rah Gaye Hai Ab Un Ka Naam Wa Nishaan Nahi Rahega Yeh Risala Andheri Raat Me Subah Ki Roshani Lekar Aaya Hai Uski Dar

Khushnudagi Ke Saamane Kufr Wa Irtdaad Ki Siyahiyah Nahi Thhehar Sakti.

Khususan Humare Samne Wo Tahrir Hai Jise Ilm Ke Alambardaar Ne Munqah Aur Mahzab Kia Hai Harmain Sharifan Jaise Paak Aur Suthare Sheharo Ke Ulma E Kiram Ke Samne Laa Rakha Hai.

Aaj Harmain Sharifain (Makka Mukkrama Aur Madina Munawara) Me Imaam Shafai Ke Mazhab Ke Buland Paya Ulma Maujud Hai Jo Mushir Ulma Ke Paishwa Hai. Yaha Muthair Kar Dene Wale Sahib Ilm Aur Pakiza Maqasid Ki Takmil Karne Wale Rehnuma Maujood Hai, Humare Shaikh Humare Ustaad Syed Ahmad Barzanji Sharif Hai (ALLAH Ta'ala Unhe Behtar Jaza De Aur Apne Ehsaan Kaseer Se Nawaze) Unhone Bhi Is Risala Ko Behad Pasand Farmaya Hai. Mere Jaise Talib E Ilm Ka Kya Muqaam Hai Main Na Mard E Maidaan Ilm Wa Fazal Hun Na Shohra Kamaal Ka Rahru Hun. Main Unke Samne Aise Hi Hon Jaise Aaftaab Ke Samne Chiraag Aur Iqaab Ke Samne Patanga. Is Muqaam Par Meri Raaye Ki Kya Haisiyat Hai Magar Is Ajaz Wa Niyaaz Ke Bawajood Mere Saamne Is Risale Ki Taeed Karna Un Batil Nazriyat Ke Khilaaf Awaz Uthhana Nihayat Zaruri Hai Agar Che Main Maidan Ilm Wa Fazal Ke Shahwaro Se Bohat Dur Hun Unki Tezgaami Ka Muqabla Nahi Kar Sakta Magar Is Ummid Ke Sath Ke Shayad Mujhe Un Shahsawaro Rah E Ilm Wa Fazal Ke Chasma E Faiz Se Chand Qatare

Mil Jaye Is Giroh Me Hissa Hasil Karlu Aur Is Silasila Aaliya Me Shumar Ho Jau Jinhone Deen Ki Madad Ki, Apni Talwaro Ko Bad Deen Fitna Parwazo Ke Khilaaf Istemaal Kia, ALLAH Ta'ala Haq Ki Rah Dikhata Hai Aur Main Usi Se Madad Ka Khawaistgaar Hun.

Main Apne Ustaad Mukram Ki Pairawi Karte Hue Kahta Hun Ke ALLAH Ta'ala Sab Ke Ajr Me Izafa Farmaye, Unhone Is Masla Par Jo Tanqih Farmayi Hai.

Matlab Bayan Kia Hai Usool Tay Kiye Hai Aur Uske Nataij Par Izhar E Khayal Kia Hai Unpar Mufsal Guftguh Farmayi. Kitaab Ko Juziyat Par Mantiq Kia Hai Un Firqo Ko Qawaid Shariah Ke Matehat Laya Gaya Hai. Ahkam E ILLAHIYAH Ko Mauqh Mahal Par Bayan Kia Gaya Hai Yeh Tamam Kam Humare Ustado Rehnumao Paishwao Ne Nihayat Ahsan Tariqa Se Sar Anjaam Die Hai, Ab Un Me Izaafe Ki Gunjaish Nahi Rahi Aur Na Hi Unme Koi Shak Wa Shubah Rah Gaya Hai Mera Maqsad Sirf Itna Hai Ke Main Ba'az Nasus Bayan Kru Jis Se Un Masail Ki Taeed Ho Is Imaarat Ki Buniyadein Mazbut Ho, ALLAH Ta'ala Hidayat Dene Wala Hai.

Imaam Qazi Ayaz Rehamullah Ne Farmaya Hai Jo Shakhs Huzur Nabi Karim ﷺ Ke Bad Yeh Dawa Karta Hai Ke Use Wahi Ati Hai Ya Nabuwat Ka Koi Hissa Use Mila Hai To Wo Kaafir Ho Jata Hai Badshah E Islam Par Uska Khoon Halaal Ho Jata Hai. Hazrat Imaam Ibn Al

Qasim Ne Farmaya Ke Huzur ﷺ Ke Bad Jo Nabi Bane, Aur Kahe Ke Meri Taraf Wahi Aati Hai Wo Murtad Hai Khawa Wo Logo Ko Poshida Dawat De Ya Elaniyah, Wo Kufr Se Nahi Bach Sakta.

Ibn Rasheed Ne Aise Shakhs Ko Zahir Kafir Qarar Dia Hai Aur Abul Maulud Khalis Ne "Kitaab UL Tawzih" Me Yeh Baat Barmala Kia Hai Ke Aise Shakhs Ko Sultaan E Islam Tauba Karne Se Pehle Qatal Kar De To Behtar Hai Agar Aisa Dawa Poshida Kia Jaye To Bhi Aisa Shakhs Murtad Ho Jata Hai Aise Poshida Dawa Ki Elaaniyah Tardid Karna Chaiye, Agar Aisa Shakhs Khufiyah Taur Par Apne Aap Ko Nabi Qarar De Magar Elaaniyah Dawa Na Kare Wo Alhidagi Me Nabi Paak Ki Badgohi Karta Phire Khatam Ul Nabiyin Ke Bad Kisi Qism Ki Nabuwat Ka Hisadar Qarar De. Huzur Ke Naqais Bayan Kare Ya Bad Goyi Kare Wo Bhi Huzur Ki Nabuwat Ka Munkir Hai Balke Yeh Baat Huzur Ko Gali Dene Ke Mutradif Hai Aise Tamaam Logo Ke Liye Badhshah E Islam Qatal Ka Hukm Nafiz Karey.

Abubakr Bin Munzir Farmate Hai Ke Ulma E Islam Ka Is Faisla Par Ijmah Hai Ke Agar Koi Shakhs Kisi Nabi Ya Farishta Ki Tanqis E Shaan Karey, Use Saza E Maut Honi Chaiye., Hazrat Imaam Malik,Hazrat Lais,Hazrat Ahmad Aur Hazrat Ishaq Bhi Is Qaul Ke Qayl Hai Aur Mawid Hai Yahi Mazhab Imaam Shafai Ka Hai. Imaam Muhamamd Ne Yo Yaha Tak Farmaya Hai Ke Jo Shakhs Kisi Nabi Ya Farishta Ko Bura Kahe

Ya Unki Shaan Me Naqais Bayan Kare Wo Kafir Ho Jata Hai Uspar Ajaab E ILLAHI Nazil Hoga Aur Tamaam Ummat Ke Nazdik Uske Liye Saza E Maut Hai Uske Kafir Aur Ma'azab Hone Me Koi Shak Nahi Rahta.

Imaam Malik Ke Nasus (Un Se Ibn Ul Qasim, Abu Ma'asab Aur Ibn Abi Owais Aur Mutarif Ne Riwayat Ki Hai) Yeh Baat Wajeh Ki Gayi Hai Imaam Malik Se Hi Umda Tarin Kitabo Me Naqal Kia Gaya Hai (Jin Me Kitaab Ibn Sahnun, Mubsut, Athiya, Aur Kitaab Muhammad Bin Al Mauwaz Wagera Hai) Jo Shakhs Kisi Nabi Ko Bura Kahe Ya Aib Lagaye Ya Huzur Ki Tanqis E Shan Kare Uska Hukm Yahi Hai Ke Sultaan E Islam Use Qatal Kar De Aise Shakhs Ki Tauba Bhi Qabil E Qabul Nahi Hogi. Imaam Qazi Ayaaz Rehamullah Ne Nas Main Farmaya Hai Ke Aise Logo Ke Hukm Me Yeh Baat Bhi Dakhil Hai Ke Huzur Nabi Karim ﷺ Ke Kisi Farmaan Se Inkaar Karne Wala Ya Kisi Qism Ka Nuqs Bayan Kare Aapki Shaan Ke Munafi Baat Karke Apake Martaba ,Sharf Nasb Ya Ilm Wa Zohd Me Kisi Qism Ka Aib Bayan Kare To Wo Bhi Kafir Aur Murtad Ho Jayega. Badhshah E Islam Par Wajeeb Hai Ke Aise Shakhs Ki Gardan Urda De. Yaad Rahe Ke Imaam Malik Ka Yeh Faisla Tanqis E Shaan Mustafa Aur Ambiyah E Kiram Ke Liye Hai Isi Par Humare Aslaaf Kaarband Hai. Jamoor Ulma E Kiram Ka Yahi Mutfiqana Faisla Hai Gar Aisa Shakhs Tauba Bhi Kare Phir Bhi Uska Qatal Karna Zaruri Hai Kyon Ke Usne Aise Kaufr Ka Irtkaab Kia Hai Jiski Mishaal Dusri Kufriyaat Me Nahi Hai.

(Kufr To Tauba Se Zayl Ho Jata Hai Magar Usne Ahl Imaan Ke Khilaaf Huquq Ul Ibaad Me Jurm Kia Hai Uski Saza To Qatal Hi Hai Wo Tauba Karne Se Mauf Nahi Ho Sakti. (Jis Tarah Koi Qatil Qatal Karne Ke Bad Daka Dal Kar Logo Ke Ghar Tabah Karne Ke Bad Kayi Jaano Ko Khatam Karne Ke Bad Sirf Itna Kah De Ke Maine Tauba Ki Hai To Wo Saza Se Nahi Bach Sakega) Isi Tarah Huzur Nabi Karim Ki Shaan Me Gustakhi Karne Ya Naqais Bayan Karne Wale Ki Tauba Qabul Nahi Hogi. Uska Maufi Mangana, Ruju Karna Befayda Hai Usne Tauba Khawa Girftaari Se Pehle Ki Ho Ya Bad, Yeh Tauba Qaabil E Qabul Nahi Hogi.

Qabi Rehamullah Ne Apni Kitaab Me Likha Hai Shaan E Mustafa Me Naqais Bayan Karne Wale Ki Saza Maut Hai Use Badhshah E Islam Qatal Karega.

Aisa Hi Imaam Ibn Abi Zaid Rehamullah Ne Kaha Hai Ke Imam Sahnun Ne Likha Hai Ke Uski Tauba Use Qatal Karne Se Nahi Bacha Sakti. Han Tauba Se ALLAH Ki Maufi Ka Khawaishtgaar Hona Uska Zaati Mamla Hai Wo Uske Haan Maufi Ka Khawaistgaar Ho, Magar Usne Haquq Ul Ibaad Me Jo Jurm Kia Hai Wo Uski Saza To Qatal Hi Hai Imaam Ayaz Rehamullah Ne Uski Dalil Yeh Bayan Ki Hai Ke Nabi ﷺ Ki Zaat ALLAH Ta'ala Ka Haq Hai Unki Wajh Se Unki Ummat Ka Haq Hai Tauba Se Ummat Ka Haq Saqit Nahi Ho Sakta, Jaise Bando Ke Huquq Sirf Tauba Karne Se Nahi Saqit Ho Sakte. Allama Khalil Ne Un Tamaam Aqwaal

Ko Ikhtsar Se Bayan Karte Hue Likha Hai Ke Agar Kisi Nabi Ya Farishta Ko Bura Kaha Jaye Ya Tanz Kia Jaye Ya Laanat Ka Lafz Istemaal Kia Jaye Ya Pehlu Bachha Kar Tauheen Ki Jaye Ya Bila Wajh Aib Lagaya Jaye Tohmat Lagayi Jaye Ilzaam Tarasi Ki Jaye Ya Unke Huquq Ko Halka Samja Jaye Ya Kisi Tarah Nabi Karim Ke Martaba Ya Zohd Ya Ilm Ko Ghatane Ki Koshish Ki Jaye Jo Unki Taraf Koi Aisi Baat Mansub Ki Jaye Jis Se Unki Shaan Par Harf Ata Ho Ya Khidmat Ke Taur Par Koi Jumla Kah Dia Jaye To Uski Saza Qatal Hai Tauba Se Yeh Jurm Mauf Nahi Ho Sakta.

Sharehin Ne Is Hadees Me Likha Hai Ke Hakim Ya Badhshah E Islam Ka Aise Shakhs Ko Sirf Saza Ke Liye Qatal Karna Zaruri Nahi Balke Uska Gustakhi Karne Ke Tauba Karna Ya Mukr Jana Bhi Qabil E Qabul Nahi Wo Saza Inhi Wo Huquq Mustafa Ke Tahfuz Ke Liye Wajeeb Ul Qatal Hai. Imaam Qazi Ayaz Rehamullah Ne Kufriyah Kalimat Ke Bayan Me Likha Hai Wo Shakhs Bhi Kafir Hai Jo Umoor Shariat Me Ambiyah Ke Khilaaf Khafif Baat Karta Hai Unko Jhutlata Hai Ya Unke Naqais Bayan Karta Hai Wo Apne Za'am Me Ilmi Aitbaar Se Kitna Hi Sacha Ho Magar Wo Tauheen Ambiyah Se Nahi Bach Sakega Wo Ba Ijmah Ummat Kafir Hai.

Aise Hi Jo Shakhs Huzur Khatam Ul Nabiyin ﷺ Ke Zaman Hayat Me Ya Baad Az Wisal Kisi Nabuwat

Ka Dawa Karta Hai Ya Dusre Ko Nabi Taslim Karta Hai Ya Wo Kahe Ke Riyazat Aur Ibaadat Karte Karte Nabuwat Hasil Kar Luga. Allama Khalil Ne Farmaya Jo Huzur Ki Nabuwat Me Kisi Ko Sharik Mane Ya Huzur Ke Bad Kisi Nabuwat Ke Milne Ka Dawa Kare Ya Apni Nabuwat Ka Dawa Kare Ya Apni Taraf Wahi Aane Ki Baat Kare Wo Bhi Kafir Hai, Agar Che Mudai Nabuwat Na Bhi Hon, Magar Wahi Ke Aane Ka Dawa Kare To Kafir Ho Jayega. Aapne Farmaya Aise Tamaam Ke Tamam Kafir Hai Murtad Hai Ye Danista Ya Nadanista Huzur Sarwar Kainaat ﷺ Ki Takzib Karte Hai Isliye Ke Huzur Ne Farmaya Hai Wo Khatam Un Nabiyin Hai, Wo Sari Makhluqaat Aur Sare Jahano Ke Liye Bheje Gaye Hai Aur Tmaam Ummat Ka Is Baat Par Ijmah Hai Ye Kalaam Ilm Wa Khurd Par Pura Utarta Hai Isme Tawilein Aur Dalil E Dunia Durusat Nahi. Yeh Takhsis Tamam Tabqo Ke Liye Hai Koi Tabqa Shak Wa Shuba Ka Izhar Nahi Kar Sakta. Yeh Baat Imaan Ki Ruh Se Yaqin Ki Ruh Se Quraan Wa Hadees Ki Ruh Se Ijmah E Ummat Ki Ruh Se Bila Shak Wa Shuba Durusat Hai Humare Sardar Ibrahim Laqqani Ne Kya Khub Kaha Hai.

*Yeh Fazal Khaas Sarwar Kaunain Ko Dia*
*Haq Ne Ke Unko Khatim Jumla Rasool Kia*

*Baish Ko Unki Aam Kia Unki Sharah Paak*
*Zayl Na Hogi Dehar Ko Jab Tak Rahe Baqa*

Isi Tarah Hume Yaqin Hai Jo Ambiyah E Kiram Ki Tauheen Me Batein Kare Wo Kafir Hai Usne Huzur ﷺ Ke Qaul Ko Batil Thhehra Lia Hai, Sari Ummat Rasool Ke Ijmah Ko Batil Thhehra Lia Hai, Usne Shariat Ke Ahkaam Ko Batil Thhera Lia Hai Isliye Hum Yaqin Karte Hai Ke Aisa Shakhs Kafir Hai Do Jahano Me Kisi Nabi Se Dusre Shakhs Ko Afzal Banaye To Wo Bhi Kafir Hai Wo Bhi Shaan E Ambiyah E Kiram Ki Tanqis Karta Hai.

Imaam Malik Radiallahu Ta'ala Anho Ne Ibn Hubaib, Ibn Sanun, Ibn Ul Qasim, Ibn Al Mahbsun Ibn Abdul Hakim Ne Riwayat Ko Bayan Farmaya Hai Ke Jo Shakhs Ambiyah Allaysallam Se Kisi Ek Ko Bhi Bura Kahe Ya Unki Shaan Wa Azmat Ko Gataaye Uske Liye Saza E Maut Hai Aur Sultaan E Waqt Ko Use Takhtadar Par Latka Dena Chaiye Uski Tauba Na Li Jaye.

Imaam Qazi Ayaz Rehamullah Ne Is Masla Ki Tanqis Karte Hue Likha Hai Ke Ambiyah E Kiram Ke Aitqaad Tauheed , Imaan, Wahi Ke Mutliq Kamil Imaan Hona Chaiye Yeh Paak Munza Hote Hai. Un Umoor Ke Ilawa Baqi Umoor Ke Mutliq Aur Aqaid Ke Mutliq Yeh Imaan Rakhna Chaiye Ke Wo Har Baat Par Yaqin Se Bhare Hue Hai Wo Deen O Dunia Ke Tamaam Umoor Ki Marifat Ko Jante Hai Koi Chiz Unse Poshida Nahi.

Huzur Ka Ilm E Gaib Janana Yaqini Amr Hai. Yeh Huzur ﷺ Ke Maujizat Se Hai, Aap Jo Kuchh Hone Wala

Hai Ek Ek Chiz Ko Jante Hai, Huzur Ke Uloome Gaibiyah Aise Sumander Hai Jinki Gehrai Aur Wusa'at Tak Koi Nahi Pohch Sakta Uska Andaza Lagana Kisi Ke Bas Me Nahi Hai Jin Ayat Me Yeh Baat Bayan Ki Gayi Hai Ke Agar Me Gaib Janta To Bohat Kuch Kar Leta. Bohat Si Bhalai Jamah Kar Leta, Yeh Aapke Ilm Ki Nafi Nahi Hai Balke Yeh ALLAH Ta'ala Ka Izhar Hai Ke Main Bazaat E Khud Nahi Balke ALLAH Ke Ata Karda Gaiyub Se Waqif Hun. Khudawand E Ta'ala Ne Huzur Par Beshumar Gaibo Ke Khazane Khol Diye Hai ALLAH Ta'ala Ek Aur Muqam Par Farmata Hai Ke Main Gaib Par Kisi Ko Muslat Nahi Karta Magar Apne Pasandida Bando Ko Is Se Waqif Karta Hun. Qazi Azaduldeen Ne Apni Kitaab "Al Aqaid" Me Likha Hai Ke ALLAH Ta'ala Jahal Aur Kizb Se Paak Hai.

Allama Jalaaludeen Dawani Ne Iski Sharah Karte Hue Likha Hai Khalf Waid Ke Jaiz Hone Par Jo Shakhs Is Ayat Se Sand Leta Hai Wo Jahil Hai Nawaqif Hai Waid Ki Tamaam Ayat Baz Sharait Se Masrut Hoti Hai Jin Se Dusri Ayat Aur Ahadees Se Wazahat Milti Hai Agar Aisa Aqeedah Rakhne Wala Apne Aqaida Par Israr Kare Aur Us Par Jama Rahe Tauba Na Kare Is Halaat Me Us Par Ajaab Hoga Agar Koi Shakhs Yeh Kahe Ke Waid Ta Takhwif To Wo Galat Nazariyah Par Hai.

Imaam Qazi Ayaaz Rehamullah Ne Ibn Habib Aur Asbakh Bin Khalil Se Ek Waqiah Likha Hai Ke Ek

Naapak Bedeen Ne Huzur Ki Tanqis Ki Thi Shaan E ILLAHI Me Bhi Tanqis Ki Thi Aap Ne Farmaya Jis ALLAH Ki Hum Ibbadat Karte Hai Usko Gaali Di Jaye To Us Se Bard Kar Aur Kufr Kya Hai ? Aur Hum Unse Intqaam Na Le To Hum Se Bura Kon Hai To Humari Ibbadat Ki Kya Haisiyat Hai.

Ansariy'ati Rehamullah Ne Apni Kitaab Ma'ayar" Me Likha Hai. Ibn Abi Zaid Ne Bataya Ke Khalifa Haroon Rasheed Ne Hazrat Imama Malik Radiallahu Ta'ala Anho Se Puchha Ke Ek Shakhs Ne Huzur ﷺ Ki Tauheen Ki Badgoyi Ki To Iraaq Ke Ulma E Kiram Ne Use Korde Marne Ka Fatawa Dia Tha. Imaam Malik Radiallahu Ta'ala Anho Khalifa Haroon Rashid Se Yeh Baat Sun Kar Musta'al Ho Gaye Aur Farmaya Aey Ameer Ul Mominin Jab Huzur Hi Ki Tauheen Ki Jaye To Phir Humari Zindagi Me Kya Rah Gaya Phir Yeh Ummat Kaisi Hai ? Ummat Ki Zindagi Kaisi, Jo Shakhs Huzur Nabi Karim ﷺ Ki Tauheen Kare Usko Korde Ki Saza Nahi Qatal Karna Chaiye Han Jo Sahaba Ki Ahanat Karega Use Korde Mare Jayege.

ALLAH Ta'ala Hume Ache Aamal Ki Taufiq De Apne Mehboob Ki Pairawi Ki Taufiq De Hume Kajruh , Biddato, Aur Lagzisho Se Bachaye. ALLAH Ta'ala Ke Fazal Aur Wado Se Hum Ummid Rakhte Hai Ke Usne Apne Adal Wa Insaaf Se Jitani Waidein Farmayi Hai Hume Unse Mehfuz Rakhein. Uska Sadqa Qayamat Ke

Din Huzur Ki Shafa'at Nasib Ho. Huzur Tamaam Ambiyah Aur Rasool Ke Khatim Hai, Unpar Karodo Durood Ho, Laako Salam Ho, Unki Aal Par Unke Ashaab Par Salam Ho, Wo Rehnuma E Islam Hai Qayamat Tak Unke Ehsaanat Jari Rahege Main Apne ALLAH Se Maufi Ka Khawaisatgaar Hun.

Aajiz Banda Muhammad Azizwazir Jiske Aabada Wa Ajdaad Shehar Andlus Ke Rahne Wale Thay Taiwuns Me Paida Huwa, Madina Taiba Me Qayaam Kia Bafazal E Khuda Khak E Madina Me Hi Dafan Hone Ka Khawaha Hun, Marqum 5 Rabih Ul Aakhir Hizri 1324

**Hazrat Fazil Abdul Qadir Taufiq Shbli Tirabalsi Hanfi Mudris Masjid Nabwi**

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡم

Sab Khubiyah Ek ALLAH Ko Durood O Salam Unpar Jinke Bad Koi Nabi Nahi Ayega Unki Aal Par Unke Sahaba Par Unke Pairo Unke Naam Lewao Par.

Hamd O Salaat Ke Baad Yeh Baat Tahqeeq Ke Sath Sabit Ho Gayi Hai Ke Mirza Gulaam Ahmad Qadiyani, Qasim Nanuthavi, Rashid Ahmad Gangoi, Khalil Ahmad Ambethhi, Ashraf Ali Thanvi Aur Unke Sath Wale Unke Chele Jante Unke Khayalaat Humare

Samne Aaye Wo Tamaam Kafir Aur Murtad Hai. Hakim E Waqt Ka Farz Hai Aise Logo Ko Qatal Karde Agar Sultaan E Waqt Ka Hukm Hindustaan Me Na Chale To Ulma E Islam Ka Farz Hai Ke Apni Tahriro, Risalo, Kitabo, Majalis Waiz Me Un Kufriya Kalimaat Se Awaam Ko Aagah Karey. Unke Kufr Ki Jard Kaat Deni Chaaiye Is Tarah Se Ke Unki Gumrahi Ki Ruh Islami Dunia Me Saraiyat Na Karne Paaye. Humane Tahqeeq Aur Sabut Ke Bad Yeh Faisla Kia Hai Takfir Ki Raho Me Khatra Hota Hai Aur Yeh Rasta Bada Dushwar Hota Hai Humare Rehnuma Aalim E Deen Ne Us Waqt Takfir Ki Hai Jab Unhe Takfir Ka Sabut Mil Gaya, Unhe Noor E Nabuwat Se Yeh Taufiq Hasil Hui. Sahaba E Kiram Aur Aaima E Mujtahideen Ke Dalail Par Aitmaad Hasil Huwa. Unhone Sirf Andaze Aur Qayaas Se Yeh Fatawa Nahi Dia Hum Galat Raaye Qayam Karne Se Ijtinaab Karte Hai Aur Qayamat Ke Din Ke Mahsabe Se Darte Hai. Galat Bayani Karne Walo Ki Qayamat Ke Din Aankhein Phoot Jayegi. ALLAH Ta'ala Durood Bhejein Humare Rasool E Akram ﷺ Par Unki Aal Par Unke Sahaba Par.

Banda Zaif Abdul Qadir Taufiq Shalbi Tirabalsi Ne Masjid E Nabwi Madina Munawrra Me Yeh Tafriz Kahi Aur Apne Saamane Likhne Ka Hukm Dia.

Hussam Ul Harmain New Safah 111,112

**Yeh Kitaab Yaha Khatam Hui.**

## Roman Urdu Mein Humari Dusri Kitabein Aur Rasail :

Bahaar -e- Tehreer (Ab Tak 13 Hisso Mein)
Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
Azaan -e- Bilal Aur Suraj Ka Nikalna
Ishqe Majazi - Muntakhab Mazameen Ka Majmua
Gaana Bajana Band Karo, Tum Musalman Ho!
Shabe Meraj Ghause Paak
Shabe Meraj Nalain Arsh Par
Hazrate Owais Qarni Ka Ek Waqiya
Dr. Tahir Aur Waqar -e- Millat
Taqreer Karne Waala Kaisa Ho?
Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal
Ikhtelaf Ikhtelaf Ikhtelaf
Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
Binte Hawwa By Kanize Akhtar
Sex Knowledge
Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
Aurat Ka Janaza By Janabe Ghazal Sahiba
Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
Huzoor Ki Shaan In The Quraan - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
Husne Mustafa Aur Kalame Raza - Maulana Sajjad Ali Faizi
Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam - Huzoor Tajushshariah Rahimahullahu Ta'ala

Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha?
Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
Sharah Mishkaat (Kitabul Iman) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
Chand Ghair Motabar Kitabein - Maulana Hasan Noori Tirmizi (Part 1)
Aaiye Namaz Seekhein (Part 1)
Sharah Mishkaat (Kitabul Ilm) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
Sahih Bukhari Aur Ilme Ghaib - Allama Muhammad Abdul Qadir
Difa -e- Kanzul Iman - Huzoor Tajushshariah Rahimahullahu Ta'ala
Pehle Farz Nafl Baad Mein - Aala Hazrat Rahimahullahu Ta'ala
Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega
Yaare Ghaar By Dr. Asif Ashraf Jalali
Tie Ka Mas'ala - Huzoor Tajushshariah Rahimahullahu Ta'ala
Sawaneh Tajushshariah - Mufti Dr. Yunus Raza
Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi
Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi

حسام الحرمین علی منحر الکفر والمین

HUSSAMUL HARAMAIN

(ROMAN URDU)

# ABOUT US

**Abde Mustafa Official** Is A Team
From **Ahle Sunnat Wa Jama'at**
Working **Since 2014** On The Aim To Propagate
**Quraan And Sunnah**
Through Electronic And Print Media.

## We are :

Writing articles, composing & publishing books, running a special **matrimonial service** for Ahle Sunnat

## Visit our official website

**www.abdemustafa.in**

## Books Library

**books.abdemustafa.in**
about 100+ tehqeeqi pamphlets & books are available in multiple languages.

## E Nikah Matrimony

**www.enikah.in**
there is also a channel on Telegram
t.me/Enikah (Search "E Nikah Service" on Telegram)

## Find us on Social Media Networks :

Subscribe us on YouTube @abdemustafaofficial
like and follow us on Facebook & Instagram @abdemustafaofficial
Join our official Telegram Channel t.me/abdemustafaofficial
Books Library on Telegram t.me/abdemustafalibrary
or search "Abde Mustafa Official" on Google
for more details WhatsApp on **+919102520764**

**AMO**
**Abde Mustafa Official**

SABIYA VIRTUAL PUBLICATION